



Sunday April 19, 2020

**Morning Prayer: Rite Two  
St. John's Episcopal Church, Bangor, Maine**

Prelude

Welcome and Announcements

Opening sentences

Alleluia! Christ is Risen.

**The Lord is risen indeed. Alleluia!**

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. *Colossians 3:1*

**The Invitatory and Psalter**

*All stand*

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

*Then follows the Pascha Nostrum, said in unison.*

*The Antiphons may first be sung or said with it.*

Alleluia. The Lord is risen indeed: Come let us adore him. Alleluia.

**Christ our Passover** *Pascha nostrum*

**Alleluia.**

**Christ our Passover is sacrificed for us, \***

therefore let us keep the feast,

**Not with old leaven,**

**neither with the leaven of malice and wickedness, \***

but with the unleavened bread of sincerity and truth. Alleluia.

**Christ being raised from the dead dieth no more; \***

death hath no more dominion over him.

**For in that he died, he died unto sin once; \***

but in that he liveth, he liveth unto God.

**Likewise reckon ye also yourselves to be dead indeed unto sin, \***

but alive unto God through Jesus Christ our Lord. Alleluia.

**Christ is risen from the dead, \***

and become the first fruits of them that slept.

**For since by man came death, \***

by man came also the resurrection of the dead.

**For as in Adam all die, \*  
even so in Christ shall all be made alive. Alleluia.**

## **Psalm 16**

*The Psalm is read responsively by whole verse.*

- <sup>1</sup>Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord,  
my good above all other."  
<sup>2</sup>**All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.**  
<sup>3</sup>But those who run after other gods \*  
shall have their troubles multiplied.  
<sup>4</sup>**Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips. T**  
<sup>5</sup>O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.  
<sup>6</sup>**My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.**  
<sup>7</sup>I will bless the Lord who gives me counsel; \*  
my heart teaches me night after night.  
<sup>8</sup>**I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.**  
<sup>9</sup>My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.  
<sup>10</sup>**For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.**  
<sup>11</sup>You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures forevermore.

*At the end of the Psalms is said in unison*

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

## **The Lessons**

### **The First Lesson (Acts 2:14a, 22-32)**

A Reading from Acts of the Apostles:

Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, "I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in

hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.” ‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, “He was not abandoned to Hades, nor did his flesh experience corruption.” This Jesus God raised up, and of that all of us are witnesses.

The Word of the Lord. **Thanks be to God.**

### First Canticle

**Canticle 8: The Song of Moses** *Cantemus Domino Exodus 15:1-6, 11-13, 17-18*

*Said in Unison*

I will sing to the Lord, for he is lofty and uplifted; \*  
the horse and its rider has he hurled into the sea.  
The Lord is my strength and my refuge; \*  
the Lord has become my Savior.  
This is my God and I will praise him, \*  
the God of my people and I will exalt him.  
The Lord is a mighty warrior; \*  
Yahweh is his Name.  
The chariots of Pharaoh and his army has he hurled into the sea;\*  
the finest of those who bear armor have been  
drowned in the Red Sea.  
The fathomless deep has overwhelmed them; \*  
they sank into the depths like a stone.  
Your right hand, O Lord, is glorious in might; \*  
your right hand, O Lord, has overthrown the enemy.  
Who can be compared with you, O Lord, among the gods? \*  
who is like you, glorious in holiness,  
awesome in renown, and worker of wonders?  
You stretched forth your right hand; \*  
the earth swallowed them up.  
With your constant love you led the people you redeemed; \*  
with your might you brought them in safety to  
your holy dwelling.  
You will bring them in and plant them \*  
on the mount of your possession,  
The resting-place you have made for yourself, O Lord, \*  
the sanctuary, O Lord, that your hand has established.  
The Lord shall reign \*  
for ever and for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be forever. Amen

## **The Second Lesson (1 Peter 1:3-9)**

A reading from the first letter of Peter:

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord. **Thanks be to God.**

## Canticle Hymn 180, v. 1 *He is risen*

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian't brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

## The Third Lesson (John 20:19-31)

A reading from the Gospel according to John:

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Word of the Lord. **Thanks be to God.**

## The Apostles' Creed

*Officiant and People together, all standing*

**I believe in God, the Father almighty,**

**creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

## The Prayers

*The people stand or kneel*

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*Then follows this set of Suffrages*

V. Save your people, Lord, and bless your inheritance;

R. **Govern and uphold them, now and always.**

V. Day by day we bless you;

R. **We praise your Name for ever.**

V. Lord, keep us from all sin today;

R. **Have mercy on us, Lord, have mercy.**

V. Lord, show us your love and mercy;

R. **For we put our trust in you.**

V. In you, Lord, is our hope;

R. **And we shall never hope in vain.**

## The Collects

*The Collect for the 2<sup>nd</sup> Sunday of Easter*

Almighty and Everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*A Collect for Sundays*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

*A Collect for Mission*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sacrificed: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.  
**Amen.**

**Office Hymn 381 *Rejoice, the Lord is King! (v. 1)***



1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -  
2 The Lord the Sa - vior reigns, the God of truth and love: when  
3 His king - dom can - not fail; he rules o'er earth and heaven; the  
4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and



tals, give thanks and sing, and tri - umph ev - er - more.  
he had purged our stains, he took his seat a - bove. Lift  
keys of death and hell to Christ the Lord are given.  
take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joyce! a - gain I say, re -



joyce! up your heart! lift up your voice! Re-joyce! a -



gain I say, re - joice!

## Intercessions and Thanksgivings

*The People respond, "Lord, **Hear us in your mercy**"*

*The General Thanksgiving, said in unison*

*Officiant and People*

**Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

### Anthem at the Collection Love's Redeeming Work is Done (*Hymn 188*)

Dr. Webb Parker, Soloist



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.  
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?  
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.  
Once he died our souls to save, where thy vic - to - ry, O grave?  
made like him, like him we rise, ours the cross, the grave, the skies.

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## Scripture reflection – The Rev. Paul Tunkle

Paul Tunkle was born and raised in New York City. His parents were secular Jews. He attended City College of New York for two years and then lived and worked in Boulder, Colorado, where he met and married Judy in 1972. That same year they moved to mid-coast Maine. In 1974, at age 24, he was baptized by Bishop Wolf at St. Peter's Episcopal Church, Rockland, Maine. They lived for most of that decade in Union, Maine, had three children and were members successively of St. Giles, Jefferson, and St. John the Baptist, Thomaston. He was employed as an accountant by F.J. O'Hara & Sons, Inc., in Rockland. In 1981 he earned a B.S. in Business Administration from the University of Maine.

Then they moved to Manhattan while attending the General Theological Seminary, where he earned his M. Div. He was ordained a deacon by Bishop Wolf at St. Luke's Cathedral in Portland in June 1984, and ordained a priest one year later in North Carolina. After ordination he served as Assistant Rector at St. Luke's, Salisbury NC (1984 – 1987), and Rector of Holy Trinity, South River NJ (1987 – 1993). In 1993 he earned a D. Min. from the School of Theology at Drew University. He was then Rector of St. James, Alexandria, LA (1993 – 2001), and Rector of Redeemer, Baltimore MD (2001 – 2014). After retirement in 2014 they moved back to Maine and he served one quarter time as Priest in Charge of St. Philip's Wiscasset (2014-2016). Now his vocation is occupied in being available as a supply clergy to preach and celebrate as needed.

Judy and Paul live on 38 acres in Dresden, Maine organic farming and managing their forest land.

## Final Prayer and Blessing

Let us Pray *in unison*

**O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be dominion and praise for ever and ever. Amen**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Dismissal

*Deacon:* Let us Bless the Lord. Alleluia. Alleluia.

*People:* **Thanks be to God. Alleluia. Alleluia.**

## Postlude

## **Parish Prayer list**

Our Episcopal Church and Michael our Presiding Bishop;  
Our Diocese of Maine and Thomas our Bishop, In our Diocesan Cycle of Prayer - The congregations of St. John's, Brownville Junction and St. Augustine's, Dover-Foxcroft and for the reverent care of all creation as we approach Earth Day;  
Our Parish of St. John's Bangor and Rita and Ann our clergy and all our people:

**For the Sick, Injured, or Distressed** – Eleanor P., Beau P., Ralph R., Miranda S., Michael L., Steve B., Kristin W., Gavin, Siobhan, Elizabeth, Kathleen D., Sam H., Tony F., Susanna P., Cindy L., Eunice B., Sarah M., David H., Mary Ann T., Ciarra, Kristin W., Beth P., Anne L., Ella D., Michael, +Steven Lane and Family, The Liberty Family, *Continued prayers for – Donna D, David O, Shirley G, Diane, Ray F, and Margaret. Veronica, Ross M., Frank B., Marina N., Arlene F., The Boone Family, Margaret R, David B., and Julia.*

**For our Homebound Members** – *Evelyn L., Joline F., Kathleen D., Mary, Charles, Robert B., Christa F., Lois N., Lilly P., Earlene B., Nancy W., Eunice B., Cathy K., Betty C. and Eileen H.*

**For Everyone affected by the COVID19 virus** - all who are sick or dying, all who mourn, all who are isolated, anxious, or scared; for those without shelter or food and for all those sacrificing and volunteering to provide safe beds and nutritious meals; for all who are working in essential services, especially our doctors and nurses and all in our health care facilities, for all working in our grocery stores and supply chains and those who clean and sterilize everywhere; for all who willingly sacrifice their own needs and desires for sake of others' health and well being.

**For the World**, for Peace and Goodwill among Nations and for peoples in war-torn places, especially those in those in the Middle East, Afghanistan and Iraq. For an end to war and all forms of violence. For all who suffer for conscience's sake. For our enemies and those who wish us harm. For the people of Kenya and all suffering from the locust plague in Africa. For refugees, immigrants, and those who are displaced, especially for children.

**For the Leaders of our Country, State and Community:** Donald Trump, President; Members of Congress, especially, Susan Collins, Angus King, Chellie Pingree, Jared Golden of Maine; Janet Mills, Governor; and Clare Davitt, Mayor - that they govern with wisdom, civility, and compassion.

**For our Military Personnel**, especially those of this Parish: Dillan L., Joshua M., Aaron B., Timothy W.

**For the Departed** -Robert Downes, All who have died from the Corona Virus around the world

**With thanksgiving for the lives of those celebrating birthdays** - Edmund H. and Courtney W.

*If you would like to add or reinstate a name or concern for our parish prayer list, please contact one of the clergy ([rector@stjohnsbangor.org](mailto:rector@stjohnsbangor.org) or [deacon@stjohnsbangor.org](mailto:deacon@stjohnsbangor.org)) . Please use this list for your own personal prayers too And join us in prayer Monday - Friday at 9am on zoom (link available from [office@stjohnsbangor.org](mailto:office@stjohnsbangor.org)) or at our YouTube channel: [St. John's Bangor Streaming](#)*