



Sunday April 26, 2020
The Third Sunday of Easter

Morning Prayer: Rite Two
St. John's Episcopal Church, Bangor, Maine

Prelude

Welcome and Announcements

Opening sentences

Alleluia! Christ is Risen.
The Lord is risen indeed. Alleluia!

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. *Colossians 3:1*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Then follows the Pascha Nostrum, said in unison.

The Antiphons may first be sung or said with it.

Alleluia. The Lord is risen indeed: Come let us adore him. Alleluia.

Christ our Passover *Pascha nostrum*

Alleluia.

Christ our Passover has been sacrificed for us; *

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, *

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *

death no longer has dominion over him.

The death that he died, he died to sin, once for all; *

but the life he lives, he lives to God.

So also consider yourselves dead to sin, *

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *

the first fruits of those who have fallen asleep.

For since by a man came death, *

by a man has come also the resurrection of the dead.

For as in Adam all die, *

so also in Christ shall all be made alive. Alleluia.

Psalm 16

The Psalm is read responsively by whole verse

¹Protect me, O God, for I take refuge in you; *

I have said to the Lord, "You are my Lord,
my good above all other."

²**All my delight is upon the godly that are in the land, ***
upon those who are noble among the people.

³But those who run after other gods *
shall have their troubles multiplied.

⁴**Their libations of blood I will not offer, ***
nor take the names of their gods upon my lips.

⁵O Lord, you are my portion and my cup; *
it is you who uphold my lot.

⁶**My boundaries enclose a pleasant land; ***
indeed, I have a goodly heritage.

⁷I will bless the Lord who gives me counsel; *
my heart teaches me night after night.

⁸**I have set the Lord always before me; ***

because he is at my right hand I shall not fall.

⁹My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

¹⁰**For you will not abandon me to the grave, *
nor let your holy one see the Pit.**

¹¹You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures forevermore.

At the end of the Psalms is said in unison

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

The First Lesson (Acts 2:14a, 36-41)

A Reading from Acts of the Apostles:

Peter, standing with the eleven, raised his voice and addressed [the crowd],
“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord. Thanks be to God.

Psalm: Psalm 116:1-3, 10-17

¹I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

²The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

³Then I called upon the Name of the Lord: *
“O Lord, I pray you, save my life.”

¹⁰How shall I repay the Lord *

for all the good things he has done for me?
¹¹I will lift up the cup of salvation *
and call upon the Name of the Lord.
¹²I will fulfill my vows to the Lord *
in the presence of all his people.
¹³Precious in the sight of the Lord *
is the death of his servants.
¹⁴O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
¹⁵I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
¹⁶I will fulfill my vows to the Lord *
in the presence of all his people,
¹⁷In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

The Second Reading (1 Peter 1:17-23)

A reading from the first letter of Peter:

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord. **Thanks be to God.**

Praise to the Lord, the Almighty, Hymn 390



1. Praise to the Lord, the Al - might - y, the king of cre -
 2. Praise to the Lord, a - bove all things so might - i - ly
 3. Praise to the Lord, who shall pros - per our work and de -
 4. Praise to the Lord— O let all that is in us a -



a - tion! O my soul, praise him, for
 reign - ing; Keep - ing us safe at his
 fend us; Sure - ly his good - ness and
 dore him! All that has life and breath



he is your health and sal - va - tion!
 side, and so gent - ly sus - tain - ing.
 mer - cy shall dai - ly at - tend us.
 come now with prais - es be - fore him!



Come, all who hear: Broth - ers and sis - ters, draw near,
 Have you not seen All you have need - ed has been
 Pon - der a - new What the Al - might - y can do,
 Let the "A - men!" Sound from his peo - ple a - gain—



Praise him in glad ad - o - ra - tion!
 Met by his gra - cious or - dain - ing?
 Who with his love will be - friend us.
 Glad - ly with praise we a - dore him!

The Third Reading – Luke 24:13-35

A reading from the Gospel according to Luke:

Now on that same day two of [the disciples] were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Word of the Lord. **Thanks be to God.**

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

The people stand or kneel

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

Then follows this set of Suffrages

V. Save your people, Lord, and bless your inheritance;
R. **Govern and uphold them, now and always.**
V. Day by day we bless you;
R. **We praise your Name for ever.**
V. Lord, keep us from all sin today;
R. **Have mercy on us, Lord, have mercy.**
V. Lord, show us your love and mercy;
R. **For we put our trust in you.**
V. In you, Lord, is our hope;
R. **And we shall never hope in vain.**

The Collects

The Collect for the 3rd Sunday of Easter

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

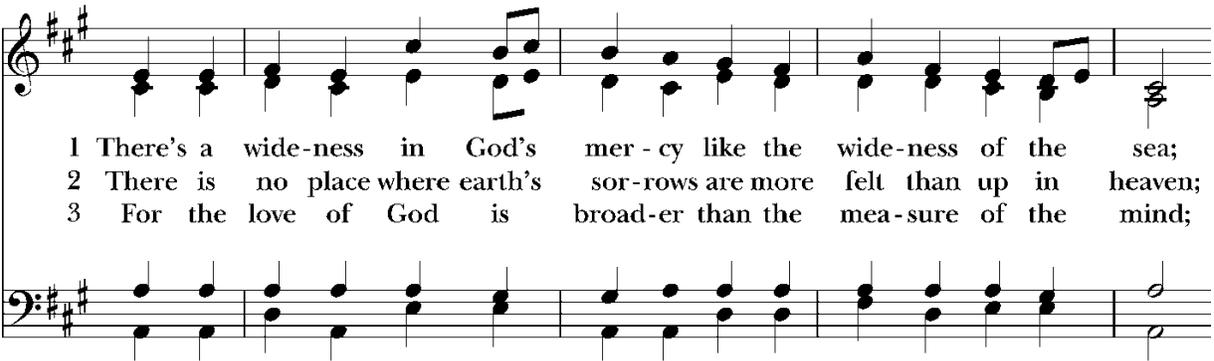
A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

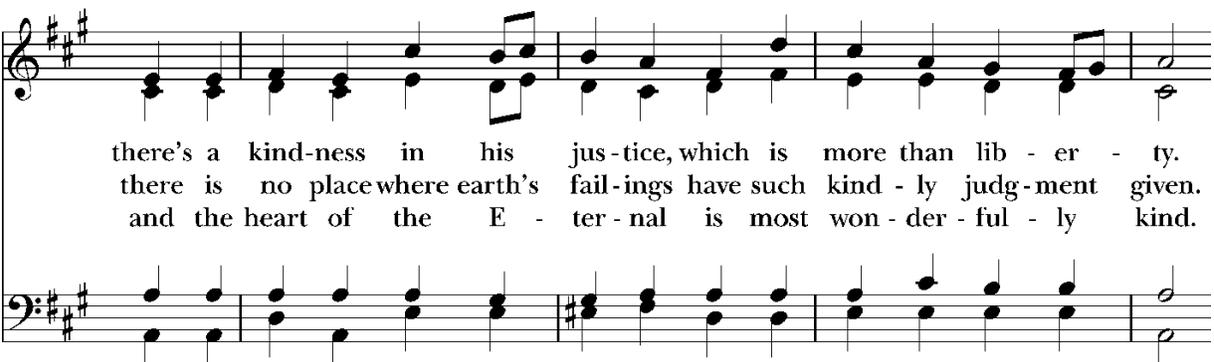
A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sacrificed: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

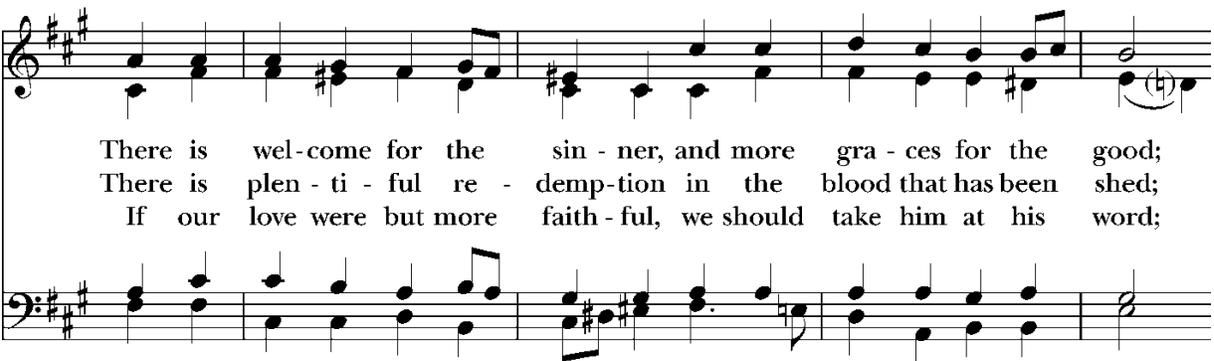
There's a Wideness in God's Mercy, Hymn 470



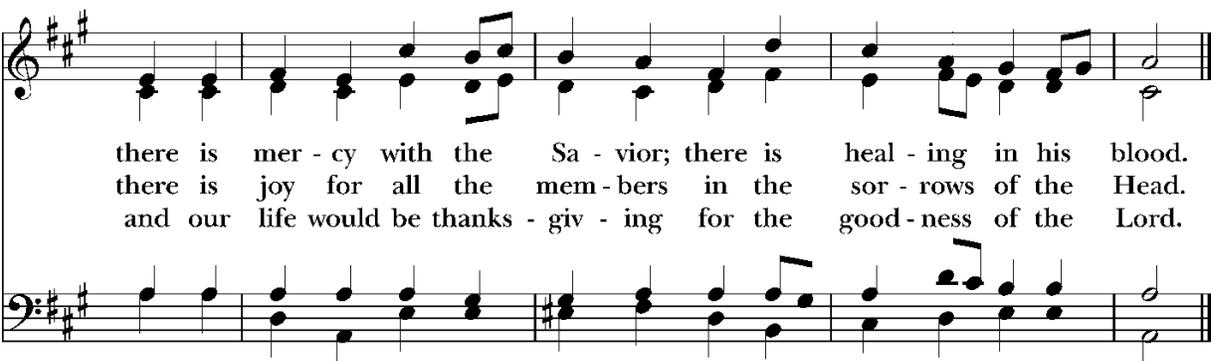
1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;
2 There is no place where earth's sor-rows are more felt than up in heaven;
3 For the love of God is broad-er than the mea-sure of the mind;



there's a kind-ness in his jus-tice, which is more than lib - er - ty.
there is no place where earth's fail-ings have such kind - ly judg-ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel-come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp-tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;



there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem-bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

Intercessions and Thanksgivings

*The People respond, "Lord, **Hear us in your mercy**"*

The General Thanksgiving, said in unison

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Anthem at the Collection

Hymn 522, Glorious Things of Thee Are Spoken

Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode;
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.

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Doxology with Alleluias *sung in unison*

Praise God from whom all bless - ings flow; praise him, all crea - tures
here be - low; al - le - lu - ia, al - le - lu - ia! Praise him a -
bove, ye heav'n - ly host, praise Fa - ther, Son, and Ho - ly Ghost:
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

Thomas Ken, 1709; alt.

LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

Scripture reflection – The Rev. Paul Tunkle

Paul Tunkle was born and raised in New York City. His parents were secular Jews. He attended City College of New York for two years and then lived and worked in Boulder, Colorado, where he met and married Judy in 1972. That same year they moved to mid-coast Maine. In 1974, at age 24, he was baptized by Bishop Wolf at St. Peter's Episcopal Church, Rockland, Maine. They lived for most of that decade in Union, Maine, had three children and were members successively of St. Giles, Jefferson, and St. John the Baptist, Thomaston. He was employed as an accountant by F.J. O'Hara & Sons, Inc., in Rockland. In 1981 he earned a B.S. in Business Administration from the University of Maine.

Then they moved to Manhattan while attending the General Theological Seminary, where he earned his M. Div. He was ordained a deacon by Bishop Wolf at St. Luke's Cathedral in Portland in June 1984, and ordained a priest one year later in North Carolina. After ordination he served as Assistant Rector at St. Luke's, Salisbury NC (1984 – 1987), and Rector of Holy Trinity, South River NJ (1987 – 1993). In 1993 he earned a D. Min. from the School of Theology at Drew University. He was then Rector of St. James, Alexandria, LA (1993 – 2001), and Rector of Redeemer, Baltimore MD (2001 – 2014). After retirement in 2014 they moved back to Maine and he served one quarter time as Priest in Charge of St. Philip's Wiscasset (2014-2016). Now his vocation is occupied in being available as a supply clergy to preach and celebrate as needed.

Judy and Paul live on 38 acres in Dresden, Maine organic farming and managing their forest land.

Final Prayer and Blessing

Let us Pray *in unison*

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be dominion and praise for ever and ever. Amen

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us Bless the Lord. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude

Parish Prayer list

For the Church - Our Anglican Communion and Justin, Archbishop of Canterbury, Our Episcopal Church and Michael our Presiding Bishop;
Our Diocese of Maine and Thomas our Bishop, In our Diocesan Cycle of Prayer – The congregations of Christ Church, Eastport and St. Aidan's, Machias.
Our Parish of St. John's Bangor and Rita and Ann our clergy and all our people:

For the Sick, Injured, or Distressed – Elsa G., Alice F., Eleanor P., Ralph R., Miranda S., Michael L., Steve B., Kristin W., Siobhan, Elizabeth, Kathleen D., Sam H., Tony F., Susanna P., Cindy L., Eunice B., Sarah M, David H., Mary Ann T, Ciarra, Kristin W, Beth P., Anne L, and Ella D.
Continued prayers for – David B., Michael, +Steven Lane and Family, The Liberty Family, Donna D, David O, Shirley G, Diane, Ray F, and Margaret. Veronica, Ross M., Frank B., Marina N., Arlene F., and The Boone Family.

For our Homebound Members – Evelyn L., Joline F., Kathleen D., Mary, Charles, Robert B., Christa F., Lois N., Lilly P., Earlene B., Nancy W., Eunice B., Cathy K., Betty C. and Eileen H.

For Everyone affected by the COVID19 virus - all who are sick or dying, all who mourn, all who are isolated, anxious, or scared; for those without shelter or food and for all those sacrificing and volunteering to provide safe beds and nutritious meals; for all who are working in essential services, especially our doctors and nurses and all in our health care facilities, for all working in our grocery stores and supply chains and those who clean and sterilize everywhere; for all who willingly sacrifice their own needs and desires for sake of others' health and well-being.

For the World, for Peace and Goodwill among Nations and for peoples in war-torn places, especially those in those in the Middle East, Afghanistan and Iraq. For an end to war and all forms of violence. For all who suffer for conscience's sake. For our enemies and those who wish us harm. For the people of Kenya and all suffering from the locust plague in Africa. For refugees, immigrants, and those who are displaced, especially for children.

For the Leaders of our Country, State and Community: Donald Trump, President; Members of Congress, especially, Susan Collins, Angus King, Chellie Pingree, Jared Golden of Maine; Janet Mills, Governor; and Clare Davitt, Mayor - that they govern with wisdom, civility, and compassion.

For our Military Personnel, especially those of this Parish: Dillan L., Joshua M., Aaron B., Timothy W.

For the Departed - Norcross (Pete) Teel, Jr., All who have died from the Corona Virus around the world

With Thanksgiving for the lives of those celebrating birthdays this week - Lilly S., Chris S., Sara F., Michael P., and Sarah P.

If you would like to add or reinstate a name or concern for our parish prayer list, please contact one of the clergy. Please use this list for your own personal prayers too.
Please join us in prayer Monday - Friday at 9am on zoom (link available from office@stjohnsbangor.org) or at our YouTube channel: St. John's Bangor Streaming