



Sunday September 20, 2020
The Sixteenth Sunday after Pentecost

The Holy Eucharist: Rite Two
St. John's Episcopal Church, Bangor, Maine

Prelude

Adagio (from Chorale No. 3)- C. Franck

Welcome

The Word of God

Gathering Rite

Gathering Hymn657, v 1&2, *Love divine, all loves excelling*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Opening Acclamation

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever.

Amen

Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Opening Anthem or Song of Praise

The following is said, all standing

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading: Exodus 16:2-15

A Reading from the book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the

Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Psalm 105:1-6, 37-45 *Confitemini Domino*

Said in Unison

- 1 Give thanks to the Lord and call upon his Name; *
 make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
 and speak of all his marvelous works.
- 3 Glory in his holy Name; *
 let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; *
 continually seek his face.
- 5 Remember the marvels he has done, *
 his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
 O children of Jacob his chosen.
- 37 He led out his people with silver and gold; *
 in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going, *
 because they were afraid of them.
- 39 He spread out a cloud for a covering *
 and a fire to give light in the night season.
- 40 They asked, and quails appeared, *
 and he satisfied them with bread from heaven.
- 41 He opened the rock, and water flowed, *

so the river ran in the dry places.
 42. For God remembered his holy word *
 and Abraham his servant.
 43 So he led forth his people with gladness, *
 his chosen with shouts of joy.
 44 He gave his people the lands of the nations, *
 and they took the fruit of others' toil,
 45 That they might keep his statutes *
 and observe his laws.
 Hallelujah!

Second Reading: Philippians 1:21-30

A Reading from Paul's letter to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Sequence Hymn 645, v 1&3 *The King of love my shepherd is*

All stand.



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-lestial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Gospel: Matthew 20:1-16

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. Marguerite A.H. Steadman, Rector

The Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form VI)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For the Most Rev. Michael Curry, our Presiding Bishop, and the Rt. Rev. Thomas Brown, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with a suitable Collect

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

Offertory Sentence

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

Pescador. De Hombres- C. Gabarain

You may give online at <https://stjohnsbangor.org/online-giving/> or by texting "StJohnsBangor Donation \$50" to 73256 to donate using your text messaging. (Any amount donation can be made, \$50 is just an example.) Standard text message rates do apply. Donations by check can be mailed to : St. John's Episcopal Church, 234 French St., Bangor ME 04401. Thank you for your continued support.

The Great Thanksgiving

Sursum Corda

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Proper Preface

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Words of Institution

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Epiclesis

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;
 Therefore let us keep the feast. Alleluia.

Invitation

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Distribution

Communion from the Reserve Sacrament is available on Second Saturdays of the month from 9-11am at the Church and at the same time as our food drive for the Food Cupboard at the Bangor Area Homeless Shelter. People are encouraged to make offerings of canned goods and also to come to retrieve the Sacrament to then keep at home and to receive it together on Zoom on Sundays. Communion bags with the Reserve Sacrament can also be retrieved by appointment or by requesting delivery by emailing community@stjohnsbangor.org.

The Bread and the Cup are given to the communicants with these words

The Body and Blood of our Lord Jesus Christ keep you in Eternal Life. Amen.

Prayer for Spiritual Communion

In Union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you

an embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. **Amen**

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us spiritually
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Announcements

Dismissal

Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Fantasy in c minor -J.S. Bach

For the Sick, Injured, or Distressed – Veronica, Eileen, Angela O., Veronica, Andrew L., Justin O., Stevens W., Ann L., Jacob B., Chris, Lois N., DeeJ P., Nyree O., Patricia, Devin, Tracy, David, Aidan, and Gretchen. *Continued prayers for – David, Aidan, Gretchen, Robert B., Phillip F., Ralph R., and Ross M.*

For our Homebound Members – *Evelyn L., Joline F., Kathleen D., Mary, Charles, Robert B., Christa F., Lilly P., Earlene B., Cathy K., Betty C. and Eileen H.*

For Everyone affected by the COVID19 virus: for all who are sick or dying, all who mourn; for all who are isolated, anxious, or scared; for those most vulnerable in our institutions and on our streets, for those sacrificing and volunteering to provide safe beds and nutritious meals; for students, families, teachers, and school administrators; for all who are working in essential services, especially our doctors and nurses and all in our health care systems, for all working in our grocery stores and supply chains, and for those who clean and sterilize; for all who willingly sacrifice their own needs and desires for sake of others' health and well being.

For the World: for Peace and Goodwill among Nations and for peoples in war-torn places, especially those in those in the Middle East, Afghanistan and Iraq. For an end to war and all forms of violence. For all who suffer for conscience's sake. For our enemies and those who wish us harm. For all suffering effects of climate change and of natural disasters, especially in California, Oregon,. For refugees, immigrants, and those who are displaced, especially for children.

For our Nation: for all those who lost family and friends on September 11th 19 years ago, for the people of Kenosha, WI, Portland, OR, Rochester, NY, for all who suffer from injustice; for eyes to see injustice and for the will to work for fairness for all of God's people; for all who protest and for those who are charged to maintain our safety; and for all who struggle to change our world and its systems of oppression.

For the Leaders of our Country, State and Community: Donald Trump, President; Members of Congress, especially, Susan Collins, Angus King, Chellie Pingree, Jared Golden of Maine; Janet Mills, Governor; and Clare Davitt, Mayor - that they govern with wisdom, civility, and compassion.

For our Military Personnel, especially those of this Parish: Sarah M., Dillan L., Joshua M., Aaron B., and Timothy W.

For the Departed - Joan Zapf, Frances Yorks, Nancy Williams, for all who have died from the Corona Virus around the world; All who have died from racial injustice and violence around the world.

With Thanksgiving for those being Confirmed or Received later this day - Adam Miller-Treat, Anna Nangle, Cuddy Steadman, Sophia Steadman, Dillan Lee, Jennie Haluska, Susannan Pathak; for the lives of those celebrating birthdays during the week - Dare F., Patty H., Ross M., Ettiene O., and Gary S.

If you would like to add or reinstate a name or concern for our parish prayer list, please contact one of the clergy. Please use this list for your own personal prayers too.

Announcements, Opportunities & Invitations

You're invited to Tea Time with Phoebe (the Holy Guinea Pig), on Sunday September 20th at 5:00pm. Yes, we are all tired of ZOOM, but some of us find this a helpful way to connect in these distancing times. Tea Time has come to be a place for our previous coffee-hour conversations, but in some ways even better - with fewer distractions we are more fully able to share and discuss our cares and concerns and ways to help our neighbors, even while socially distanced. So even if you have not attended in the past, feel free to drop in at any time - and stay for a while, or for the entire time. The gathering lasts at most an hour.

<https://us02web.zoom.us/j/84006054306?pwd=ZmJHVXI4WGJLZ1FuYnB1WWkreUNadz09> Questions, feel free to contact me, Ann, at deacon@stjohnsbangor.org.

Some folks were missing compline. SO - We are offering it! Join us on Wednesday evenings at 7:30pm for compline, or Night Prayers. Compline is later in the day than Evening Prayer for those of us who work. It is past suppertime and the nightly news for others. The service lasts about 15 minutes and is a lovely way to conclude the day. We will try this until the end of September. For now, we are embracing the familiar, and using the Book of Common Prayer service (BCP page 127). Need a copy of the service? Have a question? Let me know: deacon@stjohnsbangor.org. Please feel free to drop (ZOOM) in: <https://us02web.zoom.us/j/85863792988?pwd=K0cwNERZS08yTzZYTE1rWnlvWHBDUT09>

Please join us on Thursday September 24th for our Eucharist Service in the Church. We will be observing 6ft social distancing, your temperature will be taken and masks covering your nose and mouth are mandatory. Space is limited, so you must register online at

<https://onrealm.org/stjohnsbangor/PublicRegistrations/Event?linkString=MzEzZjg0MDQMT1E5Ni00OTY4LTkxYWUtYWMzMjAxNGNINGQ5>

Are you computer savvy? **We're looking for volunteers to help stream our Sunday services. We use Zoom, OBS Software and YouTube.** Are you not a computer wizard but comfortable with basic computer skills? **We also need volunteers to share their screen and music while in Zoom during the service.** If you'd be interested in regularly volunteering on Sunday mornings doing one of these duties, please contact Vanessa at admin@stjohnsbangor.org.

To all of our wonderful volunteers who donate their time and efforts to cooking and serving at the Salvation Army with us, we have exciting news. **The Salvation Army began allowing volunteers back into the building to cook!** Our group is signed up for the 4th Tuesday. We'll be cooking and placing the food into to-go boxes which the Salvation Army staff will then serve from the truck. We will be practicing social distancing and masks are required, so please bring one. **We look forward to seeing you again at the Salvation Army on September 22nd from 10:00am to 1:30pm!**

The Gospel of Mark. Our annual 50-Day Bible Challenge will be starting on September 27th at 11:30am. Copies of the daily readings and reflections (A Journey with Mark) are available from the parish for \$13. If you would like to reserve a book or to register for the class, email Patricia Sprague at formation@stjohnsbangor.org. You'll be contacted to arrange a convenient delivery method. Copies can also be purchased online at https://www.amazon.com/Journey-Mark-Day-Bible-Challenge-ebook/dp/B00S5BYQV0/ref=sr_1_3?crid=3RWLQNF9GZ4SA&dchild=1&keywords=50+day+bible+challenge&qid=1600091213&srefix=50+day+%2Caps%2C182&sr=8-3

Join us for our final Sunday on the Lawn of the season on Sunday September 27th, at 5:00pm for Evening Prayer in the Churchyard of St. John's. The service includes worship with live music, scripture, prayer and silence in the cool and quiet of a summer evening. (Masks and social distancing are required.) Space is limited so please reserve your space now.

<https://onrealm.org/stjohnsbangor/PublicRegistrations/Event?linkString=OWEzMmZkZGYtM2EzNC00ZWQwLTk1MDAtYWMyMjAxNTA4YTg0>

Each month, **Communion from the Reserve Sacrament will be available on Second Saturdays** of the month from 9-11am at the Church and at the same time as our food drive for the Food Cupboard at the Bangor Area Homeless Shelter. October 10th will be our next Second Saturday. People are encouraged to make offerings of canned goods and also to come to retrieve the Sacrament to then keep at home and to receive it together on Zoom on Sundays. Communion bags with the Reserve

Sacrament can also be retrieved by appointment or by requesting delivery by emailing community@stjohnsbangor.org.

Extra help is needed for our monthly serving at Second Saturday, hosted at St. John's. We are scheduled to serve next on **October 10th from 11:30am-1:30pm.** We are currently serving “to go” meals, observing social distancing and masks are required. No need to sign up in advance, or even commit to coming monthly. Just stop in to help out when you can.