



Sunday November 1, 2020
All Saints' Day

The Holy Eucharist: Rite Two
St. John's Episcopal Church, Bangor, Maine

Prelude

Allegretto (from Symphony No.7)- L.V. Beethoven

Welcome

The Word of God

Gathering Hymn

For all the saints, who from their labors rest (Hymn 287)v. 1&8

1 For all the saints, who from their labors rest, who
 2 Thou wast their rock, their for - tress, and their might:—
 3 O may thy sol - diers, faith - ful, true, and bold, —
 4 O blest com - mun - ion, fel - low - ship di - vine! —

thee — by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight; —
 fight as the saints who no - bly fought of old, and
 We feeble - ly strug - gle, they in glo - ry shine; yet

Name, O — Je - sus, be for ev - er blessed.
 thou, in the dark - ness dread, the one true Light.
 win, with them, the vic - tor's crown of gold.
 all are — one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

*5 And when the strife is fierce, the warfare long, steals on the ear the
 *6 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful

dis - tant tri - umph song, and hearts are — brave a - gain, and arms are
 war - riors com - eth rest; — sweet is the calm of par - a - dise the

strong.
 blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
 *8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
 gates of pearl streams in the count - less host —

King of — glo - ry, pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**
Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Te Deum Laudamus

Canticle 21: You are God *Te Deum laudamus*

In Unison Said by all

You are God: we praise you;
 You are the Lord: we acclaim you;
 You are the eternal Father:
 All creation worships you.
 To you all angels, all the powers of heaven,
 Cherubim and Seraphim, sing in endless praise:
 Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 The glorious company of apostles praise you.
 The noble fellowship of prophets praise you.
 The white-robed army of martyrs praise you.
 Throughout the world the holy Church acclaims you;
 Father, of majesty unbounded,
 your true and only Son, worthy of all worship,
 and the Holy Spirit, advocate and guide.
 You, Christ, are the king of glory,
 the eternal Son of the Father.
 When you became man to set us free
 you did not shun the Virgin's womb.

You overcame the sting of death
 and opened the kingdom of heaven to all believers.
 You are seated at God's right hand in glory.
 We believe that you will come and be our judge.
 Come then, Lord, and help your people,
 bought with the price of your own blood,
 and bring us with your saints
 to glory everlasting.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.
Amen.

The Lessons

First Reading: Revelation 7:9-17

A Reading from the Revelation of John.

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" ¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." ¹³Then one of the elders addressed me, saying, "Who are these, robed in

white, and where have they come from?" ¹⁴I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. ¹⁵For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. ¹⁶They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; ¹⁷for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm: 34:1-10,22

Benedicam Dominum

Said together in unison

- 1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the Lord; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
- 4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the Lord is good; *
happy are they who trust in him!
- 9 Fear the Lord, you that are his saints, *
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, *

but those who seek the Lord lack nothing that is good.
22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

Second Reading: 1 John 3:1-3

A Reading from the first letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn
Ye holy angels bright (H 625) v. 1&4

Descant

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Gospel: Matthew 5:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to
Matthew.

People **Glory to you, Lord Christ.**

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying: ³“Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴“Blessed are those who mourn, for they will be comforted. ⁵“Blessed are the meek, for they will inherit the earth. ⁶“Blessed are those who hunger and thirst for righteousness, for they will be filled. ⁷“Blessed are the merciful, for they will receive mercy. ⁸“Blessed are the pure in heart, for they will see God. ⁹“Blessed are the peacemakers, for they will be called children of God. ¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. ¹¹“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Jonathan Appleyard

Today we welcome The Rev. Jonathan Appleyard as our guest celebrant and preacher. Jonathan Appleyard is no stranger to St. John’s. During Mother Rita’s sabbatical, he and his wife, Ruth, joined us for five months. He was our visiting priest and pastor. As we prepare for an interim period, he has agreed to join us again monthly as one of our Sunday celebrants and preachers. He wrote, “During this time of CoVid, the natural world around me has drawn me in, drawn me closer to the earth. I am paying more attention to small movements, birds’ interactions, plants turning toward sun, shadows covering, tones in voices and touches suspended. In this, each of our voices

is as precious as it is unique and our votes need to be cast. We are called to care for the earth and one another by one who never stinted in caring for others. I thank the Vestry for inviting me to be part of St. John's response to that call."

The Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For the Most Rev. Michael Curry, our Presiding Bishop, and the Rt. Rev. Thomas Brown, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The Necrology

The Intercessor reads the names slowly

Maryanna Moran, Joyce Denning, Joan Johnson, Chris Holyoke, Mark Jarvis, Jim Swaney, Carol Redmon, Ben Deschene, Kenneth Demmons, John Gardner, Clinton Winne, Charlotte Lufkin, Richard Henninger, Jean MacLaren, Peggy Schlimm, Anna Rohman, Sallie Leighton, Gayle Boone, Galen Cole, Dennis, Brian Lawson, Virginia Brosious, Sue Souza, Lanny Wenthe Dcn, Gretchen Lane, Ken Liberty, Sr., Karen Laite, Robert Downes, John Lufkin, Norcross (Pete) Teel, Jr., Richard Steadman, Richard Rasner Dcn, Joel Johnson, Eunice Bemis, Barbara Danser, Marya Sophia Haluska, George Floyd, Charles LoRe, Paul Williamson, Kate Winne, Edgar F. Wells+, Richard Corney+, Rayshard Brooks, Kate Winne, Hilda McCollum, Joe Roger B., Jr., Nancy Williams, Anthony Huber, Joseph Rosenbaum, David Allen SSJE, Frances Yorks, Joan Zapf, Ann Johnston, Ruth Bader Ginsburg, Jonathan Price, Regan McCleary, Mike Clark

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with a suitable Collect

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

Confession of Sin

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

Offertory Sentence

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Hymn

Three Gymnopedies (No.1)- Erik Satie

***You may give online at <https://stjohnsbangor.org/online-giving/> or by texting
 "StJohnsBangor Donation \$50" to 73256 to donate using your text messaging. (Any amount***

*donation can be made, \$50 is an example of the correct format.) Standard text message rates do apply. **Donations by check can be mailed to: St. John's Episcopal Church, 234 French St., Bangor ME 04401. Thank you for your continued support.***

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and
praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
 as we forgive those who trespass against us.**

**And lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God.

Communion from the Reserve Sacrament is available on Second Saturdays of the month from 9-11am at the Church and at the same time as our food drive. People are encouraged to make offerings of canned goods and also to come to retrieve the Sacrament to then keep at home and to receive it together on Zoom on Sundays. Communion bags with the Reserve Sacrament can also be retrieved by appointment or by requesting delivery by emailing community@stjohnsbangor.org.

The Bread and the Cup are given to the communicants with these words

The Body and Blood of our Lord Jesus Christ keep you unto everlasting life. **Amen.**

Prayer for Spiritual Communion

Beloved, a spiritual communion is a personal devotional that anyone can pray, expressing desire to receive Holy Communion in this moment, but in which circumstances impede them from actually receiving Holy Communion.

Since we now are apart, let us pray:

Gracious Christ, you invite us to your feast, setting before us your heart's bread, and your life's wine. We yearn with all our souls to feast with you at the Altar, to taste and see the Lord's goodness today. Since we cannot now find union at the table, grant your presence spiritually. We offer you our hearts, lives and souls, that we may become eternally one. Amen.

Communion Anthem

Let All Mortal Flesh Keep Silence (Hymn 324)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us spiritually
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude

Toccata in d minor, BWV 565- J.S. Bach

Parish Prayer List

For the Sick, Injured, or Distressed – Sue B., Gavin, Shibohan, Ashley, Ella D., Lorraine S., Lee S., James L., Veronica, Eileen, Angela O., Andrew L., Justin O., Stevens W., and Jacob B *Continued prayers for* – Ross., Chris., Lois N., Deej P., Patricia, Saree and her unborn child, Devin, Tracy, and Ralph R.

For our Homebound Members – Evelyn L., Joline F., Kathleen D., Mary, Charles, Robert B., Christa F., Lilly P., Earlene B., Cathy K., Betty C. and Eileen H.

For Everyone affected by the COVID19 virus: for all who are sick or dying, all who mourn; for all who are isolated, anxious, or scared; for those most vulnerable in our institutions and on our streets, for those sacrificing and volunteering to provide safe beds and nutritious meals; for students, families, teachers, and school administrators; for all who are working in essential services, especially our doctors and nurses and all in our health care systems, for all working in our grocery stores and supply chains, and for those who clean and sterilize; for all who willingly sacrifice their own needs and desires for sake of others' health and well being.

For the World: for Peace and Goodwill among Nations and for peoples in war-torn places, especially those in those in the Middle East, Afghanistan and Iraq. For an end to war and all forms of violence. For all who suffer for conscience's sake. For our enemies and those who wish us harm. For all suffering effects of climate change and of natural disasters, especially in California, Oregon,. For refugees, immigrants, and those who are displaced, especially for children.

For our Nation: for each citizen who has or will vote, for all who suffer from injustice; for eyes to see injustice and for the will to work for fairness for all of God's people; for all who protest and for

those who are charged to maintain our safety; and for all who struggle to change our world and its systems of oppression.

For the Leaders of our Country, State and Community: Donald Trump, President; Members of Congress, especially, Susan Collins, Angus King, Chellie Pingree, Jared Golden of Maine; Janet Mills, Governor; and Clare Davitt, Mayor - for those who serve in the courts of this land - that they govern with wisdom, civility, and compassion.

For our Military Personnel, especially those of this Parish: Sarah M., Dillan L., Joshua M., Aaron B., and Timothy W.

For the Departed - The members of this congregation who have died in the last year; Mike Clark, for all who have died from the Corona Virus around the world; All who have died from racial injustice and violence around the world.

With Thanksgiving for the lives of those celebrating birthdays during the week including Quinten B., Ann H., Sam M., Doug N., Joanne O., and Samuel P.

If you would like to add or reinstate a name or concern for our parish prayer list, please contact one of the clergy. Please use this list for your own personal prayers too.

Announcements, Opportunities & Invitations

Phoebe says: Remember to vote; and if you vote absentee - DON'T FORGET TO SIGN THE ENVELOPE! And then join us for Tea Time at 1700 (5pm) on Sundays. We don't discuss politics, but we might well talk about our concerns for the community and ways to take care of our neighbors, and how that relates to living out our lives as Christians. We remain physically distant, but socially connected. Even if you have not attended in the past, please feel free to dip in. Bring your mug, and see you at Tea Time!

<https://us02web.zoom.us/j/84006054306?pwd=ZmJHVXI4WGJLZ1FuYnB1WWkreUNadz09> Questions, feel free to contact me, Ann, at deacon@stjohnsbangor.org.

Each month, **Communion from the Reserve Sacrament will be available on Second Saturdays** of the month from 9-11am at the Church and at the same time as our food drive for the Hope House. November 14th will be our next Second Saturday. People are encouraged to make offerings of canned goods and also to come to retrieve the Sacrament to then keep at home and to receive it together on Zoom on Sundays. Communion bags with the Reserve Sacrament can also be retrieved by appointment or by requesting delivery by emailing community@stjohnsbangor.org.

Extra help is needed for our monthly serving at Second Saturday, hosted at St. John's. We are scheduled to serve next on **November 14th from 11:30am-1:30pm.** We are currently serving “to go” meals, observing social distancing and masks are required. No need to sign up in advance, or even commit to coming monthly. Just stop in to help out when you can.

The next Big Red Truck drive will be on the second Saturday of November - the 14th - between 9 and 11 am in front of the church. All contributions will go to Hope House. Hope House is very grateful to St. John's. Feel free to bring any items of food or clothing, but Hope House is in particular need of the following to use in their kitchen: jars of condiments such as ketchup, mustard, and mayonnaise; sugar; and #10 (large) cans of baked beans. They are also in need of: hand warmers (to go inside gloves/mittens); and sweat shirts and pants. Clean used clothing in good repair is fine! In 2014, 724 individuals (men and women; separate housing) sought temporary relief at Hope House's emergency shelter and the kitchen served as many as 1,000 meals a week. After significant renovation and expansion, the Hope House now has a full-time medical clinic and 48 transitional housing units. These programs, along with Case Management and the Home to Stay re-housing program are available to the entire area's homeless population. Hope House is a low-barrier shelter, available to any adult experiencing a housing crisis. See you at the Big Red Truck!

To all of our wonderful volunteers who donate their time and efforts to cooking and serving at the Salvation Army with us, we have exciting news. **The Salvation Army began allowing volunteers back into the building to cook!** Our group is signed up for the 4th Tuesday. We'll be cooking and placing the food into to-go boxes which the Salvation Army staff will then serve from the truck. We will be practicing social distancing and masks are required, so please bring one. **We look forward to seeing you again at the Salvation Army on November 24th from 10:00am to 1:30pm!**

Are you computer savvy? **We're looking for volunteers to help stream our Sunday services. We use Zoom, OBS Software and YouTube.** Are you not a computer wizard but comfortable with basic computer skills? **We also need volunteers to share their screen and music while in Zoom during the service.** If you'd be interested in regularly volunteering on Sunday mornings doing one of these duties, please contact Eric Boberg at stewarship@stjohnsbangor.org.