



# St. John's Episcopal Church

*"Our mission is to know and to share the love of Jesus Christ"*

March 29, 2026

The Holy Eucharist

Sunday of the Passion: Palm Sunday

## Organ Voluntary

*Pièce héroïque* - César Franck

## The Liturgy of the Palms

### Opening Acclamation (Book of Common Prayer p. 270)

*Sung by Congregation*

*One:* Blessed is the King who comes in the name of the Lord.

*All:* **Peace in heaven and glory in the highest.**

*One:* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### Blessing of The Palms (BCP p. 271)

*One:* The Lord be with you.

*All:* **And also with you.**

*One:* Let us give thanks to the Lord our God.

*All:* **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

## The Palms Will Be Distributed

# Hymn - Ride on Ride on in Majesty

64 *Third Tune*

**Passiontide**

L. M.

ST. DROSTANE

*With vigor*

JOHN B. DYKES, 1862

1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -  
2 Ride on! ride on in ma - jes - ty! In low - ly pomp ride

san - na cry; Thy hum - ble beast pur - sues his road With  
on to die: O Christ, thy tri - umphs now be - gin O'er

palms and scat - ter'd gar - ments strowed.  
cap - tive death and con - quer'd sin. A - men.

3 Ride on! ride on in majesty!  
The angel armies of the sky  
Look down with sad and wond'ring eyes  
To see the approaching sacrifice.

4 Ride on! ride on in majesty!  
Thy last and fiercest strife is nigh;  
The Father on his sapphire throne  
Expects his own anointed Son.

5 Ride on! ride on in majesty!  
In lowly pomp ride on to die;  
Bow thy meek head to mortal pain,  
Then take, O God, thy power, and reign. Amen.

HENRY HART MILMAN, 1827, *alt.*

## The Procession

*One:* Blessed is he who comes in the name of the Lord.

*All:* **Hosanna in the highest.**

*One:* Let us go forth in peace.

*All:* **In the name of Christ. Amen.**

## Processional Hymn

Blue Hymnal # 154, *All glory, laud, and honor*

All glory, laud, and honor  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.

Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and Blesséd One.

The company of angels  
is praising thee on high;  
and we with all creation  
in chorus make reply.

The people of the Hebrews  
with palms before thee went;  
our praise and prayers and anthems  
before thee we present.

To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.

Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.

## Concluding Prayer for the Blessing of the Psalms

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

## The Collect of the Day

*One:* The Lord be with you.

*All:* **And also with you.**

*One:* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### First Reading: Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

### Psalm 118:1-2, 19-29 *Confitemini Domino*

*Sung by the choir and congregation*

Adapted from *Wondrous Love*  
by William Bradley Roberts



- |  |  |
|--|--|
| 1 Give thanks to the LORD, for he is <b>good</b> ;<br>his mercy endures for <b>ever</b> .                            | and have become my sal- <b>vation</b> .  |
| 2 Let Israel now pro- <b>claim</b> ,<br>"His mercy endures for <b>ever</b> ."  | 22 The same stone which the builders<br>re- <b>jected</b><br>has become the chief corner- <b>stone</b> . |
| 19 Open for me the gates of <b>righteousness</b> ;<br>I will enter them;<br>I will offer thanks to the <b>LORD</b> . | 23 This is the LORD's <b>doing</b> ,<br>and it is marvelous in our <b>eyes</b> .                         |
| 20 "This is the gate of the <b>LORD</b> ;<br>he who is righteous may <b>enter</b> ."                                 | 24 On this day the LORD has <b>acted</b> ;<br>we will rejoice and be glad <b>in it</b> .                 |
| 21 I will give thanks to you, for you<br><b>answered me</b> *  | 25 Hosannah, LORD, ho- <b>sannah!</b><br>LORD, send us now su- <b>ccess</b> .                            |
|  | 26 Blessed is he who comes in the name   |

of the **LORD**;  
 we bless you from the house of the **LORD**.  
 27 God is the **LORD**; he has shined u-**pon us**;  
 form a procession with branches up to  
 the horns of the **altar**.

28 “You are my God, and I will thank **you**;  
 you are my God, and I will exalt **you**.”  
 29 Give thanks to the **LORD**, for he is **good**;  
 his mercy endures for **ever**.

### Second Reading: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

### Sequence Hymn

Blue Hymnal #474 - *When I survey the wondrous cross*

When I survey the wondrous cross  
 where the young Prince of Glory died,  
 my richest gain I count but loss,  
 and pour contempt on all my pride.

Forbid it, Lord, that I should boast,  
 save in the cross of Christ, my God:  
 all the vain things that charm me most,  
 I sacrifice them to his blood.

See, from his head, his hands, his feet  
 sorrow and love flow mingled down!  
 Did e'er such love and sorrow meet,  
 or thorns compose so rich a crown?

Were the whole realm of nature mine,  
 that were an offering far too small;  
 love so amazing, so divine,  
 demands my soul, my life, my all.

### Gospel Reading: Matthew 21:1-11

When [Jesus and his disciples] had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying, “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.” The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them

on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

## **The Sermon**

The Rev. Jarrett Kerbel

### **The Prayers of the People (BCP p. 383)**

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**Lord, have mercy**

In the communion of John, Mary and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

### **Concluding Collect**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **The Peace (BCP p. 360)**

*Celebrant:* The peace of the Lord be always with you.

*All:* **And also with you.**

## **The Holy Communion**

### **Offertory Anthem**

*In monte Oliveti - Anton Bruckner*

## Doxology

Hymn 43, v. 4 - *All Praise to thee, my God, this night*

1  
Praise God, from whom all bless - ings flow; praise

2  
him, all crea - tures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving (BCP p.361)

*Sung*

*Celebrant:* The Lord be with you.

*All:* **And also with you.**

*Celebrant:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

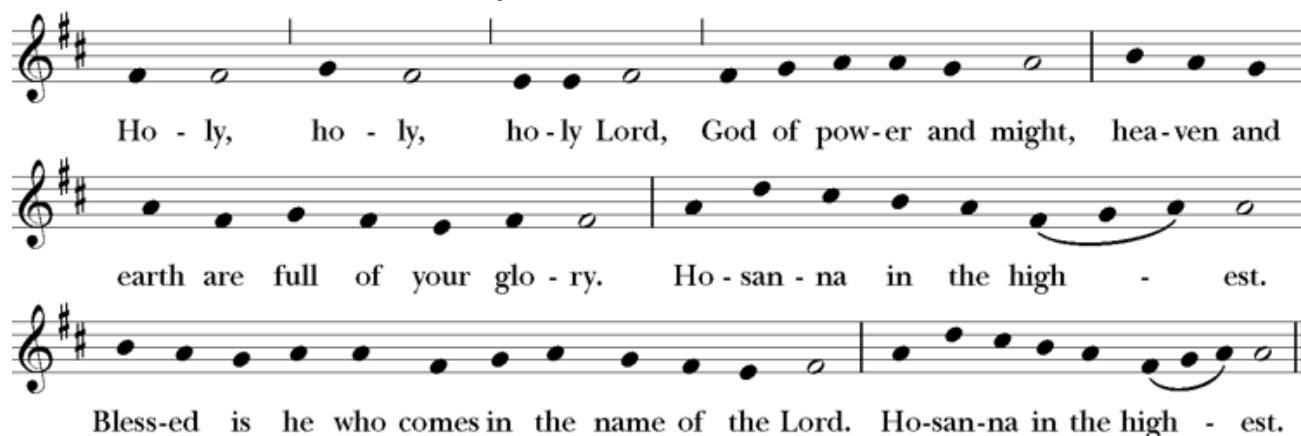
*All:* **It is right to give him thanks and praise**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Blue Hymnal # S124 *Holy, Holy, Holy*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### The Breaking of the Bread (BCP p. 364)

*One:* Christ our Passover is sacrificed for us.

*All:* **Therefore let us keep the feast.**

### Blue Hymnal #S163 - *Lamb of God*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Communion

#### Communion Hymn

##### *Blue Hymnal #164 - Alone thou goest forth, O Lord*

Alone thou goest forth, O Lord,  
in sacrifice to die;  
is this thy sorrow nought to us  
who pass unheeding by?

This is earth's darkest hour, but thou  
dost light and life restore;  
then let all praise be given thee  
who livest evermore.

Our sins, not thine, thou bearest, Lord;  
make us thy sorrow feel,  
till through our pity and our shame  
love answers love's appeal.

Grant us with thee to suffer pain  
that, as we share this hour,  
thy cross may bring us to thy joy  
and resurrection power.

##### *Blue Hymnal # 168 - O sacred head, sore wounded*

O sacred head, sore wounded,  
defiled and put to scorn;  
O kingly head, surrounded  
with mocking crown of thorn:  
what sorrow mars thy grandeur?  
Can death thy bloom deflower?  
O countenance whose splendor  
the hosts of heaven adore!

Thy beauty, long-desired,  
hath vanished from our sight;  
thy power is all expired,  
and quenched the light of light.  
Ah me! for whom thou diest,  
hide not so far thy grace:  
show me, O Love most highest,  
the brightness of thy face.

In thy most bitter passion  
my heart to share doth cry,  
with thee for my salvation  
upon the cross to die.

Ah, keep my heart thus moved  
to stand thy cross beneath,  
to mourn thee, well-beloved,  
yet thank thee for thy death.

What language shall I borrow  
to thank thee, dearest friend,  
for this thy dying sorrow,  
thy pity without end?  
Oh, make me thine forever!  
and should I fainting be,  
Lord, let me never, never,  
outlive my love for thee.

My days are few, O fail not,  
with thine immortal power,  
to hold me that I quail not  
in death's most fearful hour;  
that I may fight befriended,  
and see in my last strife  
to me thine arms extended  
upon the cross of life.

## Blue Hymnal #439 - *What wondrous love is this*

What wondrous love is this,  
 O my soul, O my soul!  
 What wondrous love is this,  
 O my soul!  
 What wondrous love is this  
 that caused the Lord of bliss  
 to lay aside his crown  
 for my soul, for my soul,  
 to lay aside his crown  
 for my soul.

To God and to the Lamb,  
 I will sing, I will sing,  
 to God and to the Lamb,  
 I will sing.  
 To God and to the Lamb

who is the great I AM,  
 while millions join the theme,  
 I will sing, I will sing,  
 while millions join the theme  
 I will sing.

And when from death I'm free,  
 I'll sing on, I'll sing on,  
 and when from death I'm free,  
 I'll sing on.

And when from death I'm free  
 I'll sing and joyful be,  
 and through eternity  
 I'll sing on, I'll sing on,  
 and through eternity  
 I'll sing on, I'll sing on.

### Post Communion Prayer (BCP p. 365)

**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

*Please Be Seated for the Passion of Our Lord Jesus Christ*

### The Passion According to Matthew

*The congregation remaining seated, the Passion Gospel is read in parts, led by a narrator who begins by saying: The Passion of our Lord Jesus Christ according to Saint Matthew.*

- Narrator:** One of the twelve, who was called Judas Iscariot, went to the chief priests and said,  
**Judas:** "What will you give me if I betray Jesus to you?"  
**Narrator:** They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,  
**Disciples:** "Where do you want us to make the preparations for you to eat the Passover?"

- Narrator:** He said,
- Jesus:** "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'"
- Narrator:** So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,
- Jesus:** "Truly I tell you, one of you will betray me."
- Narrator:** And they became greatly distressed and began to say to him one after another,
- Disciples:** "Surely not I, Lord?"
- Narrator:** He answered,
- Jesus:** "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."
- Narrator:** Judas, who betrayed him, said,
- Judas:** "Surely not I, Rabbi?"
- Narrator:** He replied,
- Jesus:** "You have said so."
- Narrator:** While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,
- Jesus:** "Take, eat; this is my body."
- Narrator:** Then he took a cup, and after giving thanks he gave it to them, saying,
- Jesus:** "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."
- Narrator:** When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,
- Jesus:** "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee."
- Narrator:** Peter said to him,
- Peter:** "Though all become deserters because of you, I will never desert you."
- Narrator:** Jesus said to him,
- Jesus:** "Truly I tell you, this very night, before the cock crows, you will deny me three times."
- Narrator:** Peter said to him,
- Peter:** "Even though I must die with you, I will not deny you."
- Narrator:** And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,
- Jesus:** "Sit here while I go over there and pray."
- Narrator:** He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,
- Jesus:** "I am deeply grieved, even to death; remain here, and stay awake with me."
- Narrator:** And going a little farther, he threw himself on the ground and prayed,

- Jesus:** "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."
- Narrator:** Then he came to the disciples and found them sleeping; and he said to Peter,
- Jesus:** "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."
- Narrator:** Again he went away for the second time and prayed,
- Jesus:** "My Father, if this cannot pass unless I drink it, your will be done."
- Narrator:** Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,
- Jesus:** "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."
- Narrator:** While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,
- Judas:** "The one I will kiss is the man; arrest him."
- Narrator:** At once he came up to Jesus and said,
- Judas:** "Greetings, Rabbi!"
- Narrator:** and kissed him. Jesus said to him,
- Jesus:** "Friend, do what you are here to do."
- Narrator:** Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,
- Jesus:** "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"
- Narrator:** At that hour Jesus said to the crowds,
- Jesus:** "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."
- Narrator:** Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,
- Accusers:** "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'"
- Narrator:** The high priest stood up and said,
- High Priest:** "Have you no answer? What is it that they testify against you?"

- Narrator:** But Jesus was silent. Then the high priest said to him,  
**High Priest:** "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."
- Narrator:** Jesus said to him,  
**Jesus:** "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."
- Narrator:** Then the high priest tore his clothes and said,  
**High Priest:** "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"
- Narrator:** They answered,  
**Chief Priests:** "He deserves death."  
**Narrator:** Then they spat in his face and struck him; and some slapped him, saying,  
**Chief Priests:** "Prophesy to us, you Messiah! Who is it that struck you?"
- Narrator:** Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,  
**Servant Girl:** "You also were with Jesus the Galilean."  
**Narrator:** But he denied it before all of them, saying,  
**Peter:** "I do not know what you are talking about."  
**Narrator:** When he went out to the porch, another servant-girl saw him, and she said to the bystanders,  
**Servant Girl:** "This man was with Jesus of Nazareth."  
**Narrator:** Again he denied it with an oath,  
**Peter:** "I do not know the man."  
**Narrator:** After a little while the bystanders came up and said to Peter,  
**Bystander:** "Certainly you are also one of them, for your accent betrays you."  
**Narrator:** Then he began to curse, and he swore an oath,  
**Peter:** "I do not know the man!"  
**Narrator:** At that moment the cock crowed. Then Peter remembered what Jesus had said:  
**Jesus:** "Before the cock crows, you will deny me three times."  
**Narrator:** And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the Governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,  
**Judas:** "I have sinned by betraying innocent blood."  
**Narrator:** But they said,  
**Chief Priests:** "What is that to us? See to it yourself."  
**Narrator:** Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,  
**Chief Priests:** "It is not lawful to put them into the treasury, since they are blood money."  
**Narrator:** After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And

they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me." Now Jesus stood before the governor; and the governor asked him,

**Pilate:** "Are you the King of the Jews?"

**Narrator:** Jesus said,

**Jesus:** "You say so."

**Narrator:** But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

**Pilate:** "Do you not hear how many accusations they make against you?"

**Narrator:** But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

**Pilate:** "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

**Narrator:** For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

**Pilate's Wife:** "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

**Narrator:** Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

**Pilate:** "Which of the two do you want me to release for you?"

**Narrator:** And they said,

**Congregation:** "**Barabbas.**"

**Narrator:** Pilate said to them,

**Pilate:** "Then what should I do with Jesus who is called the Messiah?"

**Narrator:** All of them said,

**Congregation:** "**Let him be crucified!**"

**Narrator:** Then he asked,

**Pilate:** "Why, what evil has he done?"

**Narrator:** But they shouted all the more,

**Congregation:** "**Let him be crucified!**"

**Narrator:** So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

**Pilate:** "I am innocent of this man's blood; see to it yourselves."

**Narrator:** Then the people as a whole answered,

**Congregation:** "**His blood be on us and on our children!**"

**Narrator:** So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and

mocked him, saying,

**Soldiers:** "Hail, King of the Jews!"

**Narrator:** They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

*(At the mention of Golgotha, the congregation should stand as able and remain standing for the remainder of the reading.)*

**Narrator:** As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

**Bystanders:** "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

**Narrator:** In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

**Chief Priests:** "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

**Narrator:** The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

**Jesus:** "Eli, Eli, lema sabachthani?"

**Narrator:** that is,

**Jesus:** "My God, my God, why have you forsaken me?"

**Narrator:** When some of the bystanders heard it, they said,

**Bystanders:** "This man is calling for Elijah."

**Narrator:** At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

**Bystanders:** "Wait, let us see whether Elijah will come to save him."

**Narrator:** Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

**Centurion:** "Truly this man was God's Son!"

**Narrator:** Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and

Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

**Chief Priests:** "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."

**Narrator:** Pilate said to them,

**Pilate:** "You have a guard of soldiers; go, make it as secure as you can."

**Narrator:** So they went with the guard and made the tomb secure by sealing the stone.

### **Blue Hymnal #172 - *Were you there when they crucified my Lord***

Were you there when they crucified my  
Lord?

Oh! Sometimes it causes me to tremble,  
tremble, tremble.

Were you there when they crucified my  
Lord?

Were you there when they nailed him to the  
tree?

Oh! Sometimes it causes me to tremble,  
tremble, tremble.

Were you there when they nailed him to the  
tree?

Were you there when they pierced him in the  
side?

Oh! Sometimes it causes me to tremble,  
tremble, tremble.

Were you there when they pierced him in  
the side?

Were you there when they laid him in the  
tomb?

Oh! Sometimes it causes me to tremble,  
tremble, tremble.

Were you there when they laid him in the  
tomb?

### **Silent Recessional**

#### **Dismissal**

*Celebrant:* Go forth in reverent silence. Holy Week has begun. . . .

## Parish Prayer list

*If you would like to add or reinstate a name or concern for our parish prayer list, please contact the church office or [prayer@stjohnsbangor.org](mailto:prayer@stjohnsbangor.org).*

**For the Sick, Injured, or Distressed, and for those who have requested prayer:** Our friends at Fresh Start, Robert H., Brian M., Fred K., Judy H., Finley G., and Janet M. **Continued prayers for** – Esther R., Scott, Christopher, Marcia & Richard, Russell M., Kyra H., Persis S., Donald K., Jane Z., John N., Donald H., The Hosmer Family, Brenda D., Susan J., Elena B., Jay B., Susan S., Loretta, David B., Jane P., Kelly M., D., M., L., Katie B., The Miller Family, Mike Z., Ross M., Claude K., MarLynne M., John H., Frank S., Steve S., Kent C., and Ann C.

**For our Homebound Members:** Lilly P., Earlene B., and Eileen H.

**For the World:** for Peace and Goodwill among Nations and for peoples in places of violence or oppression, and for the many places in our world where there is danger and desperation. We continue to pray for the people in Ukraine and for the innocent people in Gaza, Sudan and Iran. For those suffering in other countries in the Middle East. For an end to war and all forms of violence. For all who suffer for conscience's sake. For our enemies and those who wish us harm. For all suffering effects of climate change and of natural disasters. For refugees, immigrants, and those who are displaced.

**For our Nation:** For the healing of divisions and the celebration of diversity; for the recognition that no single viewpoint on any issue, no matter how important, is without human error; and for all who struggle to change our world and its systems of oppression and exploitation.

**For the Leaders of our Country, State and Community:** Donald J. Trump, President; Members of Congress, especially, Susan Collins, Angus King, Chellie Pingree, Jared Golden of Maine; Janet Mills our Governor; and Susan Hawes our Mayor; for those who administer justice in the courts of this land, that they all may serve our nation and the world with wisdom, civility, and compassion.

**For our Military Personnel, especially those of this Parish:** Sarah M., Dillan L., and Joshua M. For all members of our military currently in harm's way. We pray for peace. We also give Thanksgiving for all veterans and their willingness to lay down their lives for our country.

**With Thanksgiving for the lives of those celebrating birthdays during the coming week including:** Kay S., Avril J. and Grant P.

**For the Departed:** Ann Lackman Miller and for our service members killed in the current conflict.

**Serving on Sunday March 29th:**

**Lectors** – Nancy D., Richard W. and Shannon W.  
**Acolytes** – Grant P., Edmund H., Isaac P., Gavin F. and Ruth G.  
**Chalice Bearers** – Jacquie W. and Richard W.  
**Ushers** – Ken H., John H., Roger G. and Jeff P.  
**Counters** – Marsha C. and Rex B.

**Serving on Thursday April 2nd at 7:00pm:**

**Lectors** – Kelsie H. and Scott B.  
**Acolytes** – Dakota M., Eric G. and Ruth G.  
**Chalice Bearers** – Grant P. and Scott B.  
**Ushers** – Jim B.

**Serving on Friday April 3rd at 12:00pm:**

**Lectors** – Pat S. and Cindy L.  
**Acolytes** – Robert F.  
**Chalice Bearers** – Jacquie W. and Richard W.  
**Ushers** – Jeff P. and Jim B.

**Serving on Friday April 3rd at 7:00pm:**

**Ushers** – Jim B. and Mary W.

**Serving on Sunday April 5th at 8:00am:**

**Acolytes** – Robert F., Cindy L. and Scott B.  
**Chalice Bearers** – Robert F. and Cindy L.  
**Ushers** – Mary W.

**Serving on Sunday April 5th at 10:00am:**

**Lectors** – Hilary G., Jacqueline C. and Michele V.  
**Acolytes** – Grant P., Isaac P., Eric G., Ruth G. and Edmund H.  
**Chalice Bearers** – Cassy P. and Grant P.  
**Ushers** – Jim B., Mary W., Sheila S. and Zach W.  
**Counters** – Mary W. and Paul J.

# Join us for Worship

## Holy Week 2026

### Palm Sunday, March 29th, 10:00am

The Liturgy of the Palms and Passion Reading

### Palm Sunday, March 29th, 3:00pm

The Gospel of Mark, told by Alison Boden. A Memorized reciting of the whole Gospel with a discussion following.

### Wednesday of Holy Week, April 1, 6:00pm

Following the 5:30pm Eucharist, we will pray the Stations of the Cross in the Bethlehem Chapel

### Maundy Thursday, April 2nd, 7:00pm

Liturgy of the Day with Foot and Hand Washing  
Stripping of the Altar

### Vigil at the Altar of repose, April 2nd, 8:00pm-11:00am

Vigil Watch in the garden in the Bethlehem Chapel.  
Pray with Jesus in Gethsemane.

### Good Friday, April 3rd, 12:00pm & 7:00pm

12:00pm - Solemn Collects, Veneration of the Cross, Communion from Reserved Sacrament

7:00pm - Joseph Haydn's *Seven Last Words of Christ*, performed by The Dirigo Quartet with brief homolog.

### Easter Day, April 5th, 8:00 & 10:00am

10:00am service with choir and followed by Egg Hunt and visit from the Easter Bunny

St. John's Episcopal Church  
225 French Street, Bangor, Maine 04401  
207.947.0156 • [www.StJohnsBangor.org](http://www.StJohnsBangor.org)

## **This Week at St. John's**

### **The Gospel of Mark told by Alison Boden**

Join us TODAY, Palm Sunday, March 29th, at 3:00 pm for The Gospel of Mark told by Alison Boden: A Memorized recitation of the whole Gospel with a discussion to follow.

---

### **Easter Flower and Music Memorials**

Alleluia! Christ is Risen! Praise God and give thanks for the Resurrection of Jesus by making a donation to enhance our Holy Week and Easter Celebrations with beautiful flowers and guest musicians. You may give in memory of a beloved person who has died or in thanksgiving for a spouse, a child, a friend, etc. There is no minimum or set amount; whatever you offer will be received with much gratitude. Whether you choose to make a donation or not, please send your beloveds' name(s) to the Church Office TODAY for inclusion in the Easter Bulletin. You can find the form on the last page of the bulletin.

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### **Garden of Repose - Plants needed**

Calling all plant owners. Please consider lending St. John's your house plants for our Garden in the Chapel during Holy Week. Plants can be dropped off to the office between 9:00am and 3:00pm during the week of March 29th or brought to the Undercroft on Sunday March 29th. We are in need of them by Maundy Thursday, April 2nd. They will be ready to pick up and take home Easter morning. Thank you for sharing your plants with St. John's.

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### **Morrissey Scholarship**

Thanks to a very generous gift made by the Estate of Effie Morrissey, St. John's is excited to be offering \$1,000 scholarships for use towards tuition and fees for continuing education beyond high school. We welcome anyone to apply. The application deadline is THIS WEDNESDAY, April 1st. Applications can be found at the back of the church, on our website, and at the back of this week's bulletin.

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### **Stations of the Cross**

On Wednesday of Holy Week, April 1st, at 6:00pm, we will pray at the Stations of the Cross, in the Chapel, following the 5:30pm Eucharist.

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### **Maundy Thursday**

Maundy Thursday, April 2nd at 7:00 pm, join us for the Liturgy of the Day with Hand and Foot Washing and the Stripping of the Altar.

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### **Vigil at the Altar of Repose**

On the night before the Crucifixion, Jesus took his disciples to the Garden of Gethsemane to pray with him. We re-enact the vigil in the garden after our Maundy Thursday worship with an all night Vigil in the chapel with reserved sacrament.

Members of the congregation are invited to sit and pray in the Chapel in shifts, following the Maundy Thursday service, through the night until the Good Friday service at noon the next day.

You can sign up for one or more one hour shifts. You can sign up with a spouse, a friend, or another family member. In imitation of the disciples you may nap as well. Various contemplative aids will be available in the chapel: prayer books, devotional reading, prayer beads, poetry etc. Sign-up sheet is in the back of the church and online in your e-newsletter. More than one person can sign up for any slot.

### **The Veneration of the Cross**

Good Friday, April 3rd, at noon join us for Solemn Collects, Veneration of the Cross and Communion from the Reserved Sacrament.

### **The 7 Last Words of Jesus Christ composed by Joseph Haydn**

Join us on Good Friday, April 3rd, at 7:00 pm for seven movements of stirring musical reflection on the 7 Last Words of Jesus from the Cross performed by The Dirigo Quartet. As intended by Haydn, 7 brief reflections will be presented between movements.

### **Easter Services**

We are excited to be offering two Easter Services on Sunday April 5th. There will be an 8:00am and a 10:00am service. The choir will be singing at the 10:00am service. Following the 10:00am service, there will be an egg hunt and a visit from the Easter Bunny.

There will be a simple coffee hour following the 8 am service on Easter Sunday, and also following the 10 am service that day. If you want to come early to the 10 am service to enjoy refreshment, feel free! Coffee hour will go from 8:30 am to 12:30 pm on Easter.

### **Coffee Hour Ministry**

Hello to our friends at St. John's from Alison and Brian! As St. John's grows, we're graduating from our twosome getting a few snacks out for people immediately following COVID to a Coffee Hour Reserve and we need your help. We hope to find a dozen people willing to do Coffee Hour once every month or six weeks. We can train and help you. No cooking or baking required; just setup and cleanup. Please let us know how/what you are able to do to help via email at [Stjcoffeecoffeehour@proton.me](mailto:Stjcoffeecoffeehour@proton.me). Thank you!

### **8:00am Rite Service Returns**

We are so excited to announce that beginning on **April 19th**, we'll be offering a Rite I service at 8:00am and a Rite II service at 10:00am.

### **Celebration of New Ministry**

We invite you to join us on April 19th at 4:00pm when The Rt. Rev. Thomas J. Brown, Tenth Bishop of Maine, comes for the Installation of The Rev. Jarrett Kerbel as the Rector of St. John's.

### **The Rector is Seeking a Focus Group**

Over my thirty plus years of ministry, I have helped many people make the transition from toxic versions of our faith to the healthy version that the Episcopal Church - at our best - offers. My new project is to go from one-to-one work to offering a group for folks "recovering from religion." Many have been harmed - indeed traumatized - by churches that use excessive guilt,

shame, and fear to control their church members. My long held belief is that the church needs to work intentionally at becoming a trustworthy and safe space where folks can detox from toxic faith and discover that they can have a relationship with God that is joyful, happy and free. What I need are people who can assist me in designing, offering, and leading such a group experience. If you have lived experience with recovery from toxic faith, all the better.

### **Announcements and Prayer Requests**

Please be sure to submit all announcements and prayer requests to the office by noon on Thursday for them to be included in the weekly announcements and bulletins. Please submit photos / posters as a JPEG. Thank you!

### **Phishing scam alert**

If you receive an email or text from “Rev. Jarrett Kerbel” asking you for a favor and could you please email him back, please don’t! Rev. Kerbel will never ask you to purchase gift cards for him and will not email or text you with a vague request of needing a favor. If you aren’t sure about a request that you received from St. John’s, please call or email the office at 947-0156 or [office@stjohnsbangor.org](mailto:office@stjohnsbangor.org).

### **What's Happening This Week**

- **Sunday, March 29th, 10:00am:** Worship, in-person and online followed by coffee hour in the Undercroft. Nursery and Sunday School are available during the service.
- **Sunday, March 29th, 11:30am:** Bible Discovery Group with Mary-Frances.
- **Sunday, March 29th, 12:30pm:** Alpha
- **Sunday, March 29th, 3:00pm:** The Gospel of Mark
- **Sunday, March 29th, 7:00pm:** AA meeting in the Undercroft.
- **Wednesday, April 1st, 5:30pm:** Eucharist
- **Wednesday, April 1st, 6:00pm:** Stations of the Cross.
- **Thursday, April 2nd, 7:00pm:** Maundy Thursday service
- **Thursday, April 2nd, 8:00 pm-11:00am:** Vigil at the Altar of Repose.
- **Friday, April 3rd, 12:00pm:** Good Friday Solemn Collects, Veneration of the Cross, Communion from the Reserved Sacrament.
- **Friday, April 3rd, 7:00pm:** Joseph Hayden’s *Seven Last Words of Christ*
- **Saturday, April 4th, 7:00 pm:** Easter Vigil at St. Patrick’s Episcopal Church at 21 Holyoke Street in Brewer.
- **Saturday, April 4th, 7:00pm:** Easter Vigil at St. Francis by the Sea Episcopal Church, 330 Hinckley Ridge Rd., State Route 177, Blue Hill (Where Fr. Jarrett will be going.)
- **Sunday, April 5th. 8:00am:** Worship, in person, followed by Coffee Hour.
- **Sunday, April 5th, 10:00am:** Worship, in-person and online followed by Coffee Hour in the Undercroft and an egg hunt in the church. Nursery and Sunday School are available during the service.
- **Sunday, April 5th, 7:00pm:** AA meeting in the Undercroft.

For more information about these and future events, as well as ways to get involved, check out [stjohnsbangor.org](http://stjohnsbangor.org).

### **Opportunities to pray together:**

**Sunday Eucharist**, 10:00am in person and on YouTube

**Easter Sunday Eucharist**, 8:00am in person & 10:00am in person and on YouTube

**Wednesday Eucharist**, 5:30pm Eucharist in the Church, in person

**Wednesday** - 6:00pm Stations of the Cross

**Maundy Thursday** - 7:00pm in the Church

**Good Friday** - 12:00pm Solemn Collects, Veneration of the Cross & Communion

**Good Friday** - 7:00pm Joseph Hydn's Seven Last Words of Christ

**Morning Prayer**, Mon-Fri, 9:00am on Zoom and Facebook, Tuesday - Friday in person in the Chapel

**Evening Prayer**, Mon-Fri, 5:15pm on Zoom

### **Nursery Care and Children's Chapel**

Children should arrive between 9:45 and 10:00 am in the Undercroft on Sunday mornings for Nursery care, ages 0-3, and for Children's Chapel, ages 4-10. In Children's Chapel, we celebrate the boundless curiosity and wonder of our young ones as we delve into the stories and lessons of the Bible. We aim to cultivate a nurturing and engaging environment that teaches our youngest members the stories of their faith and promotes spiritual growth and a strong sense of community. For inquiries or to register, please contact Mary-Frances Beesorchard at [children@stjohnsbangor.org](mailto:children@stjohnsbangor.org).

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## Morrissey Scholarship Fund St. John's Episcopal Church

St. John's Episcopal Church awards \$1,000 scholarships from the Estate of Effie Morrissey for continuing education beyond High School.

We welcome anyone to apply. The application must be received by the church by Wednesday April 1, 2026.

TO APPLY, Please complete the following and deliver it either:

By regular mail to: St. John's Episcopal Church Scholarship Application 225 French St. Bangor ME 04401	By hand to: St. John's Episcopal Church Attention Scholarship Committee
--	---

Name	
Name of High School and Graduation Date	
What Continuing Education are you pursuing?	
Where are you pursuing your Continuing Education?	
Your Full Mailing Address	
Telephone Number and email address	
Your Parish Name and address or other religious institution affiliation, if any	
Any other information you wish considered. If more space is needed, check below and attach one page maximum.	
Attachment yes/no	
Signature and Date Signed	

If you have any questions, please feel free to email [scholarship@stjohnsbangor.org](mailto:scholarship@stjohnsbangor.org). Thank you for applying for this scholarship.

# Last Call, please hand in today



## Easter Flower and Music Memorials



Given by: \_\_\_\_\_

In Thanksgiving for / In memory of / In honor of (circle one)

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Alleluia! Christ is Risen! Praise God and give thanks for the Resurrection of Jesus by making a donation to enhance our Holy Week and Easter Celebrations with beautiful flowers and guest musicians. You may give in memory of a beloved person who has died or in thanksgiving for a spouse, a child, a friend, etc. There is no minimum or set amount; whatever you offer will be received with much gratitude. Whether you choose to make a donation or not, please send your beloveds' name(s) to the Church Office by March 28th for inclusion in the Easter Bulletin. On Good Friday at 7 pm the Dirigo Quartet will offer Haydn's Seven Last Words to the Glory of God.

**The Ministers:** *All the members of this church because we believe in the “priesthood of all believers” (1 Peter 2:5).*

### **Vestry and Officers**

**Christopher Morin, Sr. Warden,** christopher\_morin@alumni.brown.edu

**Jeff Perry, Junior Warden,** 944-6413

**Delores Landry, Treasurer,** deloreslandry175@gmail.com

### **Vestry Members**

#### **2027**

**Scott Burgess**

scottastronut@aol.com

**Jacqueline Camm**

jcamm@stjohnsbangor.org

#### **2028**

**Leon Souweine**

leesouweine@stjohnsbangor.org

**Mary Wright**

wrightme@roadrunner.com

#### **2029**

**David Conaway**

**Robert Ford**

fords58@yahoo.com

**Kelsi Hobbs**

kelsi.hobbs@stjohnsbangor.org

603-498-2485

**Benjamin Okafor**

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**The Rt. Rev. Thomas J. Brown,** *Bishop of Maine*

**The Rev. Jarrett Kerbel,** *Rector*

**Mr. Colin Graebert,** *Choir Director*

**Mr. Joshua Singer,** *Organist*

**Ms. Vanessa Young,** *Office Manager*

**Ms. Mary-Frances Beesorchard,** *Director of Christian Education*

**Ms. Tricia Drake,** *Sexton*

**Mr. Dakota Miller,** *Bookkeeper*

**Ms. Susanna Pathak,** *Parish Librarian*

**Ms. Patricia Sprague,** *Director of Adult Formation*

**Ms. Lorna Whedon,** *Office Assistant*

**St. John’s Episcopal Church**

**www.stjohnsbangor.org**

**Email – office@stjohnsbangor.org**