



St. John's Episcopal Church

"Our mission is to know and to share the love of Jesus Christ"

April 26, 2026

The Holy Eucharist: Rite Two

Organ Voluntary (10:00am service)

Three Gymnopedies (No. 1) - Erik Satie

Processional Hymn (10:00am service)

Blue Hymnal #180- *He is risen, he is risen*

He is risen, he is risen!
Tell it out with joyful voice:
he has burst his three days' prison;
let the whole wide earth rejoice:
death is conquered, we are free,
Christ has won the victory.

Come, ye sad and fearful-hearted,
with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
and the passion that he bore—
sin and pain can vex no more.

Come, with high and holy hymning,
hail our Lord's triumphant day;
not one darksome cloud is dimming
yonder glorious morning ray,
breaking o'er the purple east,
symbol of our Easter feast.

He is risen, he is risen!
He hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.

Opening Acclamation (**B**ook of **C**ommon **P**rayer p. 355)

One Alleluia. Christ is risen.

All: **The Lord is risen indeed. Alleluia.**

Collect for Purity (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Opening Anthem (BCP p. 356) (8:00am spoken)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Blue Hymnal #S280 - *Glory to God (Canticle 20)* (10:00am service)

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Lessons

First Reading: Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 23 *Dominus regit me*

Spoken together at 8:00am

Sung by the choir at 10:00am

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

Second Reading: 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you

do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Sequence Hymn (10:00am service)

Blue Hymnal # 664 - *My Shepherd will supply my need*

My Shepherd will supply my need,
Jehovah is his Name;
in pastures fresh he makes me feed
beside the living stream.

He brings my wandering spirit back
when I forsake his ways,
and leads me, for his mercy's sake,
in paths of truth and grace.

When I walk through the shades of
death,
thy presence is my stay;
one word of thy supporting breath
drives all my fears away.

Thy hand, in sight of all my foes,
doth still my table spread;
my cup with blessings overflows,
thy oil anoints my head.

The sure provisions of my God
attend me all my days;
oh, may thy house be mine abode
and all my work be praise.

There would I find a settled rest,
while others go and come;
no more a stranger or a guest,
but like a child at home.

Gospel: John 10:1-10

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

All: **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Celebrant: The Gospel of the Lord.

All: **Praise to you, Lord Christ.**

The Sermon

The Rev. Jarrett Kerbel

The Nicene Creed (BCP p. 358)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Assist us, our Good Shepherd, to hear your voice, that we might follow you and find good pasture for our souls:

The Lord is my shepherd; I shall not be in want.

Raise up for us a servant leadership full of Spirit and wisdom and willing to advocate for the neglected, for the poor, for those with insufficient means, and for all who need the sustenance of a caring community:

God makes me lie down in green pastures, and leads me beside still waters.

Extend your reign, O God, and raise up a people devoted to prayer and sacrament, to the study of scripture and the pursuit of sound reason, that your Church may prosper in honorable and healthful ways:

God revives my soul and guides me along right pathways.

Accompany all suffering illness, and especially those for whom our prayers are now offered (the people may offer their petitions). Be present for those facing death, giving them courage and consolation and the strength of a holy hope:

Though I walk through the valley of the shadow of death, I shall fear no evil, for you are with me.

We intercede for our nation and for our leadership, for the President of the United States, and for the Congress and Supreme Court. Work in our civil polity, reproofing error, strengthening good, and quickening us to rise to our best:

You have anointed my head with oil, and my cup is running over.

Christ has come that we might have life abundantly; from the abundance of that life, lead us into generosity and sacrifice, revealing your goodness:

Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

The Peace (BCP p. 360)

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**

Anniversary and Birthday Blessings

God grant you ma-ny years. God grant you ma-ny years.

God grant you ma-ny years.

The image shows two systems of musical notation. The first system consists of a treble and bass staff in G major (one sharp). The treble staff contains a melody of eighth and quarter notes. The bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics 'God grant you ma-ny years. God grant you ma-ny years.' are written below the treble staff. The second system continues the melody and accompaniment, with the lyrics 'God grant you ma-ny years.' written below the treble staff. The piece concludes with a double bar line.

The Holy Communion

Offertory Anthem (10:00am service)

Shepherd divine, our wants relieve

text by Charles Wesley, music by Thomas Turton

Doxology with Alleluias

Praise God from whom all bless - ings flow; praise him, all crea - tures

here be - low: al - le - lu - ia, al - le - lu - ia! Praise him a -

bove, ye heav'n - ly host, praise Fa - ther, Son, and Ho - ly Ghost:

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

Thomas Ken, 1709; alt.

LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

The Great Thanksgiving

Sursum Corda (BCP p. 367)(spoken at 8:00am)

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

Sursum Corda (sung at 10:00am)

The_ Lord be_ with_ you. **And_ al - so with you.**

Lift_ up your hearts._ **We lift_ them to_ the Lord._**

Let us give thanks_ to the Lord_ our God.

It is right_ to give him thanks and praise._

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus BCP p. 367 (spoken at 8:00am)

**Holy, holy, holy Lord, God of power and God of might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Sanctus
Blue Hymnal # S125 - *Holy, Holy, Holy* (Sung at 10:00am)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Saint John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread (BCP p. 364)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

All: **Therefore let us keep the feast. Alleluia.**

Blue Hymnal # S 161 - *Lamb of God* (10:00am service)

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Invitation to Communion (BCP p. 364)

Communion

Communion Hymns

Blue Hymnal #192 - *This joyful Eastertide* (10:00am service)

This joyful Eastertide,
 away with sin and sorrow!
 My Love, the Crucified,
 hath sprung to life this morrow.

Refrain:

[Had Christ, that once was slain,
 ne'er burst his three-day prison,
 our faith had been in vain;
 but now is Christ arisen.]

Death's flood hath lost its chill,

since Jesus crossed the river:
 Lord of all life, from ill
 my passing life deliver.

Refrain

My flesh in hope shall rest,
 and for a season slumber,
 till trump from east to west
 shall wake the dead in number.

Refrain

Lift Every Voice and Sing Hymnal #206 - *We Walk by Faith* (10:00am service)

1. We walk by faith, and not by sight;
 2. We may not touch His hands and side,
 3. Help then, O Lord, our un - be - lief;
 4. That, when our life of faith is done;

1. no gra - cious words we hear from Him who
 2. nor fol - low where He trod; but in His
 3. and may our faith a - bound, to call on
 4. in realms of clear - er light, we may be -

1. spoke as none e'er spoke; but we be -
 2. prom - ise we re - joice, and cry, "My
 3. you when you are near, and seek where
 4. hold you as you are, with full and

1.,2.,3. 4.
 1. lieve Him near.
 2. Lord and God!"
 3. you are found.
 4. end - less sight.

Blue Hymnal #178 - Alleluia, alleluia, give thanks to the risen Lord (10:00am service)*Refrain:*

[Alleluia, alleluia!

Give thanks to the risen Lord.

Alleluia, alleluia!

Give Praise to his Name.]

Refrain

We have been crucified with Christ.

Now we shall live for ever.

Jesus is Lord of all the earth.

He is the King of creation.

Refrain

Come, let us praise the living God,

joyfully sing to our Savior

Refrain

Spread the good news o'er all the earth:

Jesus has died and has risen.

*Refrain***Post Communion Prayer** (BCP p. 365)**Eternal God, heavenly Father,****you have graciously accepted us as living members****of your Son our Savior Jesus Christ,****and you have fed us with spiritual food****in the Sacrament of his Body and Blood.****Send us now into the world in peace,****and grant us strength and courage****to love and serve you****with gladness and singleness of heart;****through Christ our Lord. Amen.****Sending out Eucharistic Visitors** (as needed)

[*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

Eucharistic Visitors: (they say the names of those they will visit.)

Congregation: **We who are many are one body, because we all share one bread one cup.]**

Final Blessing (BCP p. 366)

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn at Retiring Procession (10:00am service)

Blue Hymnal #708 - *Savior, like a shepherd lead us*

Savior, like a shepherd lead us;
much we need thy tender care;
in thy pleasant pastures feed us;
for our use thy folds prepare.

Blesséd Jesus!

Thou hast bought us, thine we are.

Early let us seek thy favor,
early let us learn thy will;
do thou, Lord, our only Savior,
with thy love our bosoms fill.

Blesséd Jesus!

Thou hast loved us: love us still.

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!

All: **Thanks be to God. Alleluia! Alleluia!**

Organ Voluntary (10:00am service)

Rhosymedre - R. Vaughan Williams

Serving on Sunday April 26th

8:00am:

Lectors – TBD

Chalice Bearer – Patricia S.

10:00am:

Lectors – Ben O., Alan B. and Nancy D.

Acolytes – Dakota M., Obi O. and
Gavin F.

Chalice Bearers – David C. and Robert
F.

Ushers – Ken H. and John H.

Counters – Marsha C. and Roger G.

Serving on Sunday May 3rd

8:00am:

Lectors – TBD

Chalice Bearer – Patricia S.

10:00am:

Lectors – David F., Richard W. and
Chris M.

Acolytes – TBD

Chalice Bearers – Cindy L. and Cassy P.

Ushers – Jeff P. and Zach W.

Counters – Rex B. and Mary W.

Thank you to all who volunteer as **Lectors, Acolytes, Chalice Bearers** and **Ushers**. If you would like to serve in one of these positions, please let us know.

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Parish Prayer list

If you would like to add or reinstate a name or concern for our parish prayer list, please contact the church office or prayers@stjohnsbangor.org.

For the Sick, Injured, or Distressed, and for those who have requested prayer: Henry L., Ralph W. and Anna-Claire. **Continued prayers for** – MarLynne M., Kent C., Ann C., Esther R., The Rev. Sirota, Our friends at Fresh Start, Robert H., Brian M., Fred K., Marcia & Richard, Russell M., Kyra H., Donald K., Jane Z., Judy H., Finley G., Janet M., Susan J., Elena B., Jay B., Susan S., Loretta, David B., Jane P., Kelly M., D., M., L., Katie B., and Ross M.

For our Homebound Members: Bonnie A., Kathy C., Ginny F., Carolyn L., Evelyn L., Roberta D., Carolyn S., Esther R., Gary S., Deborah T., LeeW., Donna W., Lura W., Lilly P., Earlene B., and Eileen H.

For the World: for Peace and Goodwill among Nations and for peoples in places of violence or oppression, and for the many places in our world where there is danger and desperation. We continue to pray for the people in Ukraine and for the innocent people in Gaza, Sudan and Iran. For those suffering in other countries in the Middle East. For an end to war and all forms of violence. For all who suffer for conscience's sake. For our enemies and those who wish us harm. For all suffering effects of climate change and of natural disasters. For refugees, immigrants, and those who are displaced.

For our Nation: For the healing of divisions and the celebration of diversity; for the recognition that no single viewpoint on any issue, no matter how important, is without human error; and for all who struggle to change our world and its systems of oppression and exploitation.

For the Leaders of our Country, State and Community: Donald J. Trump, President; Members of Congress, especially, Susan Collins, Angus King, Chellie Pingree, Jared Golden of Maine; Janet Mills our Governor; and Susan Hawes our Mayor; for those who administer justice in the courts of this land, that they all may serve our nation and the world with wisdom, civility, and compassion.

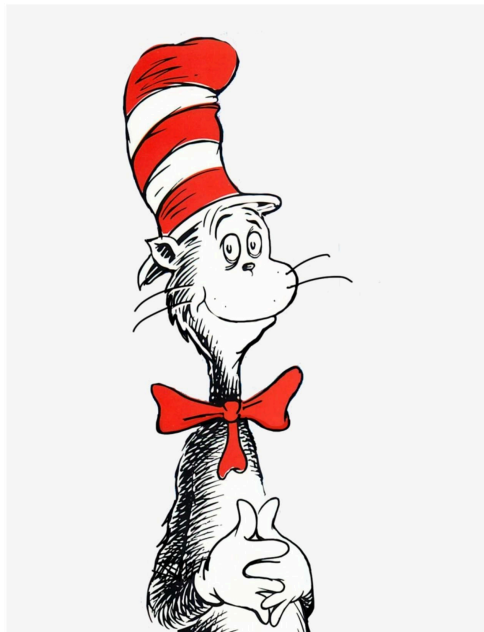
For our Military Personnel, especially those of this Parish: Sarah M., Dillan L., and Joshua M. For all members of our military currently in harm's way. We pray for peace. We also give Thanksgiving for all veterans and their willingness to lay down their lives for our country.

With Thanksgiving for the lives of those celebrating birthdays during the coming week including: Kathy C., Joseph F., Kim M., Lucia W.Y., Laura W., Sara F., Michael P. and Sarah P.

For the Departed: for our service members killed in the current conflict.

This Week At St. John's

The CAT is Coming!



No, not the CAT in the Hat, the Church Assessment Tool (CAT). The CAT is a parish survey tool that gathers data, benchmarks it against other churches of similar size, and presents the data in an easily understandable format. The survey will begin on May 3rd and continue to May 17th. All church members can access it online through a link we will include in our newsletter next week and each week during the survey period. The Vestry will use the data collected for strategic planning purposes so we need a high level of participation from the congregation! 100% participation by active members would be ideal! Help to shape the direction of your church by sharing your perspective and observations through this easy to use tool. If using a computer is an obstacle for you please contact Vanessa in the office or the Rector and I will sit down and help you out either during the week or on a Sunday. - Jarrett

Deep Gratitude from the Rector

How can I thank the congregation of St. John's enough for the beautiful Celebration of New Ministry and Reception we shared together on Sunday. My heart was filled with joy by the warm welcome you extended to me in worship and in fellowship afterwards. Special thanks to the St. Andrew's Guild for a delicious and gracious reception and to the choir and Nancy Dymond for wonderful music in praise of God at our worship. Colin and Josh did an amazing job as usual and I am grateful. As we go forward in our mission to know and share the love of God in Jesus, let us be reminded that this celebration lifted up our shared ministry, the ministry of the whole body of the faithful in this place! - Jarrett

Easter is Baptism Season!

Adults, Teenagers, Children, Babies; Easter Season is a great time to be Baptized into the Risen Life of our Lord Jesus Christ. Please contact the Rector to set a date. Easter Season stretches from Easter to Pentecost Sunday which is May 24 this year. Of course we can also do Baptisms all summer.

Kairos Prison Ministry

Please join us at coffee hour today for a brief presentation by leaders of the local Kairos Ministry, rescheduled from February 1. They will stick around after the presentation if you wish to follow up with them! Point of contact for St. John's is Alison Barkley.

Choral Evensong

Please join us on May 3rd at 4:00 pm for a serene and reflective service of music, scripture, and prayer. Rooted in centuries-old Anglican tradition, this offering features exquisite choral works, sung psalms and responses, and contemplative prayers that invite stillness and renewal at the

close of the day. Whether you are seeking spiritual nourishment, a moment of quiet, or simply an appreciation for sacred music, Choral Evensong at St. John's offers a welcoming space for all. There is no cost to attend this service, but we would welcome donations of canned food items in support of the Bangor Area Homeless Shelter.

Great Wednesday returns in May!

Join us for Worship + Supper + Bible Study. 5:30pm Eucharist, 6:00 pm Bible Study and Food. The Beatitudes in Matthew & Luke. May 6th-27th.

Third Annual New England REEL Recovery Film Festival

Please come to part or all of the Third Annual New England REEL Recovery Film Festival, taking place on Saturday, May 2nd 10am - 6pm at the Gracie Theatre at Husson University in Bangor, and support our friends at Fresh Start. The festival brings together community members, service providers, advocates, and organizations who share a commitment to creating compassionate, informed responses to substance use disorder in Maine and beyond. Through carefully selected films and meaningful conversation, REEL Recovery creates space for awareness, connection, and hope. Contacts at St. John's: William Somes, Alison Barkley.

Announcements and Prayer Requests

Please be sure to submit all announcements and prayer requests to **the office** by noon on Thursday for them to be included in the weekly announcements and bulletins. Please submit photos / posters as a JPEG, and announcements in Word (not in a PDF).

What's Happening This Week

- **Sunday, April 26th, 8:00am:** Rite II Eucharist spoken service, in person, followed by Coffee Hour in the Undercroft.
- **Sunday, April 26th, 10:00am:** Rite II Eucharist with Choir, in-person and on YouTube, followed by Coffee Hour in the Undercroft. Nursery and Sunday School are available during the service.
- **Sunday, April 26th, during Coffee Hour:** Come learn more about Kairos Ministry.
- **Sunday, April 26th, 7:00pm:** AA meeting in the Undercroft.
- **Tuesday, April 28th, 9:30am:** Dorothy Day Soup Kitchen, serving our community at the Salvation Army. For more information, contact Claudia and Jim.
- **Thursday, April 30th, 5:30pm:** Choir rehearsal
- **Sunday, May 3rd, 8:00am:** Rite II Eucharist spoken service, in person, followed by Coffee Hour in the Undercroft.
- **Sunday, May 3rd, 10:00am:** Rite II Eucharist with Choir, in-person and on YouTube, followed by Coffee Hour in the Undercroft. Nursery and Sunday School are available during the service.
- **Sunday, May 3rd, 4:00pm:** Choral Evensong.
- **Sunday, May 3rd, 7:00pm:** AA meeting in the Undercroft.

For more information about these and future events, as well as ways to get involved, check out www.stjohnsbangor.org.

The Ministers: *All the members of this church because we believe in the “priesthood of all believers”
(1 Peter 2:5).*

Vestry Officers

Christopher Morin, Sr. Warden, christopher_morin@alumni.brown.edu

Jeff Perry, Junior Warden, 944-6413

Vestry Members

2027

Scott Burgess

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2028

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2029

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Kelsi Hobbs

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Benjamin Okafor

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The Rt. Rev. Thomas J. Brown, *Bishop of Maine*

The Rev. Jarrett Kerbel, *Rector*

Mr. Colin Graebert, *Choir Director*

Mr. Joshua Singer, *Organist*

Ms. Vanessa Young, *Office Manager*

Ms. Mary-Frances Beesorchard, *Director of Christian Education*

Ms. Tricia Drake, *Sexton*

Mr. Dakota Miller, *Bookkeeper*

Ms. Susanna Pathak, *Parish Librarian*

Ms. Patricia Sprague, *Director of Adult Formation*

Ms. Lorna Whedon, *Office Assistant*

St. John’s Episcopal Church

www.stjohnsbangor.org

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