



St. John's Episcopal Church

"Our mission is to know and to share the love of Jesus Christ"

June 7, 2026

The Holy Eucharist: Rite Two

Liturgy Note: During the summer season we will be using worship materials from Enriching Our Worship (EOW) which is a supplemental liturgical resource approved by the Episcopal Church. EOW is a source for expansive language liturgies which bring previously neglected images of God into our worship as well as language that is less likely to gender God. You will notice that the Rector prefers expansive language except in the case of references to the Trinity where modified language detaches God's revelation from history.

Organ Voluntary (10:00am service)

Air (from the "Water Music Suite") - George Frideric Handel

Opening Acclamation

One Blessed be God; Father, Son, and Holy Spirit

All: **And Blessed be God's Kingdom now and forever. Amen.**

Collect for Purity (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Processional Hymn (10:00am service)
Blue Hymnal #401 - *The God of Abraham praise*

The God of Abraham praise,
who reigns enthroned above;
Ancient of everlasting days,
and God of love;
the Lord, the great I AM,
by earth and heaven confessed:
we bow and bless the sacred Name
for ever blest.

He by himself hath sworn:
we on his oath depend;
we shall, on eagle-wings upborne,
to heaven ascend:
we shall behold his face,
we shall his power adore,
and sing the wonders of his grace
for evermore.

There dwells the Lord, our King,
the Lord, our Righteousness,
triumphant o'er the world and sin,
the Prince of Peace;
on Zion's sacred height

his kingdom he maintains,
and, glorious with his saints in light,
for ever reigns.

The God who reigns on high
the great archangels sing,
and 'Holy, holy, holy,' cry,
'Almighty King!
Who was, and is, the same,
and evermore shall be:
eternal Father, great I AM,
we worship thee.'

The whole triumphant host
give thanks to God on high;
'Hail, Father, Son, and Holy Ghost!'
they ever cry;
hail, Abraham's Lord divine!
With heaven our songs we raise;
all might and majesty are thine,
and endless praise.

The Collect

One: The Lord be with you

Many: **And also with you**

One: Let us pray

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading: Genesis 12:1-9

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 50:7-15 *Deus deorum*

Spoken together at 8:00am

Sung at 10:00am



7 Hear, O my people, and I will speak:

"O Israel, I will bear witness against you; *
for I am God, your God.

8 I do not accuse you because of your sacrifices; *
your offerings are always before me.

Refrain

9 I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

10 For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.

Refrain

11 I know every bird in the sky, *
and the creatures of the fields are in my sight.

12 If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.

13 Do you think I eat the flesh of bulls, *
or drink the blood of goats?

Refrain

14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.

15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

Refrain

Second Reading: Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Sequence Hymn (10:00am service)

Blue Hymnal #281- *He sat to watch o'er customs paid*

He sat to watch o'er customs paid,
a man of scorned and hardening trade,
alike the symbol and the tool
of foreign master's hated rule.

But grace within his heart had stirred,
there needed but the timely word;
it came, true Lord of souls, from thee,
that royal summons, 'Follow me.'

Enough, when thou wast passing by,
to hear thy voice, to meet thine eye;
he rose, responsive to the call,
and left his task, his gains, his all.

O wise exchange! with these to part,
and lay up treasures in the heart;
let them of Matthew's wealth
partake,
who yield up all for Jesus' sake.

Gospel: Matthew 9:9-13, 18-26

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.
All: **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant: The Gospel of the Lord.
All: **Praise to you, Lord Christ.**

The Sermon

The Rev. Jarrett Kerbel

The Nicene Creed (BCP p. 358)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

As the Lord summoned Abram and Sarai from Chaldea to Haran, and from Haran to Canaan, help all of us who journey by stages to hear your voice in our own pilgrimage, and to lay hold of your covenant and promise:

For the Word of the Lord is right, and all God's works are sure.

We intercede for all migrants and those who have left country and kindred for the call of new lands, that we might bless them, and that in them all the families of the earth shall be blessed:

The Lord loves righteousness and justice.

Reckon our faith to be our righteousness, as Abram's faith was reckoned, for we believe in God, who raised Jesus Christ from the dead, and who is our justification:

The Lord spoke, and it came to pass; God commanded, and it stood fast.

Indwell our Church (and all disciples given to the faith in which we stand, that we might rise to the joys and challenges of Christian commitment:

Rejoice in the Lord, you righteous; it is good for the just to sing praises.

As Christ came not to call the righteous but sinners, spur us to open our doors to all sorts and conditions, and make us generous of heart and broad of mind:

Happy are the people the Lord has chosen!

As the woman suffering hemorrhage reached for the fringe of Christ's garment and found herself healed, help us to lift before you our sick in prayer, remembering especially those for whom our prayers are now offered including Allison, Ronald, The Robbins family, Will, Neal, Carl, Earlene, Kyra, Donald, Jane, Susan, Elena, Doreen, Mikenzy, Jay, Susan, Loretta, David, Jane, Henry, Lyla, Kelly, D., M., L., Katie, Ross, MarLynne, Kent, Ann, Esther, Marcia, Richard, and Russell, certain of the mystery of your work in our lives:

Praise the Lord with the harp; play to God upon the psalter and lyre.

Touch the dead places in our lives, our parish, Church and nation, that we might rise up and take heart and know the faith which strengthens frailty:

Sing to the Lord a new song!

Confession of Sin (Enriching Our Worship)

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

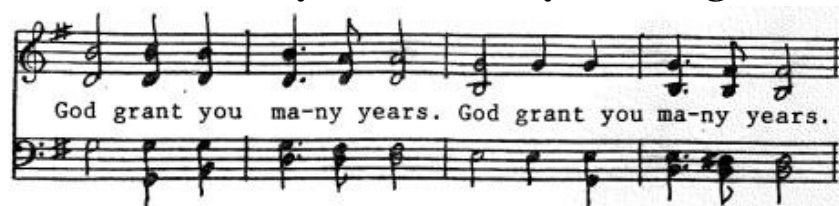
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (BCP p. 360)

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**

Anniversary and Birthday Blessings



The Holy Communion

Offertory Anthem (10:00am service)

Improvisation on a Hymn
music by Colin Graebert

Doxology with Alleluias

Praise God from whom all bless - ings flow; praise him, all crea - tures

here be - low: al - le - lu - ia, al - le - lu - ia! Praise him a -

bove, ye heav'n - ly host, praise Fa - ther, Son, and Ho - ly Ghost:

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

Thomas Ken, 1709; alt.

LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

The Great Thanksgiving

Sursum Corda (Enriching our Worship)(spoken at 8:00am and 10:00am)

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus BCP p. 367 (spoken at 8:00am)

**Holy, holy, holy Lord, God of power and God of might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Sanctus

Blue Hymnal # S125 - *Holy, Holy, Holy* (Sung at 10:00am)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint John and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread (BCP p. 364)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
All: **Therefore let us keep the feast. Alleluia.**

Blue Hymnal # S 161 - *Lamb of God* (10:00am service)

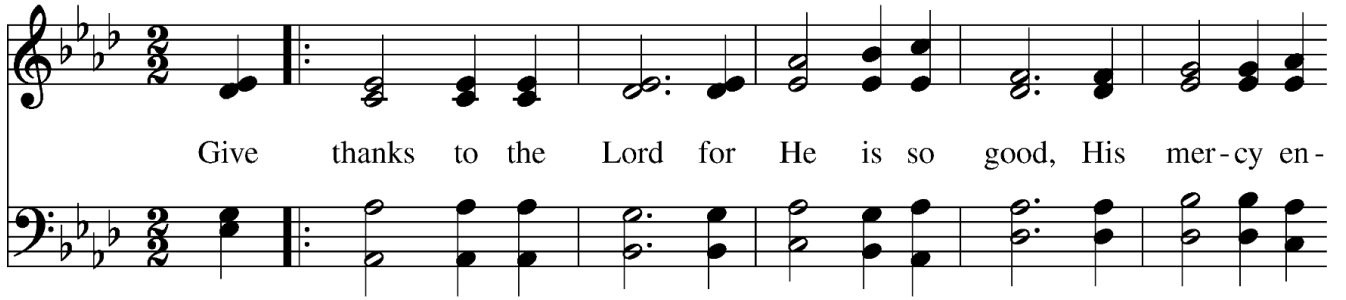
Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Invitation to Communion (BCP p. 364)

Communion

Communion Hymns

Lift Every Voice and Sing Hymnal #93 - Give Thanks to the Lord



Give thanks to the Lord for He is so good, His mer-cy en-



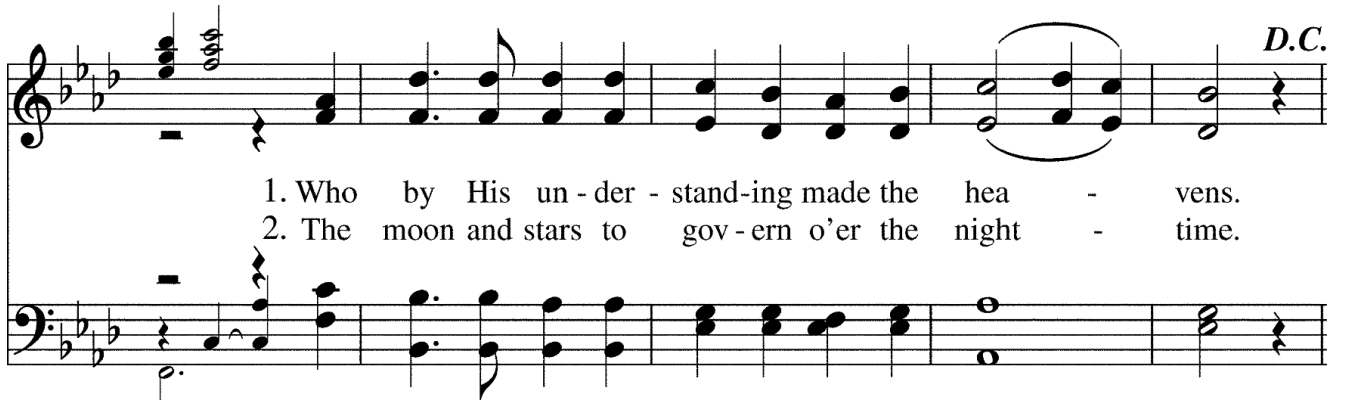
1. dures for - ev - er. (for - ev - er.) Give dures for - ev - er. (for -

2.3.4.



Fine

ev - er.) 1. To Him a - lone who does might - y won - ders,
2. He made the sun to gov - ern the day - time,



1. Who by His un - der - stand - ing made the hea - vens.
2. The moon and stars to gov - ern o'er the night - time. *D.C.*

Life Every Voice and Sing Hymnal #203 - *There is a balm in Gilead* (10:00am service)

There— is a balm in Gil-e-ad to make the wound-ed

whole; There— is a balm in Gil-e-ad to heal the sin-sick soul. Fine

1. Some - times I feel dis-cour-aged, And— think my work's in vain,— But—
 2. If you can-not preach like Pet - er, If you can-not preach like Paul,— You can
 3. Don't— ev - er be dis-cour-aged For— Je - sus is your friend,— And—

1. then the ho - ly spir - it Re - vives my soul a - gain. _____
 2. tell the love of Je - sus, And say He died for all. _____
 3. if you lack for know-ledge, He'll ne'er re - fuse to lend. _____

D.C.

Prayer of Thanksgiving after Communion

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Sending out Eucharistic Visitors (as needed)

[*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

Eucharistic Visitors: (they say the names of those they will visit.)

Congregation: **We who are many are one body, because we all share one bread one cup.]**

Final Blessing (BCP p. 366)

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

Hymn at Retiring Procession (10:00am service)

Blue Hymnal #493 - *O for a thousand tongues to sing*

O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

My gracious Master and my God,
assist me to proclaim
and spread through all the earth
abroad the honors of thy Name.

Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.
He speaks; and, listening to his voice,

new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!

Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Dismissal

One: Let us go forth rejoicing in the power of the Holy Spirit. Alleluia! Alleluia!

All: **Thanks be to God. Alleluia! Alleluia!**

One: Turn and greet your neighbors, especially someone you have not met yet.

Organ Voluntary (10:00am service)

Trumpet Voluntary in D Major - John Stanley

Parish Prayer list

If you would like to add or reinstate a name or concern for our parish prayer list, please contact the church office or prayers@stjohnsbangor.org.

For the Sick, Injured, or Distressed, and for those who have requested prayer: Allison S., Ronald R., and The Robbins family. **Continued prayers for** – Will, Neal, Carl H., Earlene B., Kyra H., Donald K., Jane Z., Susan J., Elena B., Doreen W., Mikenzy, Jay B., Susan S., Loretta, David B., Jane P., Henry L., Lyla C., Kelly M., D., M., L., Katie B., Ross M., MarLynne M., Kent C., Ann C., Esther R., Marcia & Richard, and Russell M.

For our Homebound Members: Bonnie A., Kathy C., Ginny F., Carolyn L., Evelyn L., Roberta D., Carolyn S., Esther R., Gary S., Deborah T., Lee W., Donna W., Lura W., Lilly P., Earlene B., and Eileen H.

For the World: for Peace and Goodwill among Nations and for peoples in places of violence or oppression, and for the many places in our world where there is danger and desperation. We continue to pray for the people in Ukraine and for the innocent people in Gaza, Sudan and Iran. For those suffering in other countries in the Middle East. For an end to war and all forms of violence. For all who suffer for conscience's sake. For our enemies and those who wish us harm. For all suffering effects of climate change and of natural disasters. For refugees, immigrants, and those who are displaced.

For our Nation: For the healing of divisions and the celebration of diversity; for the recognition that no single viewpoint on any issue, no matter how important, is without human error; and for all who struggle to change our world and its systems of oppression and exploitation.

For the Leaders of our Country, State and Community: Donald J. Trump, President; Members of Congress, especially, Susan Collins, Angus King, Chellie Pingree, Jared Golden of Maine; Janet Mills our Governor; and Susan Hawes our Mayor; for those who administer justice in the courts of this land, that they all may serve our nation and the world with wisdom, civility, and compassion.

For our Military Personnel, especially those of this Parish: Sarah M., Dillan L., and Joshua M. For all members of our military currently in harm's way. We pray for peace. We also give Thanksgiving for all veterans and their willingness to lay down their lives for our country.

With Thanksgiving for the lives of those celebrating birthdays during the coming week including: Claudia B., Michael D. and Tarun J.

For the Departed: Thurston "Hunt" Smith and for our service members killed in the current conflict.

The altar flowers are given to the Glory of God and in celebration of Lorna and Ralph Whedon's 54th Wedding Anniversary.

Serving on Sunday June 7 at 8:00am:**Lectors – TBD****Chalice Bearer – Patricia S.****Serving on Sunday June 7th at 10:00am:****Lectors – David F., Alan B. and Kelsi H.****Acolytes – Eric G., Obi O. and Isaac P.****Chalice Bearers – Richard W. and Nancy D.****Ushers – Roger G. and Zach W.****Counters – Roger G. and Jim B.****Serving on Sunday June 14 at 8:00am:****Lectors – TBD****Chalice Bearer – Cindy L.****Serving on Sunday June 14th at 10:00am:****Lectors – Michele V., Eilon Z and Chris M.****Acolytes – Grant P., Obi O. Isaac P.****Chalice Bearers – David C. and Robert F.****Ushers – Andy H. and Patty H.****Counters – Paul J. and Don L.**

Thank you to all who volunteer as **Lectors, Acolytes, Chalice Bearers** and **Ushers**. If you would like to serve in one of these positions, please let us know.

This Week At St. John's

CAT Update

First of all, we have a cause for celebration! 88% of our active members completed the CAT survey! This is well above average according to Holy Cow Consulting. Thank you to all who took the time to submit a survey. Your love and care for your congregation are noted.

Second, the next step for the CAT will occur at our June Vestry meeting when our consultant from Holy Cow will meet with the Vestry to interpret the results with us. After the Vestry has time to process that conversation we will pick an auspicious time to bring the results to the whole congregation for learning and conversation.

Our goal and our hope is that these survey results will inform strategic planning for the church and the ongoing evolution of our church culture under the hand of God's grace. Please direct any questions about the CAT to our Senior Warden, Chris Morin or the Rector.

Planting Day

St. John's invites you to our "Planting Day", today, June 7th, following the 10:00am service.

Celebrating Graduates!

On June 14 we will be celebrating High School and College Graduates at the 10 am service. Please let us know if your graduate can attend.

Reading with the Rector: How (Not) to be Secular by James K.A. Smith

Wednesday, June 17th and 24th at 6:30 pm in person and on Zoom

This is an excellent book about a great book. Charles Taylor wrote his massive 900 page book "A Secular Age" about 20 years ago. Smith offers a much shorter and accessible commentary on Taylor's magisterial work that speaks directly to the struggles of faith in a social imaginary dominated by exclusive humanism. Ever wonder how the world became so indifferent to the questions and answers offered by faith? This book provides a clear picture of how we arrived at this point and how faith still answers our deepest cravings for meaning and orientation in the world. I believe this book is VERY important for the mission of our church in a secular age. We must understand our context if we are to minister in it. Please RSVP to the Rector.

St. John's Young Adult Group

On **July 18th at 4pm**, the **Young Adult Group** will be gathering at Jarrett and Alison's house in Hancock. We will enjoy a variety of (optional) outdoor activities (hiking, kayaking, swimming, etc.) and conversation, followed by a communal dinner. Additional upcoming events include **Bass Park After Dark** (June 20th, 4:00pm) and the **Summer Sidewalk Art Festival** (July 11th, 10:00am) in downtown Bangor. Generally, anyone between the ages of ~25-35 is welcome to participate. For questions and to RSVP, please email William Somes at WilliamLauringSomes@gmail.com.

Celebrate Pride at the Pride Parade in Bangor

In fellowship with our sister churches in Orono and Brewer, St. John's will once again be marching in the Pride Parade in Bangor and sharing an Episcopal Pride Booth as well on June 27th. All ages are invited to march in the parade and staff the booth. Once you sign up we will get back to you with information about our assembly point for the parade. Sign up here:

<https://forms.gle/DwkaNjHjFyMoUMjN7> . There are t-shirts available in sizes M, L and XL that you can purchase for \$20.

Women's Book Group

The Women's Book Group invites you to their next meeting, on June 16th at 2:00pm, to discuss "The Story of More: How We Got to Climate Change and Where to Go From Here" by Hope Jahren. The group meets on Zoom and all are welcome. Please contact the office with any questions.

Announcements and Prayer Requests

Please be sure to submit all announcements and prayer requests to **the office** by noon on Thursday for them to be included in the weekly announcements and bulletins. Please submit photos / posters as a JPEG, and announcements in Word (not in a PDF).

****Due to staff vacation, all announcements for the June 14th and 21st bulletin and This Week at St. John's are due by Thursday June 11th at noon.****

What's Happening This Week

- **Sunday, June 7th, 8:00am:** Rite II Eucharist spoken service, in person, followed by Coffee Hour in the Undercroft.
- **Sunday, June 7th, 10:00am:** Rite II Eucharist with Choir, in-person and on YouTube, followed by Coffee Hour in the Undercroft. Nursery and Sunday School are available during the service.
- **Sunday, June 7th, 11:30am:** Garden Planting Party.
- **Sunday, June 7th, 7:00pm:** AA meeting in the Undercroft.
- **Tuesday, June 9th, 7:00am:** Men's Breakfast at the Coach House Restaurant on Wilson Street in Brewer. Please see Jim B. for more information or email him at claudia&jim@stjohnsbangor.org.
- **Tuesday, June 9th, 6:00pm:** Finance Committee Meeting.
- **Saturday, June 13th, 12:00 pm:** Second Saturday. For more information contact David C. at secondsaturday@stjohnsbangor.org.
- **Sunday, June 14th, 8:00am:** Rite II Eucharist spoken service, in person, followed by Coffee Hour in the Undercroft.
- **Sunday, June 14th, 10:00am:** Rite II Eucharist with Choir, in-person and on YouTube, followed by Lemonade on the Lawn. Nursery and Sunday School are available during the service.
- **Sunday, June 14th, 11:15am:** Pride Month Craft Project in the Undercroft.
- **Sunday, June 14th, 11:15am:** Acolyte Training at the Altar.
- **Sunday, June 14th, 7:00pm:** AA meeting in the Undercroft.

For more information about these and future events, as well as ways to get involved, check out www.stjohnsbangor.org.

The Ministers: *All the members of this church because we believe in the “priesthood of all believers”
(1 Peter 2:5).*

Vestry and Officers

Christopher Morin, Sr. Warden, christopher_morin@alumni.brown.edu

Jeff Perry, Junior Warden, 944-6413

Ken Huhn, Treasurer, khuhn49@gmail.com

Vestry Members

2027

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2028

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2029

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The Rt. Rev. Thomas J. Brown, *Bishop of Maine*

The Rev. Jarrett Kerbel, *Rector*

Mr. Colin Graebert, *Choir Director*

Mr. Joshua Singer, *Organist*

Ms. Vanessa Young, *Office Manager*

Ms. Mary-Frances Beesorchard, *Director of Christian Education*

Ms. Tricia Drake, *Sexton*

Mr. Dakota Miller, *Bookkeeper*

Ms. Susanna Pathak, *Parish Librarian*

Ms. Patricia Sprague, *Director of Adult Formation*

St. John’s Episcopal Church

www.stjohnsbangor.org

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