



St. John's Episcopal Church

"Our mission is to know and to share the love of Jesus Christ"

June 28, 2026

The Holy Eucharist: Rite Two

*****Starting next week, we'll be on our Summer Service Schedule with one service at 9:00am*****

Organ Voluntary (10:00am service)

Prelude and Fugue in G Major, BWV 557 - J.S. Bach

Opening Acclamation

One: Blessed be God; Father, Son, and Holy Spirit.

All: **And Blessed be God's Kingdom now and forever. Amen.**

Collect for Purity (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Processional Hymn (10:00am service)

Blue Hymnal #686 - *Come, thou fount of every blessing*

Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.

Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

The Collect

One: The Lord be with you

Many: **And also with you**

One: Let us pray

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading: Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

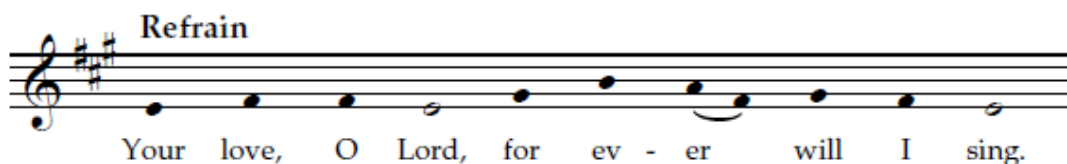
When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 89:1-4,15-18 *Misericordias Domini*

Spoken together at 8:00am, Sung at 10:00am



- 1 Your love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens. **Refrain**
- 3 "I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
- 4 'I will establish your line for ever, *
and preserve your throne for all generations.'" **Refrain**
- 15 Happy are the people who know the festal shout! *
they walk, O LORD, in the light of your presence.
- 16 They rejoice daily in your Name; *
they are jubilant in your righteousness. **Refrain**
- 17 For you are the glory of their strength, *
and by your favor our might is exalted.
- 18 Truly, the LORD is our ruler; *
the Holy One of Israel is our King. **Refrain**

Second Reading: Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Sequence Hymn (10:00am service)

Blue Hymnal #304 - *I come with joy to meet my Lord*

I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,

and strangers now are friends.

And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.

Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

Gospel: Matthew 10:40-42

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Celebrant: The Gospel of the Lord.

All: **Praise to you, Lord Christ.**

The Sermon

The Rev. Jarrett Kerbel

The Nicene Creed (BCP p. 358)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

As you stayed Abraham's hand and revealed your provision on the Mount of Moriah, so be active in the lives of your people, leading us to greater light, honing our choices, and showing forth your glory:

Look upon me and give light to my eyes, O Lord my God.

Assist us in laying claim to the free gift of eternal life given in Jesus, that we might receive the advantage of sanctification, and present ourselves as instruments of righteousness:

My heart is joyful because of your saving help.

Make us people of hospitality and welcome, extending to others the grace that has been shown to us in Christ Jesus:

Look upon me and give light to my eyes, O Lord my God.

We pray for all who seek a greater knowledge of the divine, that you would accomplish your own work within them, and assist them to a place of hope, respite, joy and growth:

My heart is joyful because of your saving help.

Encourage the downcast and strengthen those who are weak. Heal the sick, Lord Christ, bind up the brokenhearted, comfort the dying, and minister to all who mourn, that we might together rejoice in your provision. We pray for members of St. John's who are sick, injured or distressed including Joan, Allison, Susan, Loretta, David, Jane, Henry, Kelly, D., M., and L., Katie, Ross, MarLynne, Kent, The Robbins family, Ann, Esther, Marcia & Richard, Russell, Will, Neal, Carl, Earlene, Donald, Jane, Susan, Elena, Doreen, Mikenzy, and Jay.

Look upon me and give light to my eyes, O Lord my God.

Open our minds and make ready our hearts, that we might offer a cup of water to these little ones of yours in the name of a disciple:

My heart is joyful because of your saving help.

Confession of Sin (Enriching Our Worship)

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (BCP p. 360)

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**

Anniversary and Birthday Blessings

God grant you ma-ny years. God grant you ma-ny years.

God grant you ma-ny years.

The Holy Communion

Offertory Anthem (10:00am service)

Improvisation on a Hymn - music by Colin Graebert

Doxology with Alleluias

Praise God from whom all bless - ings flow; praise him, all crea - tures

here be - low: al - le - lu - ia, al - le - lu - ia! Praise him a -

bove, ye heav'n - ly host, praise Fa - ther, Son, and Ho - ly Ghost:

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

Thomas Ken, 1709; alt.

LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

The Great Thanksgiving

Sursum Corda (Enriching our Worship)(spoken at 8:00am and 10 am)

- Celebrant:* The Lord be with you.
All: **And also with you.**
Celebrant: Lift up your hearts.
All: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
All: **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus BCP p. 367 (spoken at 8:00am)

**Holy, holy, holy Lord, God of power and God of might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Sanctus

Blue Hymnal # S125 - *Holy, Holy, Holy* (Sung at 10:00am)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint John and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Amen.

The Lord's Prayer (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread (BCP p. 364)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
All: Therefore let us keep the feast. Alleluia.

Blue Hymnal # S 161 - *Lamb of God* (10:00am service)

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Invitation to Communion (BCP p. 364)

Communion

Communion Hymns

Blue Hymnal #675 - *Take up your cross, the Savior said*

Take up your cross, the Savior said,
 if you would my disciple be;
 take up your cross with willing heart,
 and humbly follow after me.

Take up your cross, let not its weight
 fill your weak spirit with alarm;
 his strength shall bear your spirit up,
 and brace your heart, and nerve your
 arm.

Take up your cross, heed not the shame,
 and let your foolish heart be still;

the Lord for you accepted death
 upon a cross, on Calvary's hill.

Take up your cross, then, in his strength,
 and calmly every danger brave:
 it guides you to abundant life
 and leads to victory o'er the grave.

Take up your cross, and follow Christ,
 nor think till death to lay it down;
 for only those who bear the cross
 may hope to wear the glorious crown.

Blue Hymnal #325 - *Let us break bread together* (10:00am service)

Let us break bread together on our knees;

when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees;

when I fall on my knees,
with my face to the rising sun,

O Lord, have mercy on me.

Let us praise God together on our
knees;

when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

Prayer of Thanksgiving after Communion

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Sending out Eucharistic Visitors (as needed)

[Celebrant: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

Eucharistic Visitors: (they say the names of those they will visit.)

Congregation: **We who are many are one body, because we all share one bread one cup.]**

Final Blessing (BCP p. 366)

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

Hymn at Retiring Procession (10:00am service)

Blue Hymnal #494 - Crown him with many crowns

Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own;
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Son of God
before the worlds began,
and ye, who tread where he hath trod,
crown him the Son of man;
who every grief hath known
that wrings the human breast,
and takes and bears them for his own,
that all in him may rest.

Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save;
his glories now we sing
who died, and rose on high,

who died, eternal life to bring,
and lives that death may die.

Crown him of lords the Lord,
who over all doth reign,
who once on earth, the incarnate Word,
for ransomed sinners slain,
now lives in realms of light,
where saints with angels sing
their songs before him day and night,
their God, Redeemer, King.

Crown him the Lord of heaven,
enthroned in worlds above;
Crown him the King, to whom is given
the wondrous name of Love.
Crown him with many crowns,
as thrones before him fall,
crown him, ye kings, with many crowns,
for he is King of all.

Dismissal

One: Let us go forth rejoicing in the power of the Holy Spirit. Alleluia! Alleluia!

All: **Thanks be to God. Alleluia! Alleluia!**

One: Turn and greet your neighbors, especially someone you have not met yet.

Organ Voluntary (10:00am service)

Prelude and Fugue in g minor, BWV 558 - J.S. Bach

*****Starting next week, we'll be on our Summer Service Schedule with one service at 9:00am*****

Liturgy Note: During the summer season we will be using worship materials from Enriching Our Worship (EOW) which is a supplemental liturgical resource approved by the Episcopal Church. EOW is a source for expansive language liturgies which bring previously neglected images of God into our worship as well as language that is less likely to gender God. You will notice that the Rector prefers expansive language except in the case of references to the Trinity where modified language detaches God's revelation from history.

Serving on Sunday June 28th at 8:00am:

Lectors – TBD

Chalice Bearer – Cindy L

Serving on Sunday June 28th at 10:00am:

Lectors – Ben O., Richard W. and Chris M.

Acolytes – Dakota M., Gavin F. and Robert F.

Chalice Bearers – Patricia S. and Jacquie W.

Ushers – Ken H. and John H.

Counters – Marsha C. and Jim B.

Serving on Sunday July 5th at 9:00am:

Lectors – Jacquie W. and Nancy D.

Acolytes – TBD

Chalice Bearers – Grant P. and Jacquie W.

Ushers – Ken H. and John H.

Counters – Jim B. and Paul J.

Thank you to all who volunteer as **Lectors, Acolytes, Chalice Bearers** and **Ushers**. If you would like to serve in one of these positions, please let us know.

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Parish Prayer list

If you would like to add or reinstate a name or concern for our parish prayer list, please contact the church office or prayers@stjohnsbangor.org.

For the Sick, Injured, or Distressed, and for those who have requested prayer: Joan P. and Allison S. **Continued prayers for** – Susan S., Loretta, David B., Jane P., Henry L., Kelly M., D., M., and L., Katie B., Ross M., MarLynne M., Kent C., The Robbins family, Ann C., Esther R., Marcia & Richard, Russell M., Will, Neal, Carl H., Earlene B., Donald K., Jane Z., Susan J., Elena B., Doreen W., Mikenzy, and Jay B.

For our Homebound Members: Bonnie A., Kathy C., Ginny F., Carolyn L., Evelyn L., Roberta D., Carolyn S., Esther R., Gary S., Deborah T., Lee W., Donna W., Lura W., Lilly P., Earlene B., and Eileen H.

For the World: for Peace and Goodwill among Nations and for peoples in places of violence or oppression, and for the many places in our world where there is danger and desperation. We continue to pray for the people in Ukraine and for the people in the Middle East and Sudan. For an end to war and all forms of violence. For all who suffer for conscience's sake. For our enemies and those who wish us harm. For all suffering effects of climate change and of natural disasters. For refugees, immigrants, and those who are displaced.

For our Nation: For the healing of divisions and the celebration of diversity; for the recognition that no single viewpoint on any issue, no matter how important, is without human error; and for all who struggle to change our world and its systems of oppression and exploitation.

For the Leaders of our Country, State and Community: Donald J. Trump, President; Members of Congress, especially, Susan Collins, Angus King, Chellie Pingree, Jared Golden of Maine; Janet Mills our Governor; and Susan Hawes our Mayor; for those who administer justice in the courts of this land, that they all may serve our nation and the world with wisdom, civility, and compassion.

For our Military Personnel, especially those of this Parish: Sarah M., Dillan L., and Joshua M. For all members of our military currently in harm's way. We pray for peace.

With Thanksgiving for the lives of those celebrating birthdays during the coming week

For the Departed: For our service members killed in the current conflict.

This Week At St. John's

St. John's Young Adult Group

On **July 18th at 4pm**, the **Young Adult Group** will be gathering at Jarrett and Alison's house in Hancock. We will enjoy a variety of (optional) outdoor activities (hiking, kayaking, swimming, etc.) and conversation, followed by a communal dinner. Additional upcoming events include the **Summer Sidewalk Art Festival** (July 11th, 10:00am) in downtown Bangor. Generally, anyone between the ages of ~25-35 is welcome to participate. For questions and to RSVP, please email William Somes at WilliamLauringSomes@gmail.com.

A Summer-Long Retreat: AN INVITATION TO LOVE, a retreat in real life on the Great Commandment

Jesus' Great Commandment to each Christian was and is to *“Love the Lord your God with all your heart and with all your soul and with all your mind’. This is the first and greatest commandment. And the second is like it: Love your neighbor as yourself.”* (Matthew 27:37-40)

Doesn't it seem increasingly true that the first part of this passage is relatively easy in comparison to the second? Do you think – or hope - we're given a pass on either part just because – in our opinion - so many of our neighbors are thinking and acting so very WRONG? Hmmm...

Please consider joining a group of your fellow parishioners as together we attempt to find a bit of spiritual renewal and strength over the summer. We will be following a set of readings and meditations in *An Invitation to Love* by William Barry, SJ who was one of the most experienced and best-loved spiritual directors of our time.

“An Invitation to Love provides a practical and adaptable sequence of prayer sessions on the great commandment of the Christian faith: to love God and love our neighbor. All other aspects of a healthy and hopeful life grow from our practices of love. When we experience God's love for us, we can respond with a growing love for God. Loving God will transform us into people who can love our neighbors, too, whoever they are. The voice that speaks in these pages so personally and warmly is that of William A. Barry, SJ, who for decades has gently accompanied people in their prayer. His understanding of Scripture, expertise in nurturing spiritual growth, and joyful confidence in God's desire for our friendship prepares a welcoming and walkable path to conversation with God and renewal in our hearts.” - Amazon.com

Class will begin on Thursday, July 2nd at 6:30-7:30pm on Zoom. We look forward to seeing you there. If you have any questions, please contact Pat at formation@stjohnsbangor.org.

Women's Book Group

The Women's Book Group invites you to their next meeting, on July 21st at 2:00pm, to discuss "The Correspondent" by Virginia Evans. The group meets on Zoom and all are welcome. Please contact the office with any questions.

Announcements and Prayer Requests

Please be sure to submit all announcements and prayer requests to **the office** by noon on Thursday for them to be included in the weekly announcements and bulletins. Please submit photos / posters as a JPEG, and announcements in Word (not in a PDF).

What's Happening This Week

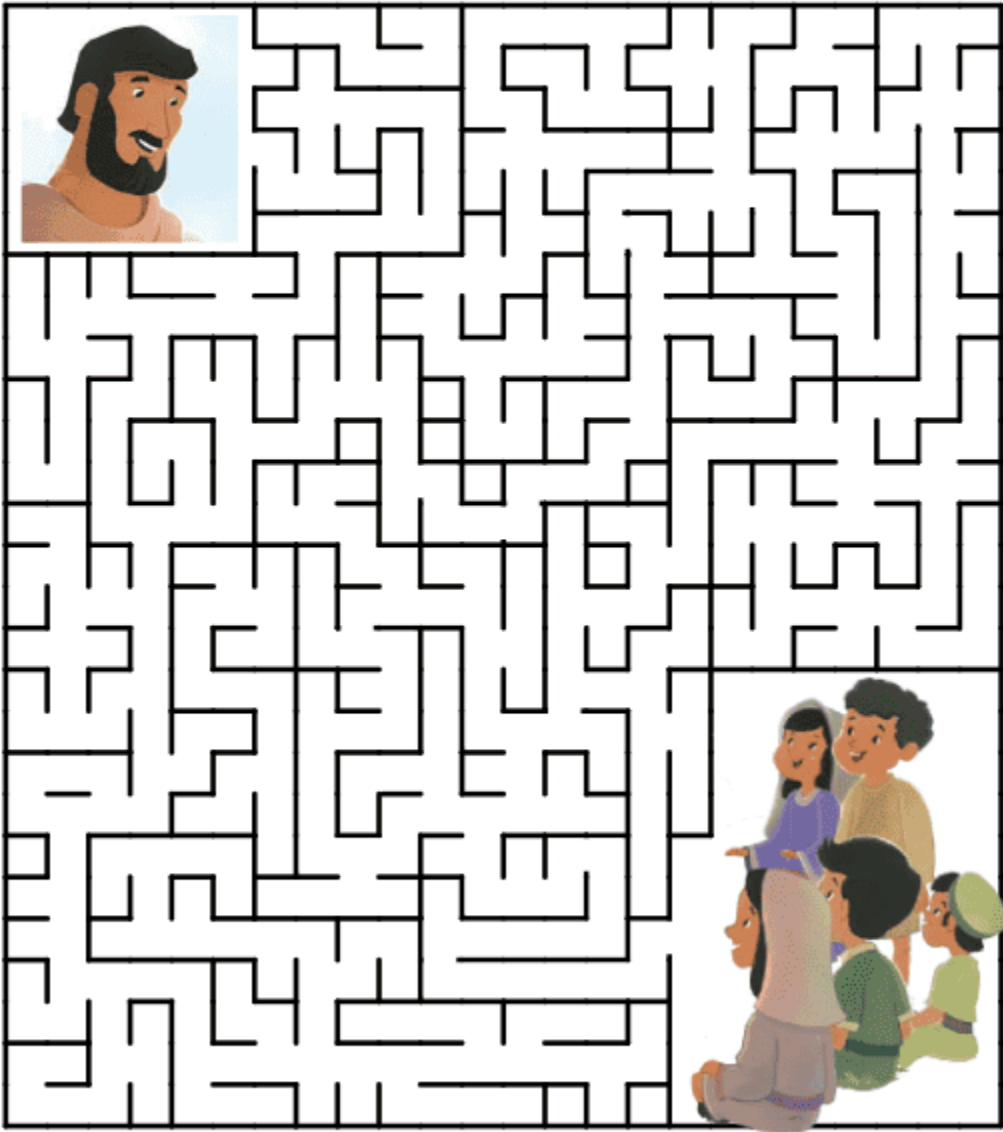
- **Sunday, June 28th, 8:00am:** Rite II Eucharist spoken service, in person, followed by Coffee Hour in the Undercroft.
- **Sunday, June 28th, 10:00am:** Rite II Eucharist with Choir, in-person and on YouTube, followed by Lemonade on the Lawn.
- **Sunday, June 28th, 7:00pm:** AA meeting in the Undercroft.
- **Thursday, July 2nd, 6:30pm:** An Invitation to Love class on Zoom.
- **Friday, July 3rd:** The Parish Office will be closed in observance of Independence Day
- **Sunday, July 5th, 9:00am:** Rite II Eucharist with Choir, in-person and on YouTube, followed by Lemonade on the Lawn.
- **Sunday, July 5th, 7:00pm:** AA meeting in the Undercroft.

For more information about these and future events, as well as ways to get involved, check out www.stjohnsbangor.org.

*****Nursery Care and Children's Chapel is on Summer Hiatus and will return September 13th*****

Jesus and the Children Maze

Help connect Jesus and the children.



Serving the Community since 1835

Join Us For

SUMMER SUNDAY WORSHIP

Sundays at 9:00am

Starting July 5th

www.stjohnsbangor.org

The Ministers: *All the members of this church because we believe in the “priesthood of all believers”
(1 Peter 2:5).*

Vestry and Officers

Christopher Morin, Sr. Warden, christopher_morin@alumni.brown.edu

Jeff Perry, Junior Warden, 944-6413

Ken Huhn, Treasurer, khuhn49@gmail.com

Vestry Members

2027

Jacqueline Camm

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2028

Leon Souweine

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Mary Wright

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2029

David Conaway

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Kelsi Hobbs

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Benjamin Okafor

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The Rt. Rev. Thomas J. Brown, *Bishop of Maine*

The Rev. Jarrett Kerbel, *Rector*

Mr. Colin Graebert, *Choir Director*

Mr. Joshua Singer, *Organist*

Ms. Vanessa Young, *Office Manager*

Ms. Mary-Frances Beesorchard, *Director of Christian Education*

Ms. Tricia Drake, *Sexton*

Mr. Dakota Miller, *Bookkeeper*

Ms. Susanna Pathak, *Parish Librarian*

Ms. Patricia Sprague, *Director of Adult Formation*

St. John’s Episcopal Church

www.stjohnsbangor.org

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