



St. John's Episcopal Church

"Our mission is to know and to share the love of Jesus Christ"

July 12th, 2026

9:00am

The Holy Eucharist: Rite Two

Organ Voluntary

It is well with my soul - Colin Graebert

Opening Acclamation

One: Blessed be God: Father, Son, and Holy Spirit.

All: And Blessed be God's Kingdom now and forever. Amen.

Collect for Purity (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Processional Hymn

Blue Hymnal #287 - *For all the saints, who from their labors rest*

For all the saints, who from their labors rest,
who thee by faith before the world
confessed,
thy Name, O Jesus, be for ever blessed.
Alleluia, alleluia!

steals on the ear the distant triumph
song,
and hearts are brave again, and arms are
strong.
Alleluia, alleluia!

Thou wast their rock, their fortress, and
their might:
thou, Lord, their Captain in the well-fought
fight;
thou, in the darkness drear, the one true
Light.
Alleluia, alleluia!

The golden evening brightens in the west;
soon, soon to faithful warriors cometh rest;
sweet is the calm of paradise the blest.
Alleluia, alleluia!

O may thy soldiers, faithful, true, and bold,
fight as the saints who nobly fought of old,
and win, with them, the victor's crown of
gold.
Alleluia, alleluia!

But lo! there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of glory passes on his way.
Alleluia, alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia, alleluia!

From earth's wide bounds, from ocean's
farthest coast,
through gates of pearl streams in the
countless host
singing to Father, Son, and Holy Ghost,
Alleluia, alleluia!

And when the strife is fierce, the warfare
long,

The Collect

One: The Lord be with you

Many: **And also with you**

One: Let us pray

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

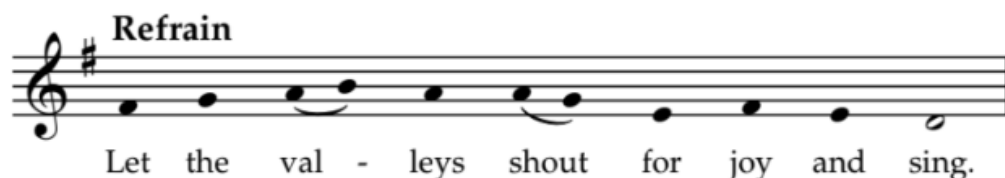
First Reading: Isaiah 55:10-13

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 65:1-14 *Te decet hymnus*



- 1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out. **Refrain**
- 4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away. **Refrain**
- 6 You make fast the mountains by your power; *
they are girded about with might.
- 7 You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous
signs; *
you make the dawn and the dusk to sing for joy. **Refrain**

- 9 You visit the earth and water it abundantly;
 you make it very plenteous; *
 the river of God is full of water.
- 10 You prepare the grain, *
 for so you provide for the earth. *Refrain*
- 11 You drench the furrows and smooth out the ridges; *
 with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, *
 and your paths overflow with plenty. *Refrain*
- 13 May the fields of the wilderness be rich for grazing, *
 and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
 and the valleys cloak themselves with grain; *
 let them shout for joy and sing. *Refrain*

Second Reading: Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Sequence Hymn

Blue Hymnal #686 - *Come, thou fount of every blessing*

Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.

Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

Gospel: Matthew 13:1-9, 18-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Celebrant: The Gospel of the Lord.
All: **Praise to you, Lord Christ.**

The Sermon

The Rev. Jarrett Kerbel

The Nicene Creed (BCP p. 358)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

As the rain and the snow come down from heaven and do not return until they have watered the earth, giving seed to the sower and bread to the eater, so is the Word which goes forth from your mouth, and it shall not return empty, but will accomplish all that which you purpose, and succeed in the thing for which you send it; so you are to be praised, and to you all vows performed:

To you who hear prayer shall all flesh come.

Set our minds on the things of the Spirit so we may know peace, that the One who raised Christ from the dead may give life also to our mortal bodies through the indwelling Spirit:

Awesome things will you show us, O hope of all the earth.

We fix our hearts on you as we intercede for the Church and the people of this parish; for all suffering illness, and especially for those for whom our prayers are now offered for Sean, Judy, The Kosciusko Family, Mikenzy, Laurel, Roy, Robin, Brian, Cindy, Perry, Donna, Leith, Earlene, Donald, Jane, Joan, Susan, Elena, Allison, Jay, Susan, Loretta, David, Jane, Henry, Kelly, D., M., L., Katie, Ross, MarLynne, Kent, Ann, Esther, Marcia, Richard, and Russell. In Thanksgiving for the birth of Jimmy Gentry Clark, son of Stephen and Skye. For the recently departed, including Georgia and Dennis Kosciusko and Fred Knuth. Gather our hopes and inspire our prayers, O Redeemer:

Happy are they whom you draw to your courts!

Grant us depth of soil in our families, vocations, and the work of our parish. Sow in us seed bringing forth grain, some a hundredfold, some sixty, some thirty; a harvest of plenty for your kingdom:

You make the dawn and the dusk to sing for joy.

Where our hearts have grown hard, break the fallow ground; where rocky, clear away the stones. When the cares of the world and the lure of wealth choke your gracious Word, and wherever we put down shallow root; make us to hear afresh and receive anew and become people of depth and worth:

You soften the ground and bless its increase.

Confession of Sin (Enriching Our Worship)

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

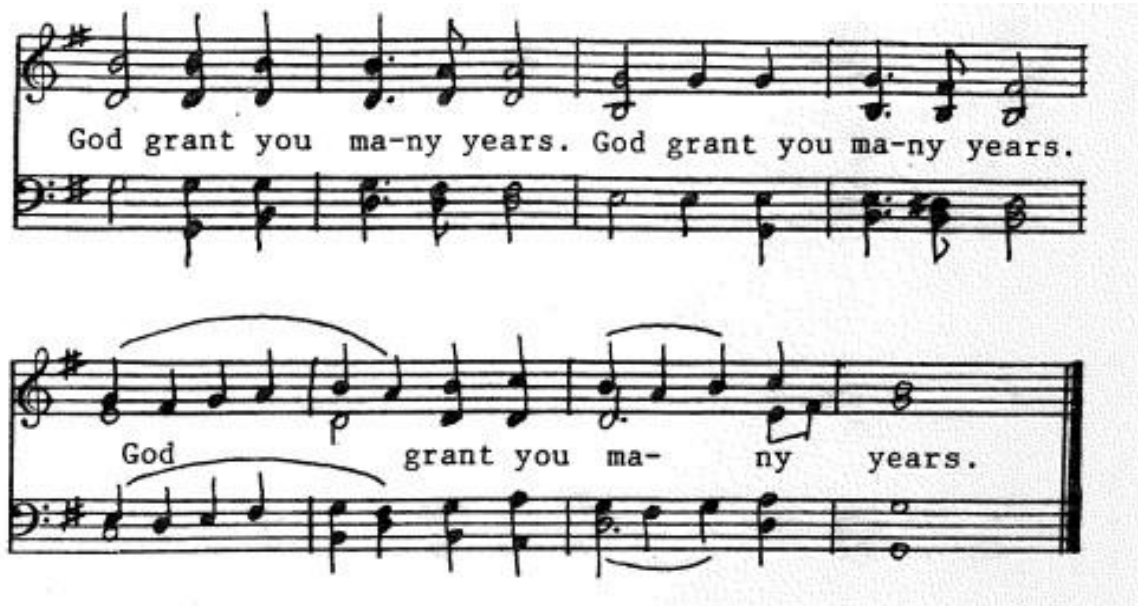
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace (BCP p. 360)

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Anniversary and Birthday Blessings



The Holy Communion

Offertory Anthem

Improvisation on a Hymn - music by Colin Graebert

Doxology with Alleluias

Praise God from whom all bless - ings flow; praise him, all crea - tures

here be - low: al - le - lu - ia, al - le - lu - ia! Praise him a -

bove, ye heav'n- ly host, praise Fa- ther, Son, and Ho - ly Ghost:

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

Thomas Ken, 1709; alt.

LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

The Great Thanksgiving

Sursum Corda (Enriching our Worship)

Celebrant:

The Lord be with you.

*All:***And also with you.***Celebrant:*

Lift up your hearts.

*All:***We lift them to the Lord.***Celebrant:*

Let us give thanks to the Lord our God.

*All:***It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus Blue Hymnal # S125 - *Holy, Holy, Holy*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and

said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint John and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord’s Prayer (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread (BCP p. 364)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

All: **Therefore let us keep the feast. Alleluia.**

Blue Hymnal # S 161 - *Lamb of God*

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Invitation to Communion (BCP p. 364)

Communion

Communion Hymns

Blue Hymnal #302 - *Father, we thank thee who hast planted*

Father, we thank thee who hast planted
 thy holy Name within our hearts.
 Knowledge and faith and life immortal
 Jesus thy Son to us imparts.

Thou, Lord, didst make all for thy
 pleasure,
 didst give us food for all our days,
 giving in Christ the Bread eternal;
 thine is the power, be thine the praise.

Watch o'er thy Church, O Lord, in mercy,
 save it from evil, guard it still,
 perfect it in thy love, unite it,
 cleansed and conformed unto thy will.

As grain, once scattered on the hillsides,
 was in this broken bread made one,
 so from all lands thy Church be gathered
 into thy kingdom by thy Son.

Blue Hymnal #307 - *Lord, enthroned in heavenly splendor*

Lord, enthroned in heavenly splendor,
first-begotten from the dead.
Thou alone, our strong defender,
liftest up thy people's head.
Alleluia! Alleluia! Alleluia!
Jesus, true and living bread!

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia! Alleluia! Alleluia!
Thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia! Alleluia! Alleluia!

We in worship join with them.

Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain.
Alleluia! Alleluia! Alleluia!
Cleansing us from every stain.

Life-imparting heavenly Manna,
smitten Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died.
Alleluia! Alleluia! Alleluia!
Risen, ascended, glorified!

Prayer of Thanksgiving after Communion

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Sending out Eucharistic Visitors (as needed)

[Celebrant: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

Eucharistic Visitors: (they say the names of those they will visit.)

Congregation: **We who are many are one body, because we all share one bread one cup.]**

Final Blessing (BCP p. 366)

Live without fear: your Creator has made you and restored you in holiness, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

Hymn at Retiring Procession

Blue Hymnal #410 - Praise, my soul, the King of Heaven

Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.

Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia!
Glorious in this faithfulness.

Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,

rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

Dismissal

One: Let us go forth rejoicing in the power of the Holy Spirit. Alleluia! Alleluia!

All: **Thanks be to God. Alleluia! Alleluia!**

Turn and greet your neighbors, especially someone you have not met yet.

Organ Voluntary

Improvisation based on *Guide Me, O Thou Great Jehovah* - Colin Graebert

Parish Prayer list

If you would like to add or reinstate a name or concern for our parish prayer list, please contact the church office or prayers@stjohnsbangor.org.

In Thanksgiving for the birth of Jimmy Gentry Clark, son of Stephen and Skye Clark.

For the Sick, Injured, or Distressed, and for those who have requested prayer: Sean C., Judy A., The Kosciusko Family, Mikenzy, Laurel, Roy G., Robin S., Brian M., Cindy K., Perry D., Donna W. and Leith W. **Continued prayers for** – Earlene B., Donald K., Jane Z., Joan P., Susan J., Elena B., Allison S., Jay B., Susan S., Loretta, David B., Jane P., Henry L., Kelly M., D., M., and L., Katie B., Ross M., MarLynne M., Kent C., Ann C., Esther R., Marcia & Richard, and Russell M.

For our Homebound Members: Bonnie A., Kathy C., Ginny F., Carolyn L., Evelyn L., Roberta D., Carolyn S., Esther R., Gary S., Deborah T., Lee W., Donna W., Lura W., Lilly P., Earlene B., and Eileen H.

For the World: for Peace and Goodwill among Nations and for peoples in places of violence or oppression, and for the many places in our world where there is danger and desperation. We continue to pray for the people in Ukraine and for the people in the Middle East and Sudan. For an end to war and all forms of violence. For all who suffer for conscience's sake. For our enemies and those who wish us harm. For all suffering effects of climate change and of natural disasters. For refugees, immigrants, and those who are displaced.

For our Nation: For the healing of divisions and the celebration of diversity; for the recognition that no single viewpoint on any issue, no matter how important, is without human error; and for all who struggle to change our world and its systems of oppression and exploitation.

For the Leaders of our Country, State and Community: Donald J. Trump, President; Members of Congress, especially, Susan Collins, Angus King, Chellie Pingree, Jared Golden of Maine; Janet Mills our Governor; and Susan Hawes our Mayor; for those who administer justice in the courts of this land, that they all may serve our nation and the world with wisdom, civility, and compassion.

For our Military Personnel, especially those of this Parish: Sarah M., Dillan L., and Joshua M. For all members of our military currently in harm's way. We pray for peace.

With Thanksgiving for the lives of those celebrating birthdays during the coming week including: Terra C., Kevin F., David S., William S. and Patricia S.

For the Departed: Georgia and Dennis Kosciusko, Fred Knuth and for our service members killed in the current conflict.

Liturgy Note: During the summer season we will be using worship materials from Enriching Our Worship (EOW) which is a supplemental liturgical resource approved by the Episcopal Church. EOW is a source for expansive language liturgies which bring previously neglected images of God into our worship as well as language that is less likely to gender God. You will notice that the Rector prefers expansive language except in the case of references to the Trinity where modified language detaches God's revelation from history.

Serving on Sunday July 12th at 9:00am:

Lectors – Ben O., Ann H. and Nancy D.

Acolytes – David C., Obi O. and Eric G.

Chalice Bearers – Cassy P. and Nancy D.

Ushers – Andy H. and Patty H.

Counters – Hilary G. and Don L.

Serving on Sunday July 19th at 9:00am:

Lectors – Shannon W., Kelsi H., and Michele V.

Acolytes – Robert F., Dakota M. and David C.

Chalice Bearers – Richard W. and Robert F.

Ushers – Mary W. and Zach W.

Counters – Marsha C. and Jim B.

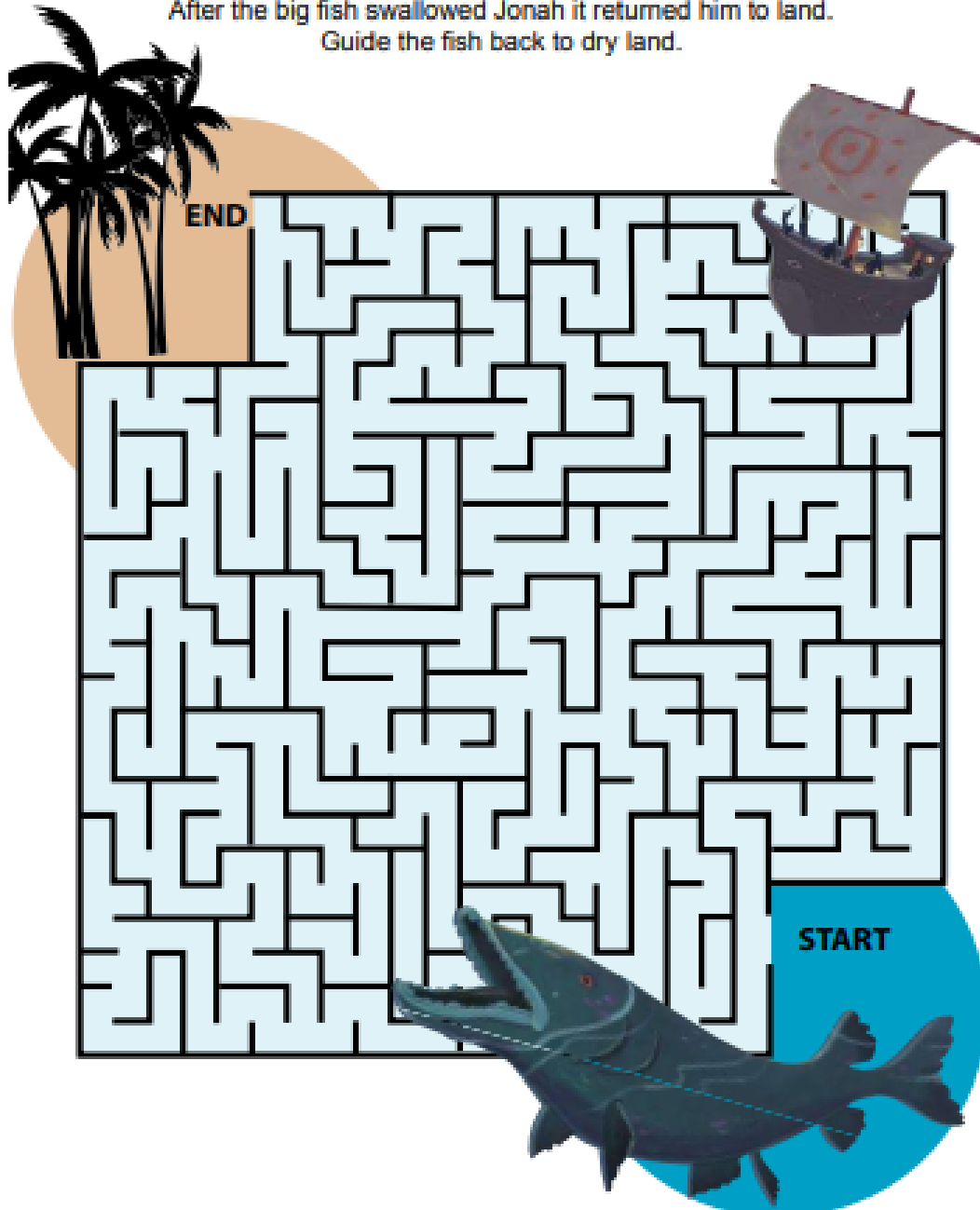
Thank you to all who volunteer as **Lectors, Acolytes, Chalice Bearers** and **Ushers**. If you would like to serve in one of these positions, please let us know.

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Maze for Jonah and the Big Fish

After the big fish swallowed Jonah it returned him to land.

Guide the fish back to dry land.



Word Search for The Lord's Supper

Find the words on the list that are hidden in the puzzle. The words can be left to right, up and down, or diagonally.

N	B	R	E	A	D	C	O	J	S	S
N	D	I	S	C	I	P	L	E	S	N
D	R	E	V	E	U	E	X	R	R	W
B	L	O	O	D	M	P	L	U	R	I
S	U	M	I	N	E	N	D	S	E	N
J	T	N	I	B	E	T	R	A	Y	E
U	I	O	N	S	E	D	E	L	G	E
D	A	P	A	S	S	O	V	E	R	E
A	U	T	W	E	L	V	E	M	D	U
S	R	I	D	R	I	N	K	U	G	U
F	O	R	G	I	V	E	N	E	S	S

BETRAY
BLOOD
BREAD

CUP
DISCIPLES
DRINK

FORGIVENESS
JERUSALEM
JUDAS

PASSOVER
TWELVE
WINE

The Ministers: *All the members of this church because we believe in the “priesthood of all believers”
(1 Peter 2:5).*

Vestry and Officers

Christopher Morin, Sr. Warden, christopher_morin@alumni.brown.edu

Jeff Perry, Junior Warden, 944-6413

Ken Huhn, Treasurer, khuhn49@gmail.com

Vestry Members

2027

Jacqueline Camm

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2028

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2029

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The Rt. Rev. Thomas J. Brown, Bishop of Maine

The Rev. Jarrett Kerbel, Rector

Mr. Colin Graebert, Choir Director

Mr. Joshua Singer, Organist

Ms. Vanessa Young, Office Manager

Ms. Mary-Frances Beesorchard, Director of Christian Education

Ms. Tricia Drake, Sexton

Mr. Dakota Miller, Bookkeeper

Ms. Susanna Pathak, Parish Librarian

Ms. Patricia Sprague, Director of Adult Formation

St. John's Episcopal Church

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