



St. John's Episcopal Church

"Our mission is to know and to share the love of Jesus Christ"

September 20, 2026

10:00am

The Holy Eucharist: Rite Two

Organ Voluntary

Here, O My Lord, I See Thee Face to Face - Daniel Burton

Welcome and Announcements

Processional Hymn

Blue Hymnal 522 - *Glorious things of thee are spoken*

Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode;
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.

See! the streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, when such a river
ever will their thirst assuage?
Grace which, like the Lord, the giver
never fails from age to age.

Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus deriving from their banner,
light by night, and shade by day,
safe they feed upon the manna
which he gives them when they pray.

Blest inhabitants of Zion,
washed in the Redeemer's blood!
Jesus, whom their souls rely on,
makes them kings and priests to God.
'Tis his love his people raise
over self to reign as kings:
and as priests, his solemn praises
each for a thank-offering brings.

Opening Acclamation (Book of Common Prayer page 355)

One: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Blue Hymnal S280 - *Glory to God*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading: Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 145:1-8 *Exaltabo te, Deus*

Sung by the choir

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

Second Reading: Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader: The Word of the Lord

All: **Thanks be to God.**

Sequence Hymn

Blue Hymnal #482 - *Lord of all hopefulness, Lord of all joy*

Lord of all hopefulness, Lord of all joy,
whose trust, ever child-like, no cares could
destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of
the day.

Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane
and the lathe,
be there at our labors, and give us, we pray,
your strength in our hearts, Lord, at the noon
of the day.

Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to
embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the
day.

Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence
is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of
the day.

Gospel: Matthew 20:1-16

One: The Holy Gospel of our Lord Jesus Christ according to Matthew.

Many: **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose

with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

One: The Gospel of the Lord.

Many: Praise to you, Lord Christ.

Sermon

The Rev. Jarrett Kerbel

The Nicene Creed (BCP p. 358)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

As Jonah cared not for the people of Nineveh, but only for his righteous indignation, so temper our hasty judgments and prepare us for the mercy which you show to all nations and peoples:

I will exalt you, O God, and bless your Name for ever.

Assist us to live in a manner worthy of the Gospel of Christ; that we might offer sure witness to your work in our midst:

Every day will I bless you, and praise your Name for ever.

Be with all the students of our parish as they advance in this new school year, giving them a hunger and thirst for knowledge, discipline for the tasks to which they have been called, and the wisdom which flows from your Presence:

One generation shall praise your works to another.

We pray for unskilled workers and day laborers and all whose gain depends upon daily hire, remembering especially those who labor in the fields of agriculture, that their employers would treat them justly, and remunerate their toil with generosity:

I will ponder all your marvelous works.

Grant mercy to our sick, remembering especially those for whom we now pray for Mary, Shirley, Bruce, Veronica, Ed, Buddy, Lilly, Layla, Robin, Katie, Ross, MarLynne, Russell, Kent, Ann, Earlene, Donald, Jane, Mannone, Susan J., Elena, Jay, Susan S., Mikenzy, Patrick, R & L., Loretta, David, Jane, Henry, Kelly, D., M., and L., that they might learn even from illness, and know the comfort and reassurance of your grace in adversity. And for those who have died, Esther Rauch, Pete McCarty, Valerie Buckner and for our service members killed in the current conflict:

They shall speak of your wondrous acts, and tell of your greatness.

Whatever our vocation or employment, help us to work as unto you, and to take joy and satisfaction in our endeavors:

They shall publish the remembrance of your great goodness!

The last will be first, and the first will be last. So teach us to humble ourselves in service; that we might follow in Christ's footsteps and learn for ourselves the vision which marked him:

The Lord is gracious and full of compassion, slow to anger and of great kindness.

We pray for all who are seeking a relationship with God and a church community to support their faith. Lord God, bring them to our community so we may know and share the love of God with them and be blessed by the gifts they bring.

Your love is before my eyes; I have walked faithfully with you.

The people may offer their prayers.

Confession of Sin (BCP p. 359)

Let us confess our sins against God and our neighbor.

A brief silence is kept for examination of conscience.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace (BCP p. 360)

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**

Anniversary and Birthday Blessings and Healing Prayers



The Holy Communion

Offertory Anthem

“O Bread of Life from Heaven” *O welt, ich muss dich lassen*

text 17th century Latin, music by Heinrich Isaac, harmony by J.S. Bach



*Want to make an offering but don't have cash on you?
Use this QR code to securely give online.*

Doxology with Alleluias

Praise God from whom all bless - ings flow; praise him, all crea - tures

here be - low: al - le - lu - ia, al - le - lu - ia! Praise him a -

bove, ye heav'n - ly host, praise Fa - ther, Son, and Ho - ly Ghost:

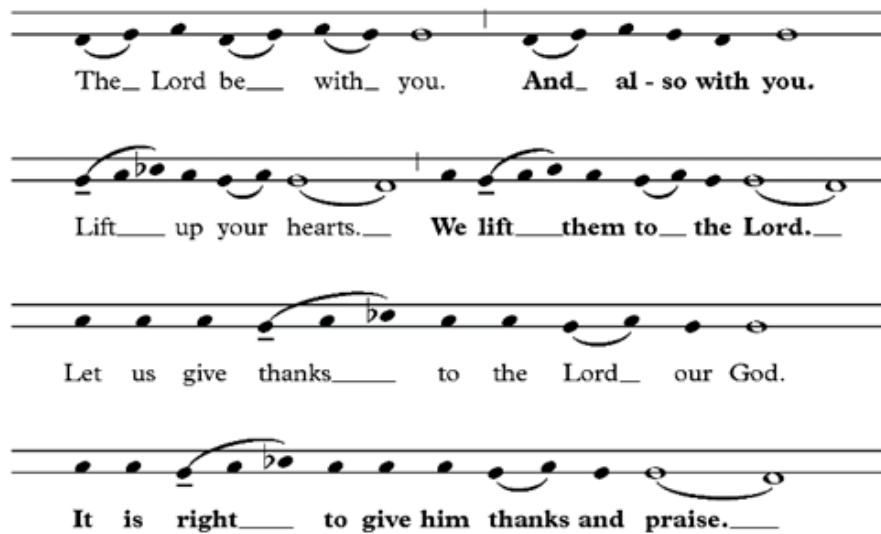
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

Thomas Ken, 1709; alt.

LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

The Great Thanksgiving (BCP p. 367)



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Blue Hymnal S125 - *Holy, Holy, Holy*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The image shows five staves of musical notation in a single system. Each staff has a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some half notes and rests. The lyrics are written below the staves, aligned with the notes. The first staff has a bar line after the first phrase. The second staff has a bar line after the first phrase. The third staff has a bar line after the first phrase. The fourth staff has a bar line after the first phrase. The fifth staff has a bar line after the first phrase.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

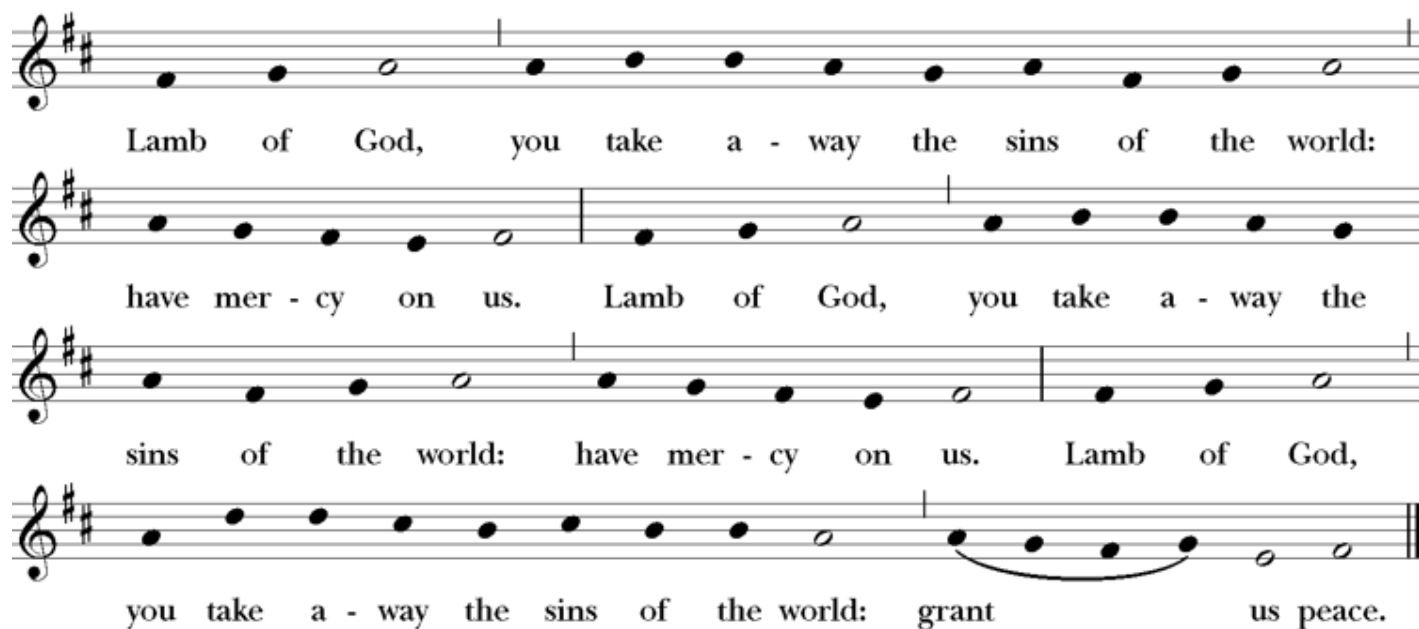
The Breaking of the Bread (BCP p. 364)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast. Alleluia.

Fraction Anthem

Blue Hymnal #S161 - *Lamb of God*



The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody consists of quarter and eighth notes. The lyrics are: Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.

Lamb of God, you take a - way the sins of the world:

have mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God,

you take a - way the sins of the world: grant us peace.

Invitation to Communion (BCP p. 364)

Communion

Communion Hymns

Blue Hymnal # 324 - *Let all mortal flesh keep silence*

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the Body and the Blood
he will give to all the faithful
his own self for heavenly food.

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of Light descendeth
from the realms of endless day,

that the powers of hell may vanish
as the darkness clears away.

At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
'Alleluia, alleluia!
Alleluia, Lord Most High!'

Blue Hymnal #341 - *For the bread which you have broken*

For the bread which you have broken,
for the wine which you have poured,
for the words which you have spoken,
now we give you thanks, O Lord.

By this pledge, Lord, that you love us,
by your gift of peace restored,
by your call to heaven above us,
hallow all our lives, O Lord.

As our blessed ones adore you,
seated at our Father's board,
may the Church still waiting for you
keep love's tie unbroken, Lord.

In your service, Lord, defend us;
in our hearts keep watch and ward,
in the world to which you send us
let your kingdom come, O Lord.

Blue Hymnal #339 - *Deck thyself, my soul, with gladness*

Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness,
come into the daylight's splendor,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded—
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.

Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, the best that any knoweth;
Fount, whence all my being floweth:
at thy feet I cry, my Maker,

let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.

Jesus, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited;
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heaven receive me.

Prayer of Thanksgiving after Communion (BCP p. 365)

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Sending out Eucharistic Visitors (as needed)

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

Eucharistic Visitors: (they say the names of those they will visit.)

Congregation: **We who are many are one body, because we all share one bread one cup.**

Final Blessing (BCP p. 366)

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn at the Retiring Procession

Lift Every Voice and Sing Hymnal #72 - *Just a Closer Walk with Thee*



1. I am weak but thou art strong;____
2. Through this world of toil and snares,____
3. When my fee - ble life is o'er,____
Refrain: Just a clos - er walk with thee,____



1. Je - sus, keep me from all wrong;____ I'll be sat - is - fied as
2. If I fal - ter, Lord, who cares?____ Who with me my bur - den
3. Time for me will be no more;____ Guide me gent - ly, safe - ly
Refrain: Grant it, Je - sus, is my plea,____ Dai - ly walk - ing close to



D.C. for Refrain
1. long____ As I walk, let me walk close to thee.
2. shares?____ None but thee, dear____ Lord, none but thee.
3. o'er____ To Thy king - dom____ shore, to thy shore.
Refrain: thee,____ Let it be, dear____ Lord, let it be.

Dismissal (BCP p. 366)

One: Let us go forth in the name of Christ. Alleluia! Alleluia!
Many: **Thanks be to God. Alleluia! Alleluia!**

Organ Voluntary

March in D by Felix Mendelssohn, arr. George Blake

Serving on Sunday September 20th at 10:00am:

Acolytes - Grant P., Isaac P. and Evelyn S.

Chalice Bearers - Grant P. and Jacquie W.

Counters – Don L. and Hilary G.

Lectors – Nancy D., Ann H. and Kelsi H.

Ushers – Ken H. and John H.

Serving on Sunday September 27th:

10:00am Acolytes - David C., Robert F. and Dakota M.

8:00am Chalice Bearer: Robert F.

10:00am Chalice Bearers - Cassy P. and Nancy D.

Counters – Marsha C. and Paul J.

10:00am Lectors – Ben O., Hilary G. and Chris M.

10:00am Ushers – Andy H. and Patty H.

Thank you to all who volunteer as **Acolytes, Chalice Bearers, Counters, Lectors, and Ushers**. If you would like to serve in one of these positions, please let us know.

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Parish Prayer list

If you would like to add or reinstate a name or concern for our parish prayer list, please contact the church office or prayers@stjohnsbangor.org.

For the Sick, Injured, or Distressed, and for those who have requested prayer: Mary, Shirley G., Bruce N., Veronica Y., Ed C., and Buddy B. **Continued prayers for** – Lilly J., Layla L., Robin S., Katie B., Ross M., MarLynne M., Russell M., Kent C., Ann C., Earlene B., Donald K., Jane Z., Mannone, Susan J., Elena B., Jay B., Susan S., Mikenzy, Patrick, R & L., Loretta, David B., Jane P., Henry L., Kelly M., D., M., and L.

For our Homebound Members: Bonnie A., Kathy C., Ginny F., Carolyn L., Evelyn L., Roberta D., Carolyn S., Gary S., Deborah T., Lee W., Donna W., Lura W., Lilly P., Earlene B., and Eileen H.

For the World: for Peace and Goodwill among Nations and for peoples in places of violence or oppression, and for the many places in our world where there is danger and desperation. We continue to pray for the people in Ukraine and for the people in the Middle East and Sudan. For an end to war and all forms of violence. For all who suffer for conscience's sake. For our enemies and those who wish us harm. For all suffering effects of climate change and of natural disasters. For refugees, immigrants, and those who are displaced.

For our Nation: For the healing of divisions and the celebration of diversity; for the recognition that no single viewpoint on any issue, no matter how important, is without human error; and for all who struggle to change our world and its systems of oppression and exploitation.

For the Leaders of our Country, State and Community: Donald J. Trump, President; Members of Congress, especially, Susan Collins, Angus King, Chellie Pingree, Jared Golden of Maine; Janet Mills our Governor; and Susan Hawes our Mayor; for those who administer justice in the courts of this land, that they all may serve our nation and the world with wisdom, civility, and compassion.

For our Military Personnel, especially those of this Parish: Spencer S., Sarah M., Dillan L., and Joshua M. For all members of our military currently in harm's way. We pray for peace.

With Thanksgiving for the lives of those celebrating birthdays during the coming week including: Patty H., Christi P., Gary S. and Bill V.

For the Departed: Esther Rauch, Pete McCarty, Valerie Buckner and for our service members killed in the current conflict.

**The altar flowers are given to the Glory of God
and in honor of Lew Phillips by Mary & George Wright**

The Ministers: *All the members of this church because we believe in the “priesthood of all believers”
(1 Peter 2:5).*

Vestry and Officers

Christopher Morin, Sr. Warden, christopher_morin@alumni.brown.edu

Jeff Perry, Junior Warden, 944-6413

Ken Huhn, Treasurer, khuhn49@gmail.com

Vestry Members

2027

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2028

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2029

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The Rt. Rev. Thomas J. Brown, Bishop of Maine

The Rev. Jarrett Kerbel, Rector

Mr. Colin Graebert, Music Director

Mr. Mark Sorensen, Organist

Ms. Vanessa Young, Office Manager

Ms. Mary-Frances Beesorchar, Director of Christian Education

Ms. Tricia Drake, Sexton

Mr. Dakota Miller, Bookkeeper

Ms. Susanna Pathak, Parish Librarian

Ms. Patricia Sprague, Director of Adult Formation

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