



St. John's Episcopal Church

"Our mission is to know and to share the love of Jesus Christ"

October 4, 2026

10:00am

The Holy Eucharist: Rite Two With Holy Baptism

Organ Voluntary

Borning Cry by David Christiansen

Welcome and Announcements

Processional Hymn

Blue Hymnal 372 - *Praise to the living God*

Praise to the living God!
All praised be his Name
who was, and is, and is to be
for ay the same.
The one eternal God
ere aught that now appears:
the first, the last, beyond all thought
his timeless years!

Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.
Lo, he is Lord of all.
Creation speaks his praise,
and everywhere above, below,
his will obeys.

His Spirit floweth free,
high surging where it will:
in prophet's word he spoke of old;
he speaketh still.
Established is his law,
and changeless it shall stand,
deep writ upon the human heart,
on sea, on land.

Eternal life hath he
implanted in the soul;
his love shall be our strength and stay
while ages roll.
Praise to the living God!
All praised be his Name
who was, and is, and is to be,
for ay the same.

Opening Acclamation (Book of Common Prayer page 299)

One: Blessed be God: Father, Son, and Holy Spirit.
All: **And blessed be his kingdom, now and for ever. Amen.**

Salutation for Baptism (BCP p. 299)

One: There is one Body and one Spirit;
All: **There is one hope in God's call to us;**
One: One Lord, one Faith, one Baptism;
All: **One God and Father of all.**

The Collect of the Day (BCP p. 299)

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Lessons

First Reading: Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader: The Word of the Lord.
All: **Thanks be to God.**

Psalm 80:7-14 *Qui regis Israel*
Sung by the choir

- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- 9 You prepared the ground for it; *
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

Second Reading: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining

forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord

All: **Thanks be to God.**

Sequence Hymn

Blue Hymnal #546 - *Awake, my soul, stretch every nerve*

Awake, my soul, stretch every nerve,
and press with vigor on;
a heavenly race demands thy zeal,
and an immortal crown.

‘Tis God’s all-animating voice
that calls thee from on high;
‘tis his own hand presents the prize
to thine aspiring eye.

A cloud of witnesses around
hold thee in full survey;
forget the steps already trod
and onward urge thy way.

Then wake, my soul, stretch every nerve,
and press with vigor on;
a heavenly race demands thy zeal,
and an immortal crown.

Gospel: Matthew 21:33-46

One: The Holy Gospel of our Lord Jesus Christ according to Matthew.

Many: **Glory to you, Lord Christ.**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’?”

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

One: The Gospel of the Lord.

Many: **Praise to you, Lord Christ.**

Sermon

The Rev. Jarrett Kerbel

Presentation and Examination of the Candidates (BCP p. 301)

Celebrant: The Candidate for Holy Baptism will now be presented

Candidates who are unable to answer for themselves are presented individually by their Parents and Godparents

Parents and Godparents: I present Carter Kenneth Huhn to receive the Sacrament of Baptism.

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: I will, with God’s help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: I will, with God’s help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infant.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People: **We will.**

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant (BCP p. 304)

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord,
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.**

He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Prayers for the Candidate (BCP p. 305)

The Celebrant says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader: Deliver them, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open their hearts to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill them with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Keep them in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Leader: Teach them to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send them into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring them to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Processional Hymn

Blue Hymnal #296 - *We know that Christ is raised and dies no more*

1 We know that Christ is raised and dies no more.____
 2 We share by wa - ter in his sav - ing death.____
 3 The Fa - ther's splen - dor clothes the Son with life.____
 4 A new cre - a - tion comes to life and grows____

Em - braced by death he broke its fear - ful hold;____
 Re - born we share with him an Eas - ter life____
 The Spi - rit's pow - er shakes the Church of God.____
 as Christ's new bo - dy takes on flesh and blood.____

and our de - spair he turned to blaz - ing joy.____
 as liv - ing mem - bers of a liv - ing Christ.____
 Bap - tized we live with God the Three in One.____ Al - le -
 The u - ni - verse re - stored and whole will sing:____

Final Ending

lu - ia! — Al - le - lu - ia! A - men.

Thanksgiving over the Water (BCP p. 306)

The Celebrant blesses the water, first saying

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Consecration of the Chrism (BCP p. 307)

The Bishop may then consecrate oil of Chrism, placing a hand on the vessel of oil, and saying

Eternal Father, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to consecrate this oil, that those who are sealed with it may share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, for ever and ever. *Amen.*

The Baptism (BCP p. 307)

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Carter Kenneth Huhn, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying:

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will

and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying

Carter Kenneth Huhn, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Or this action may be done immediately after the administration of the water and before the preceding prayer.

Welcome the Newly Baptized (BCP p. 308)

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace (BCP p. 308)

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Anniversary and Birthday Blessings and Healing Prayers



The Holy Communion

Offertory Anthem

Cornerstone - by Shawn Kirchner

Want to make an offering but don't have cash on you? Use this QR code to securely give online.



Doxology with Alleluias

Praise God from whom all bless - ings flow; praise him, all crea - tures

here be - low: al - le - lu - ia, al - le - lu - ia! Praise him a -

bove, ye heav'n - ly host, praise Fa - ther, Son, and Ho - ly Ghost:

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

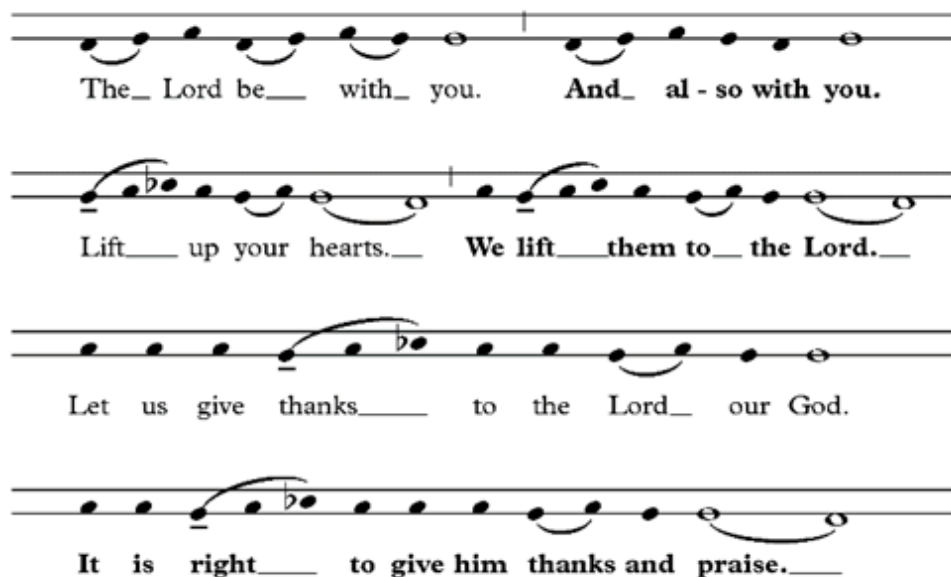
al - le - lu - ia, al - le - lu - ia!

Thomas Ken, 1709; alt.

LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

The Great Thanksgiving

Sursum Corda



The_ Lord be_ with_ you. And_ al - so with you.

Lift_ up your hearts._ We lift_ them to_ the Lord._

Let us give thanks_ to the Lord_ our God.

It is right_ to give him thanks and praise._

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Blue Hymnal # S125 - *Holy, Holy, Holy*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

The Breaking of the Bread (BCP p. 364)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast. Alleluia.

Fraction Anthem

Blue Hymnal #S161 - *Lamb of God* (10:00am service)

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Invitation to Communion (BCP p. 364)

Communion

Communion Hymns

Blue Hymnal #314 - *Humbly I adore Thee*

Humbly I adore thee, Verity unseen,
 who thy glory hidest 'neath these shadows mean;
 lo, to thee surrendered, my whole heart is bowed,
 tranced as it beholds thee, shrined within the
 cloud.

Taste and touch and vision to discern thee fail;
 faith, that comes by hearing, pierces through the
 veil.
 I believe whate'er the Son of God hath told;
 what the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death;
 living Bread that givest all thy creatures breath,
 grant my spirit ever by thy life may live,
 to my taste thy sweetness never-failing give.

Jesus, whom now hidden, I by faith behold,
 what my soul doth long for, that thy word
 foretold:
 face to face thy splendor, I at last shall see,
 in the glorious vision, blessed Lord, of thee.

Blue Hymnal #307 - *Lord, enthroned in heavenly splendor*

Lord, enthroned in heavenly splendor,
first-begotten from the dead.
Thou alone, our strong defender,
liftest up thy people's head.
Alleluia! Alleluia! Alleluia!
Jesus, true and living bread!

Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain.
Alleluia! Alleluia! Alleluia!
Cleansing us from every stain.

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia! Alleluia! Alleluia!
Thou art here, we ask not how.

Life-imparting heavenly Manna,
smitten Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died.
Alleluia! Alleluia! Alleluia!
Risen, ascended, glorified!

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia! Alleluia! Alleluia!
We in worship join with them.

Blue Hymnal #341 - *For the bread which you have broken*

For the bread which you have broken,
for the wine which you have poured,
for the words which you have spoken,
now we give you thanks, O Lord.

As our blessed ones adore you,
seated at our Father's board,
may the Church still waiting for you
keep love's tie unbroken, Lord.

By this pledge, Lord, that you love us,
by your gift of peace restored,
by your call to heaven above us,
hallow all our lives, O Lord.

In your service, Lord, defend us;
in our hearts keep watch and ward,
in the world to which you send us
let your kingdom come, O Lord.

Prayer of Thanksgiving after Communion (BCP p. 365)

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Sending out Eucharistic Visitors (as needed)

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

Eucharistic Visitors: (they say the names of those they will visit.)

Congregation: **We who are many are one body, because we all share one bread one cup.**

Final Blessing (BCP p. 366)

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn at the Retiring Procession

Blue Hymnal #347 - Go forth for God, go to the world in peace

Go forth for God; go to the world in peace;
be of good courage, armed with heavenly
grace,
in God's good Spirit daily to increase,
till in his kingdom we behold his face.

Go forth for God; go to the world in love;
strengthen the faint, give courage to the
weak;
help the afflicted; richly from above
his love supplies the grace and power we
seek.

Go forth for God; go to the world in
strength;
hold fast the good, be urgent for the right;
render to no one evil; Christ at length
shall overcome all darkness with his light.

Go forth for God; go to the world in joy,
to serve God's people every day and hour,
and serving Christ, our every gift employ,
rejoicing in the Holy Spirit's power.

Dismissal (BCP p. 366)

One: Let us go forth in the name of Christ. Alleluia! Alleluia!

Many: **Thanks be to God. Alleluia! Alleluia!**

Organ Voluntary

Wade in the Water by Barbara Harbach

Parish Prayer list

If you would like to add or reinstate a name or concern for our parish prayer list, please contact the church office or prayers@stjohnsbangor.org.

In Thanksgiving for the Baptism of Carter Kenneth Huhn.

For the Sick, Injured, or Distressed, and for those who have requested prayer: David, Bonny, Shawn, Robin S., Mary, Shirley G., and Bruce N. **Continued prayers for** – Veronica Y., Buddy B., Susan J., Elena B., Jay B., Susan S., Mikenzy, Loretta, David B., Jane P., Henry L., Kelly M., D., M., and L., Lilly J., Layla L., Katie B., Ross M., MarLynne M., Russell M., Kent C., Ann C., Earlene B., Donald K., and Jane Z.

For our Homebound Members: Bonnie A., Kathy C., Ginny F., Carolyn L., Evelyn L., Roberta D., Carolyn S., Gary S., Deborah T., Lee W., Donna W., Lura W., Lilly P., Earlene B., and Eileen H.

For the World: for Peace and Goodwill among Nations and for peoples in places of violence or oppression, and for the many places in our world where there is danger and desperation. We continue to pray for the people in Ukraine and for the people in the Middle East and Sudan. For an end to war and all forms of violence. For all who suffer for conscience's sake. For our enemies and those who wish us harm. For all suffering effects of climate change and of natural disasters. For refugees, immigrants, and those who are displaced.

For our Nation: For the healing of divisions and the celebration of diversity; for the recognition that no single viewpoint on any issue, no matter how important, is without human error; and for all who struggle to change our world and its systems of oppression and exploitation.

For the Leaders of our Country, State and Community: Donald J. Trump, President; Members of Congress, especially, Susan Collins, Angus King, Chellie Pingree, Jared Golden of Maine; Janet Mills our Governor; and Susan Hawes our Mayor; for those who administer justice in the courts of this land, that they all may serve our nation and the world with wisdom, civility, and compassion.

For our Military Personnel, especially those of this Parish: Spencer S., Sarah M., Dillan L., and Joshua M. For all members of our military currently in harm's way. We pray for peace.

With Thanksgiving for the lives of those celebrating birthdays during the coming week including: Justin H., David H., Fr. Jarrett, Emma P. and Mary W.

For the Departed: for our service members killed in the current conflict.

**The altar flowers are given to the Glory of God
and in loving memory of Fred Jones on his birthday by Judy Jones**

Serving on Sunday October 4th:

10:00am Acolytes - Grant P., Isaac P. and Obi O.

8:00am Chalice Bearer: Cindy L.

10:00am Chalice Bearers - Grant P. and Jacquie W.

Counters – Hilary G. and Roger G.

10:00am Lectors – David F., Ann H. and Hilary G.

10:00am Ushers – Mary W. and Scott K.

Serving on Sunday October 11th:

10:00am Acolytes - Eric G., Gavin F. and Ruth G.

8:00am Chalice Bearer: Cindy L.

10:00am Chalice Bearers - Nancy D. and Robert F.

Counters – Jim B. and Ken H.

10:00am Lectors – Brandon M., TBD and TBD

10:00am Ushers – Zach W. and Ben O.

Thank you to all who volunteer as **Acolytes, Chalice Bearers, Counters, Lectors, and Ushers**. If you would like to serve in one of these positions, please let us know.

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A serene and reflective service of simple songs, silence, scripture, and prayer. Come and refresh your soul in God's loving presence. Following ancient Christian traditions of contemplation and unitive prayer this worship is open to all who seek God, singers, so-so singers, and non-singers alike.

OCTOBER 11

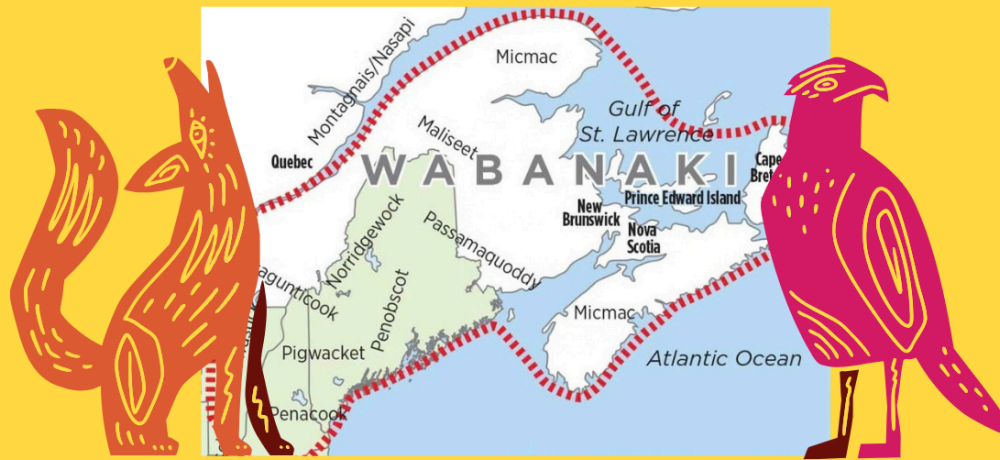
4PM - LEARN THE CHANTS

5PM - WORSHIP

225 French Street, Bangor
In the small chapel across the lawn.



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TO REGISTER, EMAIL:
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The Ministers: *All the members of this church because we believe in the “priesthood of all believers” (1 Peter 2:5).*

Vestry and Officers

Christopher Morin, Sr. Warden, christopher_morin@alumni.brown.edu

Jeff Perry, Junior Warden, 944-6413

Ken Huhn, Treasurer, khuhn49@gmail.com

Vestry Members

2027

Jacqueline Camm

jcamm@stjohnsbangor.org

2028

Leon Souweine

leesouweine@stjohnsbangor.org

Mary Wright

wrightme@roadrunner.com

2029

David Conaway

david.conaway@maine.edu

Robert Ford

fordrs58@yahoo.com

Kelsi Hobbs

kelsi.hobbs@stjohnsbangor.org

603-498-2485

Benjamin Okafor

ben.okafor@stjohnsbangor.org

The Rt. Rev. Thomas J. Brown, *Bishop of Maine*

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