



St. John's Episcopal Church

"Our mission is to know and to share the love of Jesus Christ"

October 18, 2026

10:00am

The Holy Eucharist: Rite Two

Organ Voluntary

NICAEA - Harold Rutz

Welcome and Announcements

For the next four Sundays the Rector will provide a serial instructed Eucharist by addressing our liturgy in four sections. This week, he will address the "Liturgy of the Word."

The Entrance Rite

Processional Hymn

Blue Hymnal 377 - *All people that on earth do dwell*

All people that on earth do dwell,
sing to the Lord with cheerful voice:
him serve with mirth, his praise forth tell,
come ye before him and rejoice.

Know that the Lord is God indeed;
without our aid he did us make:
we are his folk, he doth us feed,
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his Name always,

for it is seemly so to do.

For why? the Lord our God is good,
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel host
be praise and glory evermore.

Opening Acclamation (Book of Common Prayer page 355)

One: Blessed be God: Father, Son, and Holy Spirit.

All: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Blue Hymnal S280 - *Glory to God*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

The Episcopal Church believes that Holy Scripture contains all things necessary for salvation. Our love of scripture as our gateway to relationship with God through Jesus leads to worship that includes four portions from the Bible: the Old Testament, The Psalm, The Epistle and the Gospel. Without scripture we would have no detailed knowledge of the character or will of our God. With scripture we know we have a God we can trust, who loves us, and desires our well-being.

First Reading: Isaiah 45:1-7

Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him— and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other. I form light and create darkness, I make weal and create woe; I the LORD do all these things.

Reader: The Word of the Lord.
All: **Thanks be to God.**

The Old Testament (or Hebrew Bible) was the Bible that Jesus read and knew. We believe that Jesus is the fulfillment of God's work as we know it in the Hebrew Bible. Never let it be said that there is a God of the Old Testament different from the God Jesus called father.

Psalm 96:1-13 *Cantate Domino*

Sung by the choir

- 1 Sing to the LORD a new song; *
sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.
- 10 Tell it out among the nations: "The LORD is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."
- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth.
- 13 He will judge the world with righteousness *
and the peoples with his truth.

The Psalms are the ancient songs of the Jerusalem Temple. This is why we sing them. Their unparalleled beauty and genuine emotion engages us in our joys, sorrows, and struggles.

Second Reading: 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader: The Word of the Lord

All: **Thanks be to God.**

Epistle is Greek for 'letter,' and these letters represent the earliest writings in the New Testament. In them we hear how the earliest church struggled to organize itself and grow in grace even while oppressed by the Romans and by sin.

Sequence Hymn

Blue Hymnal #408 - *Sing praise to God who reigns above*

Sing praise to God who reigns above,
the God of all creation,
the God of power, the God of love,
the God of our salvation;
with healing balm my soul he fills,
and every faithless murmur stills:
to God all praise and glory.

What God's almighty power hath made,
his gracious mercy keepeth;
by morning glow or evening shade
his watchful eye ne'er sleepeth.

Within the kingdom of his might,
lo! All is just and all is right:
to God all praise and glory.

Let all who name Christ's holy Name
give God all praise and glory;
let all who know his power proclaim
aloud the wondrous story!
Cast each false idol from its throne,
The Lord is God and he alone;
To God all praise and glory.

The Reading of the Gospel is the climax of the Liturgy of the Word. The Gospel tells the story of Jesus and through Jesus we understand all other scripture. For this reason our Gospel Book is adorned with a beautiful cover. For this reason we process from East to West imitating the evangelical journey of the Gospel from Jerusalem to Rome. For this reason we stand and turn toward the Gospel as a sign of reverence for the word of life.

Gospel: Matthew 22:15-22

One: The Holy Gospel of our Lord Jesus Christ according to Matthew.

Many: **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

One: The Gospel of the Lord.

Many: **Praise to you, Lord Christ.**

Sermon

The Rev. Jarrett Kerbel

The Reformation in England returned preaching to local churches where it had been widely neglected by a poorly educated clergy. Sermons are meant to unpack scripture so that the inspiration and wisdom carried in these sacred texts becomes life-giving, liberating and life-changing for the congregation.

The Nicene Creed (BCP p. 358)

The Creed is an ancient summary of the commonly held teachings of the church. It is derived from scripture and from Greek Philosophy. The opening pronoun of the Creed is "We." The Church proclaims this orthodox teaching collectively as a form of 'traditioning,' i.e. passing on the full description of who God is and what God has done for us. Some people say it all, others leave bits out. This is not your personal confession of faith. It is the summary of what the church teaches.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

The Liturgy of the Word ends without responses to the Word. The Word inspires us to pray to God in lament, supplication, and thanksgiving so we say our collective prayers. The Word inspires us to repentance and amendment of life and so we make our confession. The Word announces God's grace and mercy so we receive absolution for our sins and a fresh start on our new life in Christ. The Word announces the reconciliation of humanity with God and so we Pass the Peace.

You are our God and there is no other, from the rising of the sun to its setting. You form light and create darkness, commanding both weal and woe; you are the Lord, and we worship you alone:

Ascribe to the Lord the honor due God's Name.

We fix our minds on Christ in this season of stewardship, that we may learn how to order our temporal goods and affairs in your love and service:

Worship the Lord in the beauty of holiness; let the whole earth tremble.

We pray that, in the labor of our parish church, works of faith may be seen, and the steadfast hope which comes from our Savior. Give our message power and the Holy Spirit with all conviction and grace, and manifest your light within us:

Sing to the Lord, all the whole earth.

Moses and Aaron were among your priests, and Samuel among those who called upon your Name. Miriam led the great congregation, and men and women in every generation have made faithful testimony to your work; so bless our bishops, priests, deacons and laity that they may be empowered for the work you have given them to do:

Proclaim the Good News of salvation day by day.

You are far above all rule and authority, and every form of human leadership is accountable to you. Be with our nation, reproving error and strengthening good, as we intercede especially for our President, the Senators of our State, our Congressional Representative and our Supreme Court, that equity might prevail:

Declare God's glory among the nations.

Deal tenderly with our sick and those in need including Frank, Kimberley, Marsha, Laurel, Ann, Debby, Kenny, Donna, Mark, Amber, David, Bonny, Shawn, Robin, Katie, Ross, MarLynne, Russell, Mary, Shirley, Bruce, Kent, Ann, Earlene, Donald, Jane, Veronica, Buddy, Susan J., Elena, Jay, Susan S., Loretta, David, Jane, Henry, Kelly, D., M., L., Lilly, and Layla. And for those who have died, including Mikenzy McCullough Bennett and for our service members killed in the current conflict. Help them, and all of us, to trust in your sovereign goodness:

Declare God's wonders among all peoples.

Make our hearts to exalt more and more in you, our gracious Savior, that we may grow in faith, act in strength, and manifest the signs of your presence:

God will judge the world with righteousness; and the peoples with truth.

We pray for all who are seeking a relationship with God and a church community to support their faith. Lord God, bring them to our community so we may know and share the love of God with them and be blessed by the gifts they bring.

Your love is before my eyes; I have walked faithfully with you.

The people may offer their prayers.

Confession of Sin (BCP p. 359)

Let us confess our sins against God and our neighbor.

A brief silence is kept for examination of conscience.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Passing of the Peace is an active sign of our participation in the peace making mission of God. In the death and resurrection of Jesus, God reconciles humanity to God and then sends the Church out to continue that peace making, relationship restoring mission. Turning toward our neighbor and extending a hand while saying "peace" reminds us that love of God includes love of neighbor.

The Peace (BCP p. 360)

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**

Anniversary and Birthday Blessings and Healing Prayers



The Holy Communion

Offertory Anthem

Come, Holy Ghost

text from *Veni creator spiritus*,

trans. George Wither,

music by Orlando Gibbons



*Want to make an offering but don't have cash on you?
Use this QR code to securely give online.*

Doxology with Alleluias

Praise God from whom all bless - ings flow; praise him, all crea - tures

here be - low: al - le - lu - ia, al - le - lu - ia! Praise him a -

bove, ye heav'n - ly host, praise Fa - ther, Son, and Ho - ly Ghost:

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

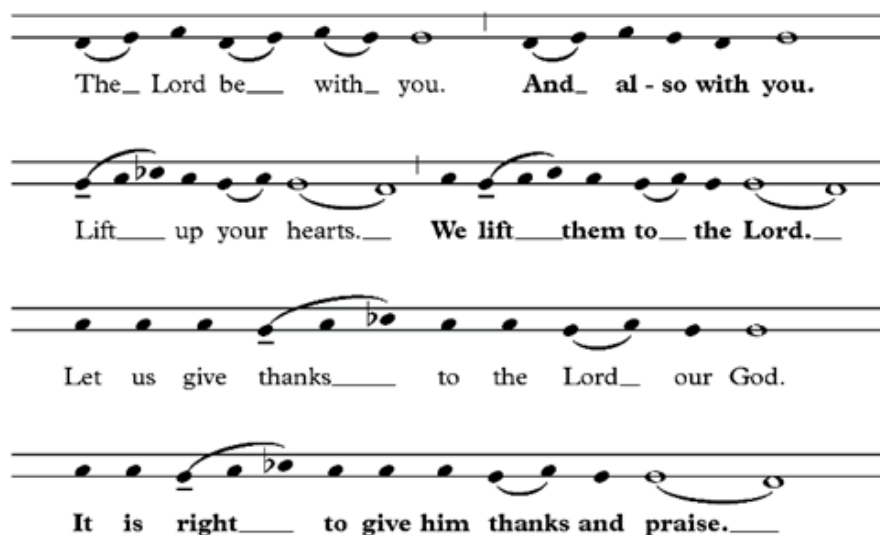
al - le - lu - ia, al - le - lu - ia!

Thomas Ken, 1709; alt.

LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

The Great Thanksgiving

Sursum Corda



The_ Lord be__ with_ you. And_ al - so with you.

Lift__ up your hearts.__ We lift__ them to__ the Lord.__

Let us give thanks__ to the Lord__ our God.

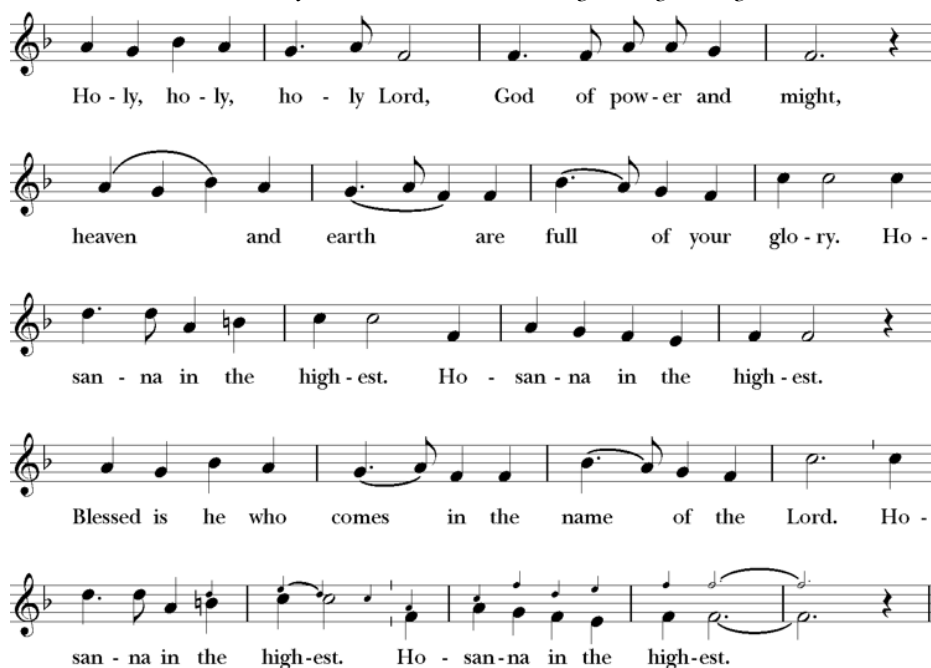
It is right__ to give him thanks and praise.__

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Blue Hymnal # S125 - *Holy, Holy, Holy*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

The Breaking of the Bread (BCP p. 364)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast. Alleluia.

Fraction Anthem

Blue Hymnal #S161 - *Lamb of God*

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Invitation to Communion (BCP p. 364)

Communion

Communion Hymns

Blue Hymnal #362 - *Holy, holy, holy*

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to
thee:

Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around
the glassy sea;
cherubim and seraphim falling down
before thee,
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide
thee,
though the sinful human eye thy glory may
not see,
only thou art holy; there is none beside
thee,
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in
earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

Blue Hymnal #341 - *For the bread which you have broken*

For the bread which you have broken,
for the wine which you have poured,
for the words which you have spoken,
now we give you thanks, O Lord.

By this pledge, Lord, that you love us,
by your gift of peace restored,
by your call to heaven above us,
hallow all our lives, O Lord.

As our blessed ones adore you,
seated at our Father's board,

may the Church still waiting for you
keep love's tie unbroken, Lord.

In your service, Lord, defend us;
in our hearts keep watch and ward,
in the world to which you send us
let your kingdom come, O Lord.

Blue Hymnal #325 - *Let us break bread together on our knees*

Let us break bread together on our
knees;

with my face to the rising sun,
O Lord, have mercy on me.

when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees;

when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees;

when I fall on my knees,

Prayer of Thanksgiving after Communion (BCP p. 365)

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Sending out Eucharistic Visitors (as needed)

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts that
those to whom you go may share with us in the communion of Christ's body and blood.
With whom will you share this communion?

Eucharistic Visitors: (they say the names of those they will visit.)

Congregation: **We who are many are one body, because we all share one bread one cup.**

Final Blessing (BCP p. 366)

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn at the Retiring Procession

Blue Hymnal #423 - *Immortal, invisible, God only wise*

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of
Days,
almighty, victorious, thy great Name we
praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in
might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness
and love.

To all life thou givest, to both great and
small;

in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the
tree,
then wither and perish; but nought changeth
thee.

Thou reignest in glory, thou rulest in light,
Thine angels adore thee, all veiling their
sight;
All laud we would render: O help us to see
'tis only the splendor of light hideth thee.

Dismissal (BCP p. 366)

One: Let us go forth in the name of Christ. Alleluia! Alleluia!
Many: **Thanks be to God. Alleluia! Alleluia!**

Organ Voluntary

Tryptich on OLD HUNDREDTH - Piet Post

Serving on Sunday October 18th:

Acolytes - David C., Dakota M. and Robert F.

Chalice Bearers - Richard W. and David C.

Counters – Roger G. and Paul J.

Lectors – Richard W., Ben O. and Chris M.

Ushers – Ken H. and John H.

Serving on Sunday October 25th:

Acolytes - Grant P., Isaac P. and Evelyn S.

Chalice Bearers - Cassy P. and Grant P.

Counters – Hilary G. and Don L.

Lectors – Ruth G., Hilary G. and Katharine F.

Ushers – Katharine F. and Mary W.

Thank you to all who volunteer as **Acolytes, Chalice Bearers, Counters, Lectors, and Ushers**. If you would like to serve in one of these positions, please let us know.

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Parish Prayer list

If you would like to add or reinstate a name or concern for our parish prayer list, please contact the church office or prayers@stjohnsbangor.org.

For the Sick, Injured, or Distressed, and for those who have requested prayer: Frank B., Kimberley M., Marsha, Laurel, Ann, Debby, Kenny B., Donna W., Mark M., Amber, and David. **Continued prayers for** – Bonny, Shawn, Robin S., Katie B., Ross M., MarLynne M., Russell M., Mary, Shirley G., Bruce N., Kent C., Ann C., Earlene B., Donald K., Jane Z., Veronica Y., Buddy B., Susan J., Elena B., Jay B., Susan S., Loretta, David B., Jane P., Henry L., Kelly M., D., M., L., Lilly J., and Layla L.

For our Homebound Members: Bonnie A., Kathy C., Ginny F., Carolyn L., Evelyn L., Roberta D., Carolyn S., Gary S., Deborah T., Lee W., Donna W., Lura W., Lilly P., Earlene B., and Eileen H.

For the World: for Peace and Goodwill among Nations and for peoples in places of violence or oppression, and for the many places in our world where there is danger and desperation. We continue to pray for the people in Ukraine and for the people in the Middle East and Sudan. For an end to war and all forms of violence. For all who suffer for conscience's sake. For our enemies and those who wish us harm. For all suffering effects of climate change and of natural disasters. For refugees, immigrants, and those who are displaced.

For our Nation: For the healing of divisions and the celebration of diversity; for the recognition that no single viewpoint on any issue, no matter how important, is without human error; and for all who struggle to change our world and its systems of oppression and exploitation.

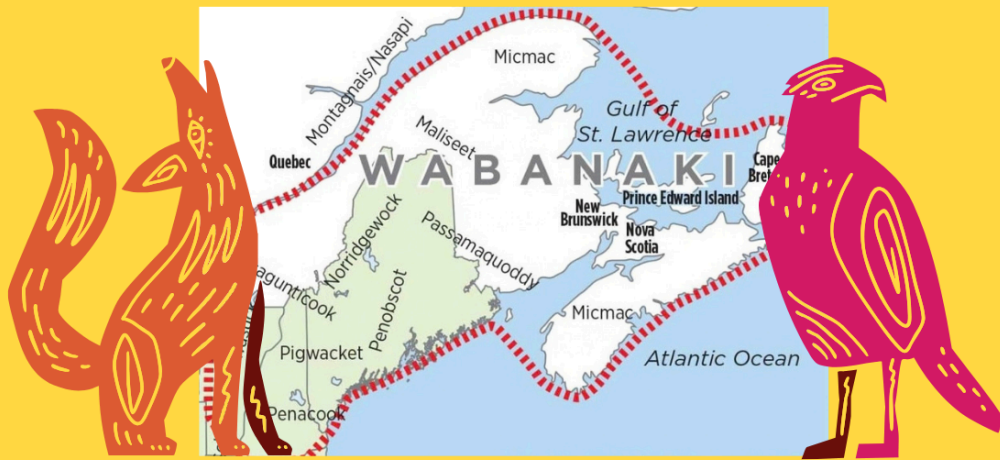
For the Leaders of our Country, State and Community: Donald J. Trump, President; Members of Congress, especially, Susan Collins, Angus King, Chellie Pingree, Jared Golden of Maine; Janet Mills our Governor; and Susan Hawes our Mayor; for those who administer justice in the courts of this land, that they all may serve our nation and the world with wisdom, civility, and compassion.

For our Military Personnel, especially those of this Parish: Spencer S., Sarah M., Dillan L., and Joshua M. For all members of our military currently in harm's way. We pray for peace.

With Thanksgiving for the lives of those celebrating birthdays during the coming week including: Donna C., Jerry L. and David S.

For the Departed: Mikenzy McCullough Bennett and for our service members killed in the current conflict.

**The altar flowers are given to the Glory of God
and in loving memory of Mikenzy McCullough Bennett**



COME EXPERIENCE

INTERACTING WITH WABANAKI-MAINE HISTORY

Join Wabanaki Reach in an interactive storytelling exercise on the 400 years of colonization of the Wabanaki people by Europeans in the territory now called the state of Maine. Participation limited, please register to secure your spot!

Learn More Here:

OCT 24
2-4 PM



67 College Ave,
Orono, ME



TO REGISTER, EMAIL:
director@thewilsoncenter.org



DIALOGUE

/ˈdɪəˌlɒɡ/

noun: a conversation between two or more persons

A Concert of Duos for Violin and Cello

Featuring music by Beethoven, Gliere, Bartok,
and Ravel



Sunday, October 25th, 3pm

St John's Episcopal Church, Bangor ME
Free Admission! Donations encouraged

Saturday, November 14th, 5pm

Eagle Hill Institute, Steuben ME
Tickets online or at the door



RICHARD HSU, VIOLIN



SARAH HOSKINS, CELLO

The Ministers: *All the members of this church because we believe in the “priesthood of all believers”
(1 Peter 2:5).*

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The Rt. Rev. Thomas J. Brown, *Bishop of Maine*

The Rev. Jarrett Kerbel, *Rector*

Mr. Colin Graebert, *Music Director*

Mr. Mark Sorensen, *Organist*

Ms. Vanessa Young, *Office Manager*

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St. John's Episcopal Church

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