St. John's Episcopal Church

"Our mission is to know and to share the love of Jesus Christ"

October 25, 2026
10:00am
The Holy Eucharist: Rite Two

Organ Voluntary
Adagio - Raoul Grigi

Welcome and Announcements
For the next four Sundays the Rector will provide a serial instructed Eucharist by addressing our liturgy in four sections.

The Entrance Rite

Processional Hymn
Blue Hymnal #680 - *O God, our help in ages past*

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defense is sure.

Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

Time, like an ever-rolling stream,
bears all our years away;
they fly, forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

Opening Acclamation (Book of Common Prayer page 355)

One: Blessed be God: Father, Son, and Holy Spirit.
All: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Blue Hymnal S280 - ***Glory to God***



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

First Reading: Leviticus 19:1-2, 15-18

The LORD spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

Reader: The Word of the Lord.
All: **Thanks be to God.**

Psalm 1 *Beatus vir qui non abiit*

Sung by the choir

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

Second Reading: 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: The Word of the Lord
All: **Thanks be to God.**

Sequence Hymn

Blue Hymnal #551 - *Rise up, ye saints of God*

Rise up, ye saints of God!
Have done with lesser things,
give heart and soul and mind and strength
to serve the King of kings.

Lift high the cross of Christ!
Tread where his feet have trod;
and quickened by the Spirit's power,
rise up, ye saints of God!

Rise up, ye saints of God!
His kingdom tarries long:
Lord, bring the day of truth and love
and end the night of wrong.

Gospel: Matthew 22:34-46

One: The Holy Gospel of our Lord Jesus Christ according to Matthew.
Many: **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

One: The Gospel of the Lord.
Many: **Praise to you, Lord Christ.**

Sermon

The Rev. Jarrett Kerbel

The Nicene Creed (BCP p. 358)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Moses knew you face to face. From his intimacy with God he taught us to deal justly with all, showing neither partiality to the poor, nor deference to the powerful. Grant us the gift of wisdom and discernment in our judgments, that our ways may be sound and honorable:
Happy are those who delight in the law of the Lord.

We are not to slander, nor take vengeance, nor bear a grudge against another; so call us to repentance when we fall short, and strengthen our character for right choice:
Happy are those who delight in the law of the Lord.

Be with our President, our Congress and Supreme Court and with all those who govern this great nation. Chasten us when we leave the paths of justice, hone our laws in truth, and make charity to be a mark of our relations within and without our borders. Assist us to rise to our best ideals, and to stoop to serve the poor and the weak:
Happy are those who delight in the law of the Lord.

Stir the faithful of your Church to offer prophetic voice when clarity is needed, to strengthen sound institutions and the rule of law, and to avoid partisan spirit and the use of religion for political gain:
Happy are those who delight in the law of the Lord.

Help us to come to the aid of the downtrodden and oppressed, and save us from complacency and sins of inattention:
Happy are those who delight in the law of the Lord.

Comfort our sick, especially those for whom our prayers are now offered for Frank, Kimberley, Marsha, Laurel, Ann, Debby, Kenny, Donna, Mark, Amber, David, Bonny, Shawn, Robin, Katie, Ross, MarLynne, Russell, Mary, Shirley, Bruce, Kent, Ann, Earlene, Donald, Jane Z., Veronica, Buddy, Susan J., Elena, Jay, Susan S., Loretta, David, Jane P., Henry, Kelly, D., M., and L. and raise them up, that they may rejoice to be useful in service. And for the departed, including Asia Stevens and for our service members killed in the current conflict.
Happy are those who delight in the law of the Lord.

O Christ, you have given us commandment to love the Lord our God with all our heart, mind and strength, and taught us that the second commandment is like unto it: to love our neighbor as ourselves. So make us to love the Lord our God that we love our neighbor, and so inscribe these laws on our hearts that we may walk in them:
Happy are those who delight in the law of the Lord.

During this season of spiritual reflection on God's gift of stewardship, guide our hearts into a relationship of grace and generosity with all of our gifts and resources, and a lively awareness that all we have to give comes as a gift from you, O God.
Happy are those who delight in the law of the Lord.

We pray for all who are seeking a relationship with God and a church community to support their faith. Lord God, bring them to our community so we may know and share the love of God with them and be blessed by the gifts they bring.
Your love is before my eyes; I have walked faithfully with you.

The people may offer their prayers.

Confession of Sin (BCP p. 359)

Let us confess our sins against God and our neighbor.
A brief silence is kept for examination of conscience.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,

have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

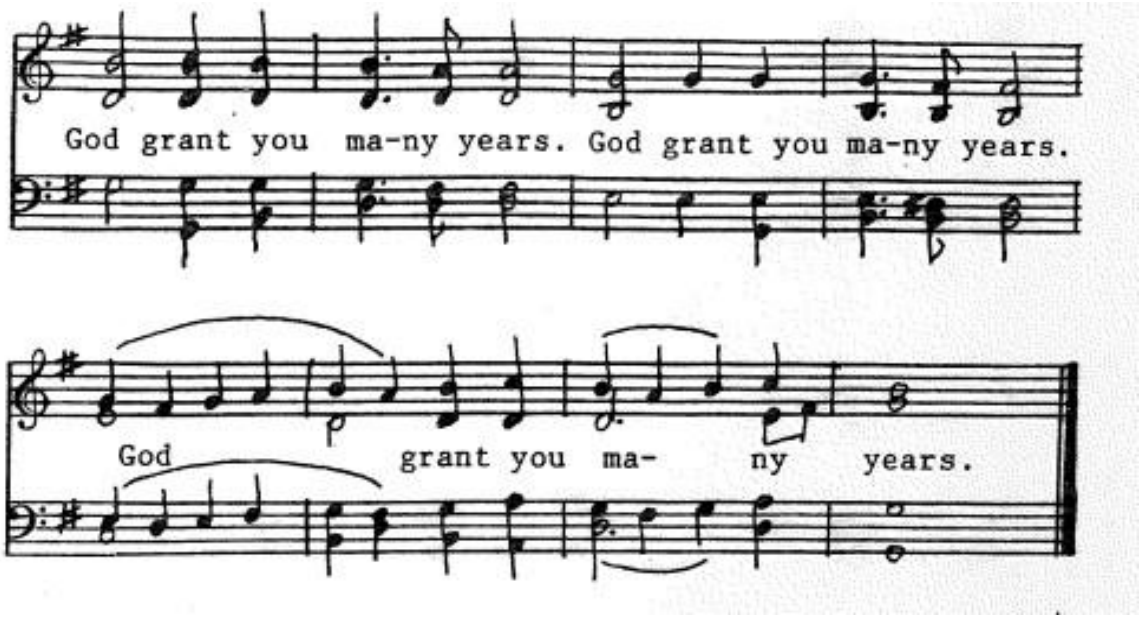
The Peace (BCP p. 360)

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**

During the passing of the peace we say to our neighbors, "The Peace of the Lord be always with you," and we respond, "And also with you." We use this specific language because we are well-wishing our neighbor with the great gift God has given us to share, 'the peace of God that passes all understanding. Please refrain from substituting "Good Morning" instead.

Anniversary and Birthday Blessings and Healing Prayers



The Offertory

"All things come from thee O Lord, and from thy own have we given thee." These traditional words sum up the full meaning of the offertory. Because our minds have been colonized by a secular mindset, we may think of the offertory as a transaction. I give money to get something. It is not transactional. It is doxological, meaning that we are praising God for the gift of all things by giving back a token in the form of money and the bread and the wine for the altar. The money we place in the collection plate is a spiritual offering of our whole self, our souls and bodies in thanksgiving to God. The offertory reminds us that worship includes sacrifice, and that following Jesus includes sacrifice. Indeed, in the current world of exclusive humanism where the sabbath is not regarded as holy or supported by our culture, the act of attending worship stands out as sacrificial. We could be watching football, reading the newspaper, watching the morning shows, sleeping in, participating in sports, going for a hike, making money, but we chose to be in church and to give our time and attention and gifts to God.

Offertory Anthem

Tantum ergo

text by St. Thomas Aquinas

music by Deodat de Severac

Want to make an offering but don't have cash on you?
Use this QR code to securely give online.

Doxology with Alleluias



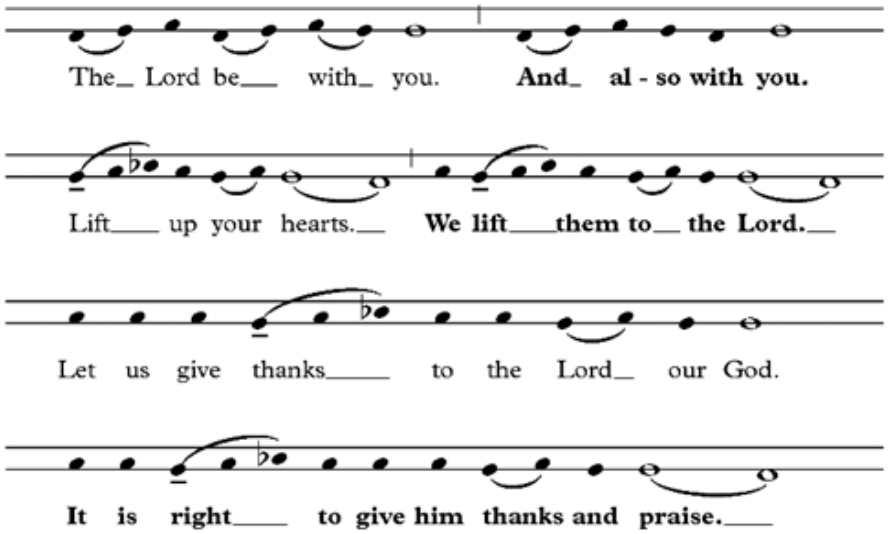
Thomas Ken, 1709; alt.

LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

The Liturgy of the Table

The Great Thanksgiving

Sursum Corda

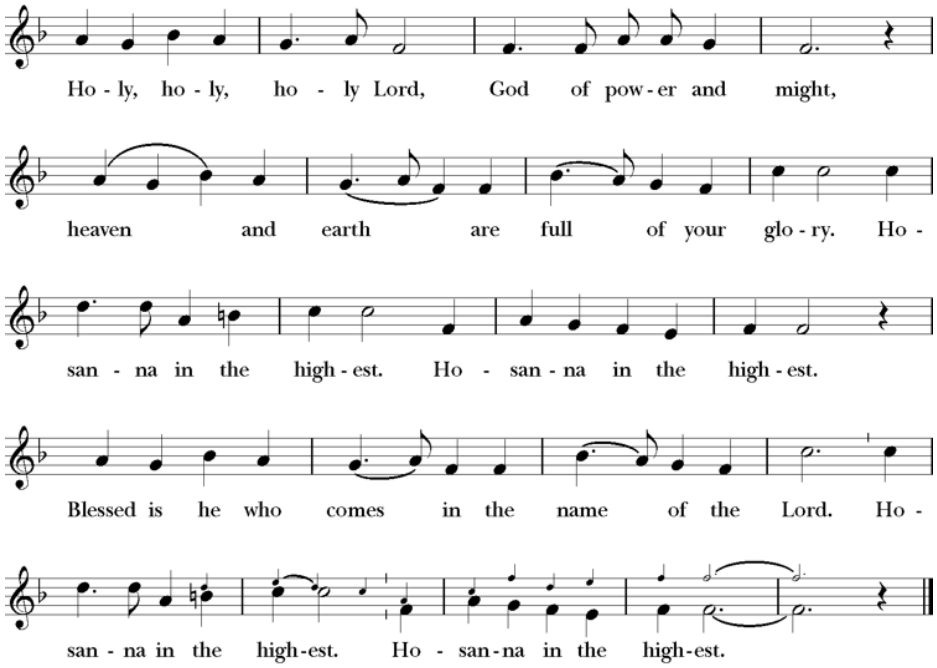


It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Blue Hymnal # S125 - *Holy, Holy, Holy*



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

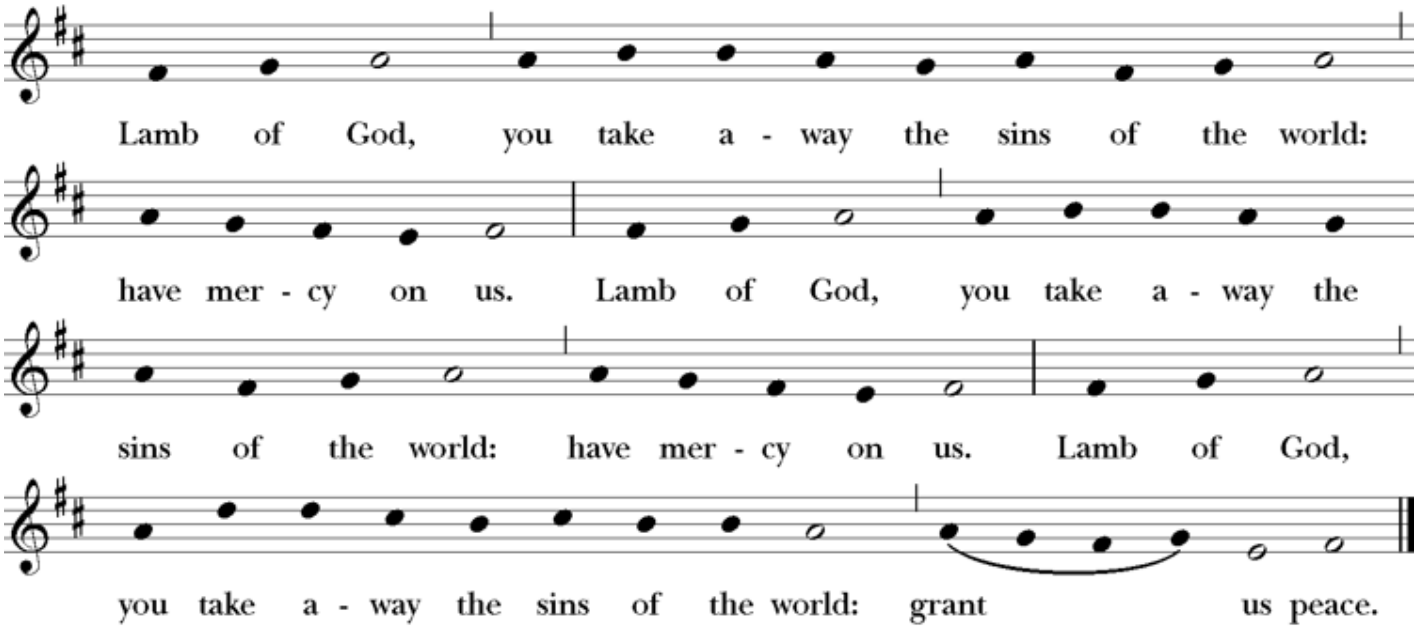
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread (BCP p. 364)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
All: **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

Blue Hymnal #S161 - *Lamb of God*



Invitation to Communion (BCP p. 364)

Communion

Communion Hymns

Blue Hymnal #314 - *Humbly I adore Thee, Verity unseen*

Humbly I adore thee, Verity unseen,
who thy glory hidest ‘neath these
shadows mean;
lo, to thee surrendered, my whole heart
is bowed,
tranced as it beholds thee, shrined within
the cloud.

Taste and touch and vision to discern
thee fail;
faith, that comes by hearing, pierces
through the veil.
I believe whate’er the Son of God hath
told;
what the Truth hath spoken, that for
truth I hold.

O memorial wondrous of the Lord’s own
death;
living Bread that givest all thy creatures
breath,
grant my spirit ever by thy life may live,
to my taste thy sweetness never-failing
give.

Jesus, whom now hidden, I by faith
behold,
what my soul doth long for, that thy
word foretold:
face to face thy splendor, I at last shall
see,
in the glorious vision, blessed Lord, of
thee.

Blue Hymnal #341 - *For the bread which you have broken*

For the bread which you have broken,
for the wine which you have poured,
for the words which you have spoken,
now we give you thanks, O Lord.

By this pledge, Lord, that you love us,
by your gift of peace restored,
by your call to heaven above us,
hallow all our lives, O Lord.

As our blessed ones adore you,
seated at our Father’s board,

may the Church still waiting for you
keep love’s tie unbroken, Lord.

In your service, Lord, defend us;
in our hearts keep watch and ward,
in the world to which you send us
let your kingdom come, O Lord.

Blue Hymnal #304 - *I come with joy to meet my Lord*

I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.

And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.

Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

Prayer of Thanksgiving after Communion (BCP p. 365)

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Sending out Eucharistic Visitors (as needed)

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

Eucharistic Visitors: (they say the names of those they will visit.)

Congregation: **We who are many are one body, because we all share one bread one cup.**

Final Blessing (BCP p. 366)

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn at the Retiring Procession

Lift Every Voice and Sing Hymnal #99 - *On Christ the Solid Rock*


1. My hope is built on noth - ing less Than Je - sus' blood and
2. When dark - ness veils His love - ly face, I rest on His un -
3. His oath, His cov - e - nant and blood, Sup - port me in the
4. When He shall come with trum - pet sound, O may I then in
1. right - eous - ness; I dare not trust the sweet - est frame, But
2. chang - ing grace; In ev - 'ry high and storm - y gale, My
3. whelm - ing flood; When all a - round my soul gives way, he
4. Him be found; Dressed in His right - eous - ness a - lone, Fault -
1. whol - ly lean on Je - sus' name.
2. an - chor holds with - in the veil.
3. then is all my hope and stay.
4. less to stand be - fore the throne.
On Christ, the so - lid Rock, I stand, All
oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

Dismissal (BCP p. 366)

One: Let us go forth in the name of Christ. Alleluia! Alleluia!
Many: **Thanks be to God. Alleluia! Alleluia!**

Organ Voluntary

My Hope Is Built on Nothing Less - Anthony Giamanco

Serving on Sunday October 25th:
Acolytes - Grant P., Isaac P. and Evelyn S.
Chalice Bearers - Cassy P. and Grant P.
Counters – Hilary G. and Don L.
Lectors – Ruth G., Hilary G. and Katharine F.
Ushers – Katharine F. and Mary W.

Serving on Sunday November 1st:
Acolytes - TBD
Chalice Bearers - Jacquie W. and Nancy D.
Counters – Jim B. and Roger G.
Lectors – David F., Brandon M. and Hilary G.
Ushers – Zach W. and Roger G.

Thank you to all who volunteer as **Acolytes, Chalice Bearers, Counters, Lectors,** and **Ushers**. If you would like to serve in one of these positions, please let us know.

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Parish Prayer list

If you would like to add or reinstate a name or concern for our parish prayer list, please contact the church office or prayers@stjohnsbangor.org.

For the Sick, Injured, or Distressed, and for those who have requested prayer: Frank B., Kimberley M., Marsha, Laurel, Ann, Debby, and Kenny B. **Continued prayers for** – Donna W., Mark M., Amber, David, Bonny, Shawn, Robin S., Katie B., Ross M., MarLynne M., Russell M., Mary, Shirley G., Bruce N., Kent C., Ann C., Earlene B., Donald K., Jane Z., Veronica Y., Buddy B., Susan J., Elena B., Jay B., Susan S., Loretta, David B., Jane P., Henry L., Kelly M., D., M., and L.

For our Homebound Members: Bonnie A., Kathy C., Ginny F., Carolyn L., Evelyn L., Roberta D., Carolyn S., Gary S., Deborah T., Lee W., Donna W., Lura W., Lilly P., Earlene B., and Eileen H.

For the World: for Peace and Goodwill among Nations and for peoples in places of violence or oppression, and for the many places in our world where there is danger and desperation. We continue to pray for the people in Ukraine and for the people in the Middle East and Sudan. For an end to war and all forms of violence. For all who suffer for conscience's sake. For our enemies and those who wish us harm. For all suffering effects of climate change and of natural disasters. For refugees, immigrants, and those who are displaced.

For our Nation: For the healing of divisions and the celebration of diversity; for the recognition that no single viewpoint on any issue, no matter how important, is without human error; and for all who struggle to change our world and its systems of oppression and exploitation.

For the Leaders of our Country, State and Community: Donald J. Trump, President; Members of Congress, especially, Susan Collins, Angus King, Chellie Pingree, Jared Golden of Maine; Janet Mills our Governor; and Susan Hawes our Mayor; for those who administer justice in the courts of this land, that they all may serve our nation and the world with wisdom, civility, and compassion.

For our Military Personnel, especially those of this Parish: Spencer S., Sarah M., Dillan L., and Joshua M. For all members of our military currently in harm's way. We pray for peace.

With Thanksgiving for the lives of those celebrating birthdays during the coming week including: Paul J., Matthew P. and Jim W.

For the Departed: Asia Stevens and for our service members killed in the current conflict.

The Ministers: *All the members of this church because we believe in the "priesthood of all believers" (1 Peter 2:5).*

Vestry and Officers

Christopher Morin, *Sr. Warden,* christopher_morin@alumni.brown.edu
Jeff Perry, *Junior Warden,* 944-6413
Ken Huhn, *Treasurer*, khuhn49@gmail.com

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2027

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2028

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The Rt. Rev. Thomas J. Brown, *Bishop of Maine*
The Rev. Jarrett Kerbel, *Rector*
Mr. Colin Graebert, *Music Director*
Mr. Mark Sorensen*, Organist*
Ms. Vanessa Young*, Office Manager*
Ms. Mary-Frances Beesorchard*, Director of Christian Education*
Ms. Tricia Kelly*, Sexton*
Mr. Dakota Miller, *Bookkeeper*
Ms. Susanna Pathak, *Parish Librarian*
Ms. Patricia Sprague*, Director of Adult Formation*

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