St. John's Episcopal Church

"Our mission is to know and to share the love of Jesus Christ"

November 15, 2026
10:00am
The Holy Eucharist: Rite Two

Organ Voluntary
Introductory Voluntary - Guy Michell

Welcome and Announcements

The Entrance Rite

Processional Hymn
Blue Hymnal #556 - *Rejoice, ye pure in heart*

Rejoice, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high,
the cross of Christ your King.

Rejoice, rejoice,
rejoice, give thanks, and sing.

With all the angel choirs,
with all the saints of earth,
pour out the strains of joy and bliss,
true rapture, noblest mirth.

Your clear hosannas raise,
and alleluias loud;
while answering echoes upward float,
like wreaths of incense cloud.

Yes, on through life's long path,
still chanting as ye go,
from youth to age, by night and day,
in gladness and in woe.

Still lift your standard high,
still march in firm array,
as warriors through the darkness toil,
till dawns the golden day.

At last the march shall end;
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blest.

Then on, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high
the cross of Christ your King.

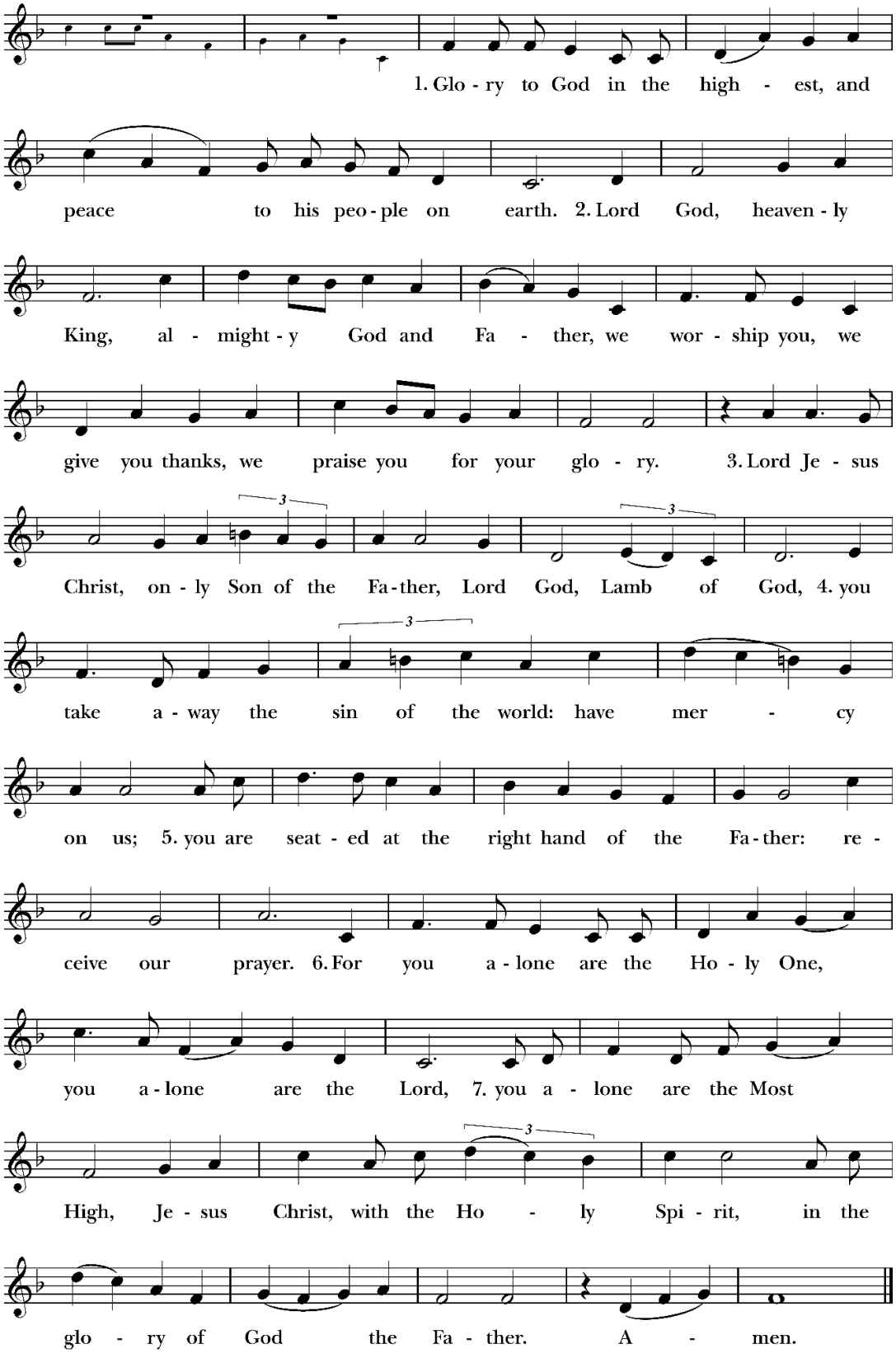
Opening Acclamation (Book of Common Prayer page 355)

One: Blessed be God: Father, Son, and Holy Spirit.
All: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Blue Hymnal S280 - *Glory to God*



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

First Reading: Zephaniah 1:7, 12-18

Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Reader: The Word of the Lord.
All: **Thanks be to God.**

Psalm 90:1-8-12 *Domine, refugium*

Sung by the choir

1 Lord, you have been our refuge *
from one generation to another.
2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
3 You turn us back to the dust and say, *
"Go back, O child of earth."
4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
5 You sweep us away like a dream; *
we fade away suddenly like the grass.
6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
9 When you are angry, all our days are gone; *
we bring our years to an end like a sigh.
10 The span of our life is seventy years,
perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.
11 Who regards the power of your wrath? *
who rightly fears your indignation?
12 So teach us to number our days *
that we may apply our hearts to wisdom.

Second Reading: 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we

belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader: The Word of the Lord
All: **Thanks be to God.**

Sequence Hymn

Blue Hymnal #490 - *I want to walk as a child of the light*

I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness, shine on my path,
and show me the way to the Father.

I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus.

Gospel: Matthew 25:14-30

One: The Holy Gospel of our Lord Jesus Christ according to Matthew.
Many: **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good

and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

One: The Gospel of the Lord.
Many: **Praise to you, Lord Christ.**

Sermon

The Rev. Jarrett Kerbel

The Nicene Creed (BCP p. 358)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Make us to fall silent before you, O Lord; that Zephaniah's words may resonate also in us, lest we rest in complacency and regard you with indifference:
You have been our refuge from one generation to another.

Waken us when we slumber, O God, for we are called children of the light, and children of the day, destined for salvation through our Lord Jesus Christ:
Teach us to number our days and apply our hearts to wisdom.

Show us how to encourage and validate one to another in our parish life, in our Diocese, our families and communities:
You have been our refuge from one generation to another.

We pray for our sick and infirm, especially those we now offer before you including Kent and Sallie, Bill and Ann, Charley, Nancy, Sean, Frank, Kimberley, Marsha, Veronica, Susan J., Laurel, Ann, Elena, Jay, Susan S., Loretta, David B., Debby, Kenny, Jane P., Henry, Kelly, D., M., L., Donna, Mark, Amber, David, Bonny, Shawn, Robin, Katie, Ross, MarLynne, Russell, Mary, Shirley, Kent, Ann, Earlene, Donald, and Jane Z. And for those who have died, including Hugh Morrison, Patricia Brown, and for our service members killed in the current conflict. We ask that we may be for them bearers of strength and good news:
Teach us to number our days and apply our hearts to wisdom.

Make us alert to the duties of liberty, that we might exercise our citizenship with all diligence, and labor for the common good:
You have been our refuge from one generation to another.

You have given each person many gifts and talents. Grant us the skill and discipline to put them to good use in our vocations and ministries, that we might offer you a good return:
Teach us to number our days and apply our hearts to wisdom.

We pray for all who are seeking a relationship with God and a church community to support their faith. Lord God, bring them to our community so we may know and share the love of God with them and be blessed by the gifts they bring.
Your love is before my eyes; I have walked faithfully with you.

The people may offer their prayers.

Confession of Sin (BCP p. 359)

Let us confess our sins against God and our neighbor.
A brief silence is kept for examination of conscience.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

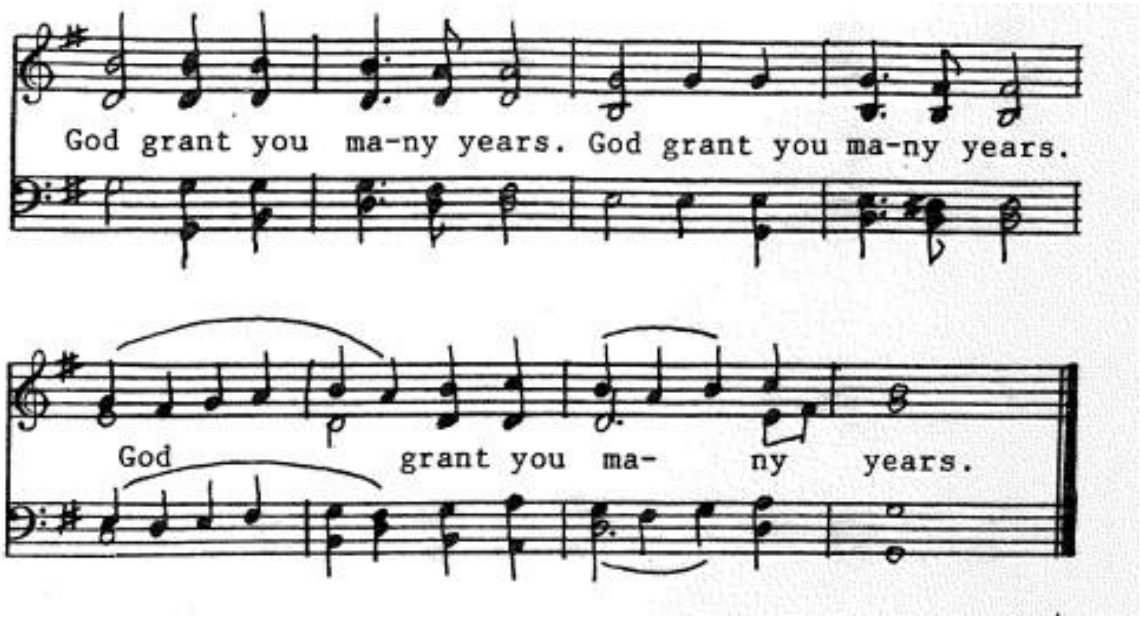
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace (BCP p. 360)

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**

Anniversary and Birthday Blessings and Healing Prayers



The Offertory

Offertory Anthem

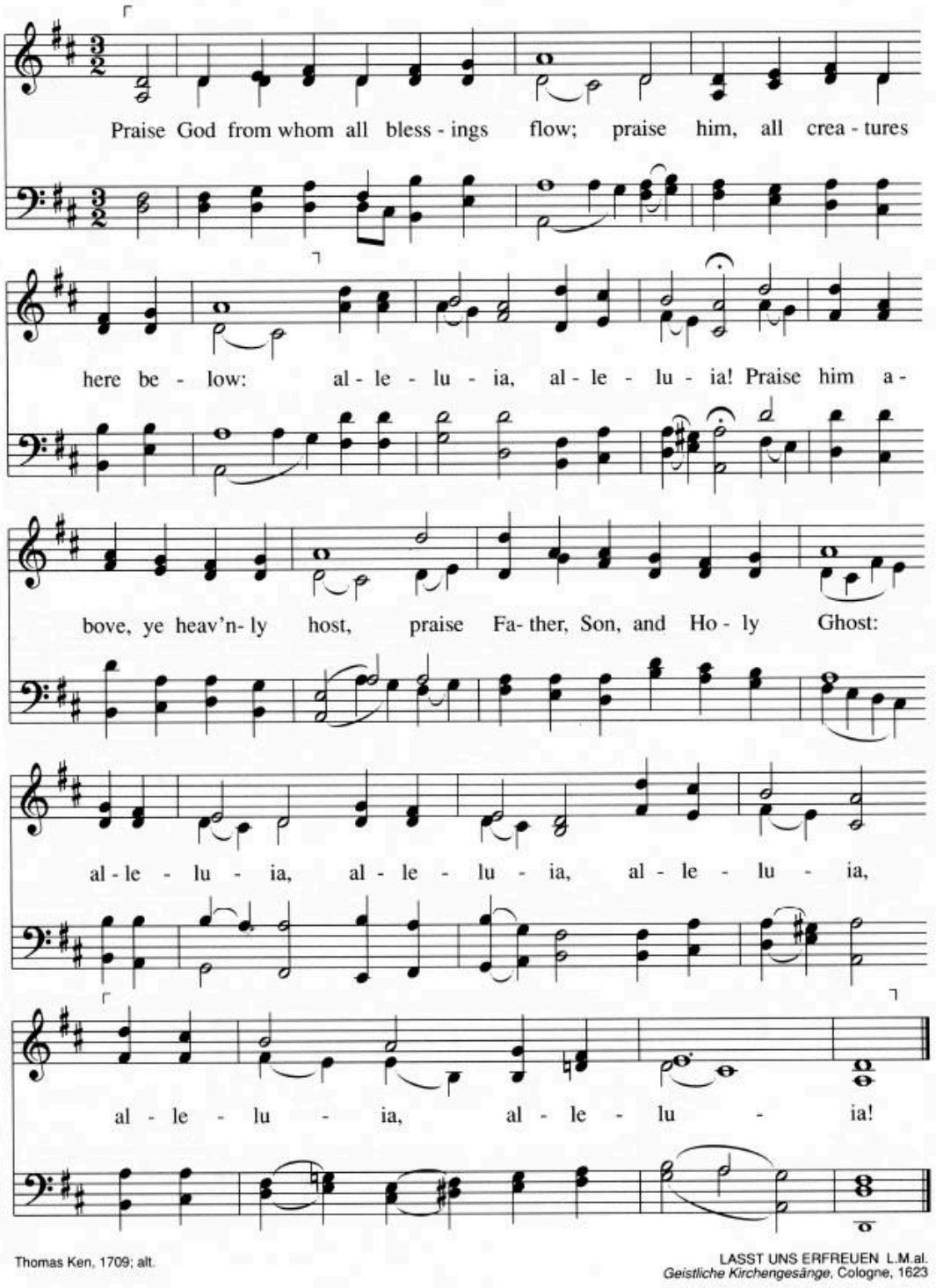
Lord, for Thy Tender Mercy's Sake

text by Henry Bull

music by Richard Farrant or John Hilton

Want to make an offering but don't have cash on you?
Use this QR code to securely give online.

Doxology with Alleluias



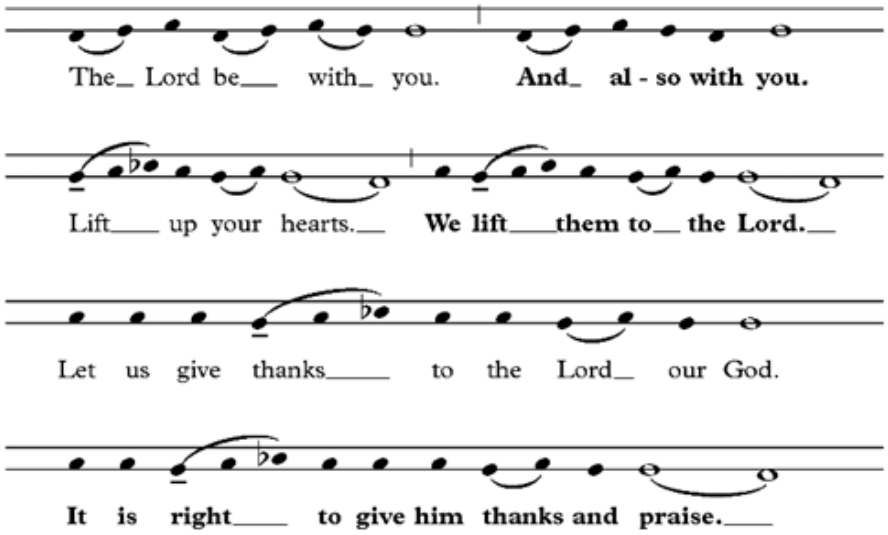
Thomas Ken, 1709; alt.

LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

The Liturgy of the Table

The Great Thanksgiving

Sursum Corda

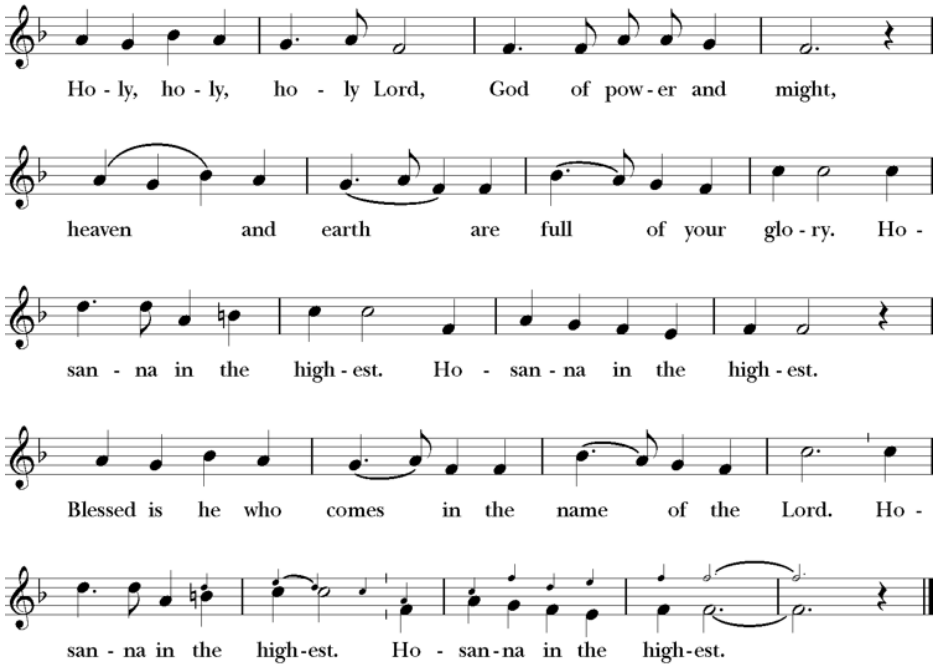


It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Blue Hymnal # S125 - *Holy, Holy, Holy*



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

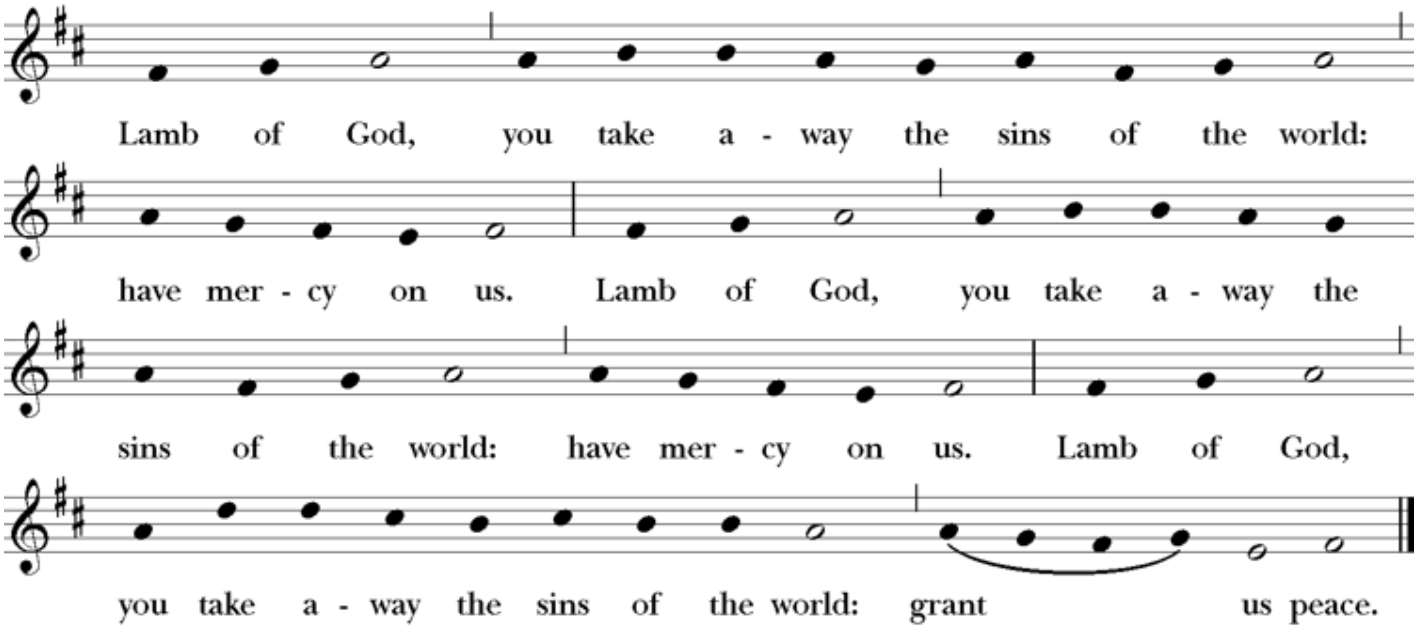
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread (BCP p. 364)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
All: **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

Blue Hymnal #S161 - *Lamb of God*



Invitation to Communion (BCP p. 364)

Communion

Communion Hymns

Blue Hymnal #314 - *Humbly I adore Thee*

Humbly I adore thee, Verity unseen,
who thy glory hidest ‘neath these shadows mean;
lo, to thee surrendered, my whole heart is bowed,
tranced as it beholds thee, shrined within the cloud.

Taste and touch and vision to discern thee fail;
faith, that comes by hearing, pierces through the veil.
I believe whate’er the Son of God hath told;
what the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord’s own death;
living Bread that givest all thy creatures breath,
grant my spirit ever by thy life may live,
to my taste thy sweetness never-failing give.

Jesus, whom now hidden, I by faith behold,
what my soul doth long for, that thy word foretold:
face to face thy splendor, I at last shall see,
in the glorious vision, blessed Lord, of thee.

Blue Hymnal #329 - *Now, my tongue, the mystery telling*

Now, my tongue, the mystery telling
of the glorious Body sing,
and the Blood, all price excelling,
which the Gentiles’ Lord and King,
once on earth among us dwelling,
shed for this world’s ransoming.

Given for us, and condescending
to be born for us below,
he with us in converse blending
dwelt, the seed of truth to sow,
till he closed with wondrous ending
his most patient life of woe.

That last night at supper lying
mid the twelve, his chosen band,
Jesus, with the Law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.

Word made flesh, the bread he taketh,
by his word his Flesh to be;
wine his sacred Blood he maketh,
though the senses fail to see;
faith alone the true heart waketh
to behold the mystery.

Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

Glory let us give and blessing
to the Father and the Son,
honor, thanks, and praise addressing,
while eternal ages run;
ever too his love confessing
who from both with both is One.

Blue Hymnal #318 - *Here, O my Lord, I see Thee face to face*

Here, O my Lord, I see thee face to face;
here would I touch and handle things unseen;
here grasp with firmer hand eternal grace,
and all my weariness upon thee lean.

Here would I feed upon the Bread of God;
here drink with thee the royal Wine of heaven;
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiven.

I have no help but thine; nor do I need
another arm save thine to lean upon;
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone.

Mine is the sin, but thine the righteousness;
mine is the guilt, but thine the cleansing Blood.
Here is my robe, my refuge, and my peace;
thy Blood, thy righteousness, O Lord, my God.

Prayer of Thanksgiving after Communion (BCP p. 365)

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Sending out Eucharistic Visitors (as needed)

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

Eucharistic Visitors: (they say the names of those they will visit.)

Congregation: **We who are many are one body, because we all share one bread one cup.**

Final Blessing (BCP p. 366)

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn at the Retiring Procession

Blue Hymnal #411 - *O bless the Lord, my soul*

O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!

O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.

He will not always chide;
he will with patience wait;
his wrath is ever slow to rise
and ready to abate.

He pardons all thy sins,
prolongs thy feeble breath;
he healeth thine infirmities
and ransoms thee from death.

He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth.

Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Dismissal (BCP p. 366)

One: Let us go forth in the name of Christ. Alleluia! Alleluia!
Many: **Thanks be to God. Alleluia! Alleluia!**

Organ Voluntary

Rejoice, Ye Pure in Heart! - David M. Cherwien

Serving on Sunday November 15th:

Acolytes - Grant P., Isaac P. and Gavin F.
Chalice Bearers - Cassy P. and Robert F.
Counters – Marsha C. and Don L.
Lectors – Jacquie W., Brandon M. and Chris M.
Ushers – Ken H. and John H.

Serving on Sunday November 22nd:

Acolytes - Grant P., Isaac P. and Evelyn Sharff
Chalice Bearers - David C. and Grant P.
Counters – Hilary G. and Mary W.
Lectors – Hilary G., Katharine F. and Michele V.
Ushers – Katharine F. and Mary W.

Thank you to all who volunteer as **Acolytes, Chalice Bearers, Counters, Lectors,** and **Ushers**. If you would like to serve in one of these positions, please let us know.

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Parish Prayer list

If you would like to add or reinstate a name or concern for our parish prayer list, please contact the church office or prayers@stjohnsbangor.org.

For the Sick, Injured, or Distressed, and for those who have requested prayer: Kent and Sallie, Bill and Ann, Charley L., Nancy M., and Sean C. **Continued prayers for** – Frank B., Kimberley M., Marsha, Veronica Y., Susan J., Laurel, Ann, Elena B., Jay B., Susan S., Loretta, David B., Debby, Kenny B., Jane P., Henry L., Kelly M., D., M., L., Donna W., Mark M., Amber, David, Bonny, Shawn, Robin S., Katie B., Ross M., MarLynne M., Russell M., Mary, Shirley G., Kent C., Ann C., Earlene B., Donald K., and Jane Z.

For our Homebound Members: Bonnie A., Kathy C., Ginny F., Carolyn L., Evelyn L., Roberta D., Carolyn S., Gary S., Deborah T., Lee W., Donna W., Lura W., Lilly P., Earlene B., and Eileen H.

For the World: for Peace and Goodwill among Nations and for peoples in places of violence or oppression, and for the many places in our world where there is danger and desperation. We continue to pray for the people in Ukraine and for the people in the Middle East and Sudan. For an end to war and all forms of violence. For all who suffer for conscience's sake. For our enemies and those who wish us harm. For all suffering effects of climate change and of natural disasters. For refugees, immigrants, and those who are displaced.

For our Nation: For the healing of divisions and the celebration of diversity; for the recognition that no single viewpoint on any issue, no matter how important, is without human error; and for all who struggle to change our world and its systems of oppression and exploitation.

For the Leaders of our Country, State and Community: Donald J. Trump, President; Members of Congress, especially, Susan Collins, Angus King, Chellie Pingree, Jared Golden of Maine; Janet Mills our Governor; and Daniel Carson our Mayor; for those who administer justice in the courts of this land, that they all may serve our nation and the world with wisdom, civility, and compassion.

For our Military Personnel, especially those of this Parish: Spencer S., Sarah M., Dillan L., and Joshua M. For all members of our military currently in harm's way. We pray for peace.

With Thanksgiving for the lives of those celebrating birthdays during the coming week including: Robert C., Joeseph C., Andrew K., Donald L. and Leith W.

For the Departed: Hugh Morrison, Patricia Brown, and for our service members killed in the current conflict.

The altar flowers are given to the Glory of God
and in loving memory of Bradford Wellman and Carolyn Leick
by Mary and George Wright.

The Ministers: *All the members of this church because we believe in the "priesthood of all believers" (1 Peter 2:5).*

Vestry and Officers

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2029

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The Rev. Jarrett Kerbel, *Rector*
Mr. Colin Graebert, *Music Director*
Mr. Mark Sorensen*, Organist*
Ms. Vanessa Young*, Office Manager*
Ms. Mary-Frances Beesorchard*, Director of Christian Education*
Ms. Tricia Kelly*, Sexton*
Mr. Dakota Miller, *Bookkeeper*
Ms. Susanna Pathak, *Parish Librarian*
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